



ADDENDUM NO. 2

August 25, 2023

**RE: Grant County Extension Office
105 Banton Rouge Road
Williamstown, Kentucky 41097
Project No. 20026**

**FROM: Brandstetter Carroll Inc.
2360 Chauvin Drive
Lexington, Kentucky 40517
Phone 859-268-1933
Fax 859-268-3341**

TO: Plan Holders

This Addendum forms a part of the Re-Bid Documents dated May 26, 2023. Each Bidder shall acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of one (1) page and the following attachments:

- Pre-Bid Meeting Minutes with Sign-In Sheet

GENERAL

1. The use of local subcontractors has been expressed as extremely important to this project. All bidders are strongly encouraged to provide this consideration.

CHANGES TO SPECIFICATIONS:

2. 042000 – Unit Masonry
 - a. Due to the specified brick being discontinued, the new specified brick shall be Taylor Clay Products, Inc., #309, Modular, Wire Cut.
3. 064116 – Casework
 - a. All cabinet interiors are to receive laminate.
 - b. PVC edge banding is not acceptable.
 - c. The project will not be AWI certified, however fabricators must be AWI quality certified.
 - d. Disregard 2.3, A, item 2.
4. 074113 – Standing-Seam Metal Roof Panels

- a. Metal Panel Systems may be considered as an acceptable manufacturer for standing seam metal roof panels, underlayment materials, gutters, and downspouts.
5. 102800 – Toilet, Bath, and Laundry Accessories
- a. Saniflow may be considered as an acceptable manufacturer for electric hand dryers.

CHANGES TO DRAWINGS:

1. A-101 – Floor Plan
 - a. Restrooms 119 and 120 shall receive finish type E.
2. A-401 – Enlarged Plans
 - a. Refer to Keynote Legend, Mark 8. Remove mirror size. Mirror size has been indicated in the 102800 – Toilet, Bath, and Laundry Accessories specification.
 - b. Refer to Keynote Legend, Mark 9. The shower rod, hooks, and curtain shall be provided as part of the shower enclosure assembly as indicated on sheet P-601.
3. A-404 – Casework
 - a. References to reclaimed wood are to be disregarded. Provide plain sawn walnut per the specification.
 - b. The exposed wood at the Secretary Desk is to be clear finished and not stained.
 - c. The intent of the ½" stainless steel reveals is for that material to be at the back of the reveal and the edges of the wood paneling seen on the "sides".
4. E-102 – Power Plan
 - a. For clarification the Owner will engage an IT/AV/Security vendor. As part of this bid proposal, the contractor shall provide rough-in and pathways as indicated within the documents in preparation for these items.
 - b. All door operators shall be provided per the door hardware specification and installed for a complete and operational system.

END OF ADDENDUM NO. 2

**PRE-BID MEETING MINUTES
GRANT COUNTY COOPERATIVE EXTENSION
WILLIAMSTOWN, KENTUCKY
PROJECT NO. 20026**

Present: **See Attached Sign-In Sheet**
 Chris Ammerman, Grant County Cooperative Extension
 Ben Whitmer, Brandstetter Carroll Inc.



July 20, 2021

1. Mr. Whitmer gave a brief overview of the project noting the scope of work.
2. Mr. Whitmer advised the bidders of the importance of filling out all the forms completely as required by the Contract Documents. In particular, the Unit Prices and Sub-Contractor form. A 5% Bid Bond is required to be included with the bid submission.
3. Mr. Whitmer stated the Owner will utilize Direct Purchase Orders for packages over \$5,000.
4. The Project Schedule is 300 days from the issuance date of the Notice to Proceed.
5. Mr. Whitmer stated that Kentucky Housing, Building, and the Construction and Division of Plumbing have completed their reviews and have given their approvals.
6. Mr. Whitmer stated the Owner will not be occupying the building.
7. The Owner has engaged a vendor to provide data cabling, security, access control, and AV.
8. Mr. Whitmer noted that the last RFI shall be considered on Tuesday, August 1, 2023. A final Addendum will then be issued. The Bid Opening will occur at the Extension Office at 2:00 p.m. local time, on Tuesday, August 8, 2023.
9. All questions are to be directed to Phil Schilffarth (pschilffarth@bciaep.com). Questions received will be addressed in Addendum 1.
10. The Owner stated that there are other concurrent projects being performed in the vicinity. Some Contractors expressed interest in the project, and Mr. Ammerman stated that he would collect contact information to disburse to the bidders.
11. At this time, all parties toured the building.

If you should disagree with any information contained herein, please kindly notify our office in writing within 10 days of receipt of this memorandum.


07/26/2023
Ben Whitmer, Associate AIA
Assistant Project Manager

