#### ADDENDUM NO. 3

| RE:   | Hutchins City Hall<br>400 N. JJ Lemon Rd.<br>Hutchins, TX 75141<br>Project No. 23046                  |
|-------|---|
| FROM: | Brandstetter Carroll Inc.<br>17304 Preston Road, Suite 1075<br>Dallas, TX 75252<br>Phone 469-941-4926 |
| TO:   | Plan Holders  |

This addendum forms a part of the original bidding documents dated <u>February 22nd, 2024</u>. Each bidder shall acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

#### CHANGES TO DRAWINGS:

GENERAL

- 1. G-100, General Notes and Legends.
  - a. Update drawing index to denote revision number.
- G-101, Code Review & Egress Plan

   Revised type of construction from Type V to Type II-B.

#### END OF ADDENDUM NO. 3

# Hutchins City Hall – Addendum 03

#### **Revised Drawings:**

#### CIVIL

- COO.OO COVER SHEET
  - Addendum 3 Sheets shown on sheet index list.
  - C04.00 OVERALL DIMENSION CONTROL PLAN
    - Water vaults shown for services on east side of building.
- C05.00 OVERALL PAVING PLAN
  - Water vaults shown for services on east side of building.
  - C06.00 OVERALL GRADING PLAN
    - Water vaults shown for services on east side of building.
- C06.01 GRADING PLAN
  - Water vaults shown for services on east side of building.
- C06.02 GRADING PLAN
  - Water vaults shown for services on east side of building.
- C09.00 STORM SEWER PLAN
  - Water vaults shown for services on east side of building.
- C10.00 OVERALL WATER AND WASTEWATER PLAN
  - $\circ$  The 8"x6" Tee for Fire service line is shifted to the north.
  - A 6" Fire Vault is added to the service per City of Hutchins Standard Drawing detail 32.
  - An 8"x3" Tee is added for the domestic service.
  - A 3" Domestic Vault is added to the service per City of Hutchins Standard Drawing detail 32.
  - $\circ~$  An 8" isolation Valve has been added between the 6" and 3" water tees.
  - $\circ$   $\quad$  Water Easement is shown around the fire and domestic water vaults.
- C11.00 EROSION CONTROL PLAN
  - Water vaults shown for services on east side of building.

#### END OF ADDENDUM 03

# **Structural Narrative**

# ADDENDUM 3 CHANGES

- S2.01 Foundation Plan
  - Updated entry canopy column sizes.
- S2.02 Low Roof Framing Plan
  - Updated base plate schedule for W8 columns.

#### ADDENDUM NO. 3

| RE:   | Hutchins City Hall<br>400 N. JJ Lemon Rd.<br>Hutchins, TX 75141<br>Project No. 23046                  |  |
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#### CHANGES TO SPECIFICATIONS:

- 1. Sections revised under this addendum:
  - 00 01 10 Table of Contents
  - 03 35 43 Polished Concrete
  - 06 41 16 Plastic Laminate-Clad Architectural cabinets
  - 06 42 00 Wood Paneling
  - 08 14 16 Flush Wood Doors
  - 08 43 13 Aluminum-Framed Storefronts
  - 08 56 53 Security Window
  - 09 30 00 Tiling
  - 09 91 23 Interior Painting
  - 10 21 13.13 Metal Toilet Compartments
  - 10 28 00 Toilet, Bath, and Laundry Accessories

#### CHANGES TO DRAWINGS:

#### ARCHITECTURE

- 1. A-104, Site Details.
  - a. Update detail D3, per revision to structural column.
- 2. A-201, Dimensional Plan
  - a. Added callouts for the enlarged plans, previously not shown.
- 3. A-202, Finish Plan and Finish Schedules a. Revised wall finish for W6.
- A-205, Reflected Ceiling Plan

   Added section mark at corridor on detail C1.
- 5. A-206, Reflected Ceiling Plan Details
  - a. Revised fixture for lighting cove at detail A1.
  - b. Added Detail A2.

- 6. A-301, Enlarged Floor Plan
- 7. A-302, Enlarged Floor Plan

a. Added window symbol to denote windows to receive BG-1 treatment.

- A-304, Enlarged Floor Plan

   a. Revised diameter of column enclosures along gridlines A-28 through A-34, and N-28 through N-34.
- 9. A-703, Interior Elevations
  - a. Added backsplash at detail E5.
  - b. Revised millwork at upper cabinet.

c. Added hatch at various elevations to denote lockable cabinets, added hatch under general notes legend.

- 10. A-801, Door Schedule
  - a. Updated finishes for doors/frames.
- 11. A-802, Frame Elevations
  - a. Revised colored glass panels within storefront system at windows W1 and W2.
  - b. Added pattern at detail D4.
- 12. A-810, Plan Details

a. Revised detail A4 to reduced diameter of column cladding surround and revised structural column profile to recessed downspout within column profile.

CIVIL Refer to Addendum#3 from RLG Consulting Engineers, dated March 12th, 2024.

STRUCTURAL

Refer to Addendum#3 from RLG Consulting Engineers, dated March 12th, 2024.

MEP / AV-IT

Refer to Addendum #3 from MD Engineering, dated March 12, 2024.

END OF ADDENDUM NO. 3





# ADDENDUM #3

PROJECT TITLE: Hutchins City Hall

MD PROJECT #: 231646

DATE: March 12, 2024

# MECHANICAL

- 1. M-201 FIRST FLOOR PLAN DUCTWORK
  - Relocated supply duct running through 119 W. RR. Shifted to the right to avoid conflict with cove.
  - Supply duct resized running through 118 M. RR.
  - Exhaust duct relocated to avoid cove in rooms 139 W. Public RR, 157 M. Staff RR, & 156 M. Staff RR.
  - Supply duct relocated to avoid cove in rooms 157 M. Staff RR & 156 W. Staff RR.
- 2. M-401 DETAILS
  - Detail #19 added Major Rectangular Duct Tee.

# ELECTRICAL

- 1. E-301 FIRST FLOOR PLAN POWER
  - Revised mounting heights of TVs.
  - Relocated location of TV in Conference Room 166.

# AV-IT

- 1. T-003 GROUNDING SCHEMATIC
  - New sheet added for Addendum 3.
- 2. T-100 SITE PLAN IT
  - Revised Keynote 1.



- 3. T-201 FLOOR PLAN IT
  - Added floor box ID to data drops in COMMUNITY/EVENT SPACE 129.
  - Added data drops to DEPT DIRECTOR OFFICE 126.
  - Relocated data drop to JUDGES OF /COUNCIL WS 125.
  - Relocated data drops in EXEC. SESSION CONF. 123.
  - Relocated data floor box in COUNCIL CHAMBER/COURT RM. 124.
  - Relocated data drops in WORK ROOM 122.
  - Relocated data drops in CLERK TRANSACTION COUNTER/WORK 115.
  - Added data to floor box in CONF. RM. 109.
  - Relocated data drops in DIRECTOR OF HR OFFICE 107 and HR ASSISTANT 105.
  - Added data floor drops to WORK AREA/FUTURE WORK STATIONS 147.
  - Relocated data drops in PLAN REVIEW AREA 150.
  - Added data to floor box and relocated data drops in CONF. RM. 152.
  - Relocated data drops in UTILITY BILLING OFFICE 168.
  - Added data to floor box and relocated data drops in CONF. RM. 166.
  - Relocated data drops in FINANCE DIRECTYOR OFFICE 164.
- 4. T-202 FLOOR PLAN AV
  - Revised camera mounting height in COMMUNITY/EVENT SPACE 129.
  - Relocated display and camera in EXEC. SESSION CONF. 123.
  - Revised infrastructure routing in BREAK ROOM 113.
  - Relocated DISPLAY in CLERK TRANSACTION COUNTER/WORK 115
  - Revised infrastructure routing in PLAN REVIEW AREA 150.
  - Revised infrastructure routing in CONF. RM. 152.
  - Revised infrastructure routing in BREAK ROOM 154.
- 5. T-203 ENLARGED PLANS AV
  - Revised Details 1/ENLARGED PLAN COUNCIL CHAMBER/COURT RM. 124 and 2/ENLARGED PLAN – COUNCIL DAIS INFRASTRUCTURE.
- 6. T-205 REFLECTED CEILING PLAN AV
  - Removed ceiling microphone and revised ceiling speaker types in CONF. RM. 109.
  - Removed ceiling microphone and revised ceiling speaker types in CONF. RM. 166.
  - Removed ceiling microphone and revised ceiling speaker types in CONF. RM. 152.
- 7. T-206 ENLARGED REFLECTED CEILING PLANS
  - New sheet added for Addendum 3.





- 8. T-501 AUDIOVISUAL DETAILS
  - Added Detail 5/"V2" CONFERENCE ROOM TV BACK BOX DETAIL.
- 9. T-502 AUDIOVISUAL DETAILS
  - Revised Details 1/BOARDROOM DAIS SECTIONS and 2/BOARDROOM/COUNCIL MONITOR MOUNT DETAILS.
- 10.T-503 AUDIOVISUAL DETAILS Revised Details 1/CAMERA MOUNT DETAILS, 2/TABLE POCKET DETAILS and 3/COUNCIL CHAMBER/COURT RM INTERIOR SECTION.
- 11.T-504 AUDIOVISUAL DETAILS
  - New sheet added for Addendum 3.
- 12. T-505 AUDIOVISUAL DETAILS
  - New sheet added for Addendum 3.
- 13. T-506 AUDIOVISUAL DETAILS
  - New sheet added for Addendum 3.
- 14. T-507 AUDIOVISUAL DETAILS
  - New sheet added for Addendum 3.

This concludes Addendum 3 items for the referenced project.

Sincerely,

# **MD Engineering, LLP**

Michael Smith, PE LEED®AP President

Randed R. Juse

Randell Jepsen, PE Director

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PROJECT NO. 23046

00 01 10 - 5

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#### SECTION 03 35 43 - POLISHED

Specification outline numbering has been revised.

#### PART 1 GENERAL

#### 1.1 SECTION INCLUDES

A. Polished concrete floor finish consisting of thorough cleaning of new concrete slab, dry grinding to remove surface imperfections and irregularities, application of dye hardener, and polishing.

#### 1.2 RELATED DOCUMENTS

A. Drawings and general provisions of the Contract, including General and Supplementary Conditions.

#### 1.3 REFERENCES

A. NFSI - National Floor Safety Institute; Test Method 101A; current edition.

#### 1.4 SYSTEM DESCRIPTION

A. Polished Concrete Floor Finish: A multi-step finishing process on concrete floor surfaces consisting of dry grinding and polishing to the scheduled reflective sheen.

#### 1.5 PERFORMANCE REQUIREMENTS

A. Completed polished concrete floor surface shall have a static Coefficient of Friction or Slip Coefficient of 0.6, minimum, when tested in accordance with NFSI Test Method 101A.

#### 1.6 SUBMITTALS

- A. Samples: Submit two polished concrete finish samples, 6 x 6 inch in size, illustrating sheen level of polished concrete.
- B. Test Reports: Submit test reports or certification from NFSI confirming that polished concrete floor finish has been tested in accordance with Method 101A and has passed phase 2 level of certification.
- C. Manufacturer's Instructions: Indicate complete preparation and finishing instructions for each level of sheen.

#### 1.7 QUALITY ASSURANCE

- A. Installer Qualifications: Company specializing in performing the work of this Section and trained by equipment manufacturer in proper operation of equipment; successfully completed not less than 3 previous projects of similar scope.
- B. Pre-Installation Conference:
  - 1. Prior to application of polished concrete floor finish, conduct a pre-installation conference at the project site.

#### POLISHED CONCRETE

- 2. Attendance: Contractor, job superintendent, and suppliers of hardeners and sealers related to polished concrete floor finish work.
- 3. Agenda: Finish criteria, mock-ups, preparation, application process and protection of completed floors.
- C. Provide list of not less than 5 successful projects, complete with name and contact information of owner, documenting past performance.

#### 1.8 MOCK-UP

- A. Aggregate mock-up:
  - 1. Location: pour temporary slab.
  - 2. Size: minimum 8' x 8'.
- B. Finish mock-up:
  - 1. Location: STORAGE 135
  - 2. Size: minimum 8' x 8'.
  - 3. Show colorant, polished finish and selected sheen level for three different dyes selected by Architect.
- C. Accepted mock-up will serve as a standard to judge quality and workmanship of completed polished concrete floor finish.

#### 1.9 PROJECT CONDITIONS

- A. Take precautions to prevent staining of concrete prior to application of concrete floor polishing:
- B. If construction equipment must be used for application, diaper components that might drip oil, hydraulic fluid, or other liquids.
- C. Prohibit acids and acidic detergents from contacting concrete surfaces.
- D. Sequence application of concrete polishing after completion of other construction activities that would be damaging to completed polished finish.
- E. Concrete Substrate
  - 1. Minimum Ff/Fl rating: 50/35, tested to ASTM E-1155.
    - a. Refer Section 03 30 00
    - b. Provide testing of slab flatness and levelness according to ASTM E-1155 within 48 hours of finishing.
  - 2. 28 day compressive strength 4000 PSI.
  - 3. Cured minimum 14 days using methods indicated in Section 03 30 00. If curing compound is used, it shall be natural dissipating type.
  - 4. Power troweled, without burning and without hand finishing.
  - 5. Relative Humidity performed ASTM F2170, consult with manufacturer with results.
  - 6. No fly ash allowed.
  - 7. Review Ff/Fl prior to grinding
- F. Protect concrete surfaces scheduled to receive dyed and polished finish prior to finishing; prevent damage and staining:
  - 1. Provide fluid containment for equipment working on floors before and after polishing.
  - 2. Do not allow vehicular traffic on floors before or after polishing.
  - 3. Do not allow acids to contact surfaces.

#### POLISHED CONCRETE

4. Close areas to traffic during finishing and for minimum time period after finishing as recommended by concrete treatment manufacturer.

#### 1.10 SCHEDULING

A. Complete all work of this section prior to erecting any new interior partitions.

#### PART 2 – PRODUCTS

#### 2.1 ACCEPTABLE HARDENING/SEALING MANUFACTURERS

- A. SCOFIELD Forumla One, by Sika Corporation (Basis-of-Design)
  - 1. Hardener: Lithium Densifier MP
  - 2. Dye: Liquid Dye Concentrate
  - 3. Sealer: Guard-W
- B. RetroPlate Concrete Polishing System, by Advanced Floor Products
  - 1. Hardener: RetroPlate 99
  - 2. Sealer: RetroGuard
- C. Consolideck, By Prosoco
  - 1. Hardener: LS
  - 2. Sealer: PolishGuard
- D. Armour Products, by Silex Custom Concrete Solutions
  - 1. Hardener: Armour Hard
  - 2. Sealer: Armour Renew Stain Guard
- E. Each manufacturer must provide a:
  - 1. Hardener
  - 2. Stain sealer
  - 3. Dye

#### 2.2 EQUIPMENT

- A. Grinding Machine: Counter rotating head floor grinding machine and edge grinder. B. Dust Extraction System: Provide complete with squeegee attachment.
- B. Grinding Heads:
  - 1. Metal Bonded SF-80, SF-150 or SF-300 diamonds depending on application.
  - 2. Resin Bonded: HTC phenolic resin diamonds in 400, 800, 1500, and 3000 grits. D. Grinding Pads for Edges:
  - 3. Swiflex Telum grits 40 or 60 and 120, depending upon application.
  - 4. KGS Speedline grits 200, 400, 800, 1500, and 3000.

#### 2.3 ACCESSORY MATERIALS

- A. Acceptable Control Joint Filler:
  - 1. Metzger McGuire MM 80 epoxy joint filler.
  - 2. Hi-Tech Structural Systems Polyurea Joint Filler HT-PE85.

B. Self-Leveling Underlayment: As recommended by system manufacturer for use in areas requiring deep grinding to remove deep surface imperfections.

#### PART 3 – EXECUTION

#### 3.1 EXAMINATION

- A. Examine concrete floors for defects and conditions that cannot be corrected by preparatory work.
- B. Do not proceed until defects are corrected.

#### 3.2 PREPARATION

- A. Clean concrete surfaces free of dirt, debris, paint/oil splatters and other residue.
- B. Remove curing compounds and sealers from concrete surfaces.
- C. Leave concrete surfaces clean and dry, ready for polishing process.
- D. Protect adjacent surfaces and finishes from damage by concrete polishing procedures.
- E. Fill control joints with joint filler and shave prior to the grinding and polishing process.

#### 3.3 APPLICATION

- A. Apply concrete polishing in accordance with manufacturer's instructions to the selected sheen level. B. Finish to be:
  - 1. CPC Class B Fine Aggregate
  - 2. CPC Level 4 (1500 grit) Highly Polished, image clarity value of 70 to 100 percent with haze index less than 10.
- B. Grind concrete floor to within 2 inch of walls and partitions using SF-40 grit, removing construction debris and floor slab imperfections and imparting a uniform scratch pattern in concrete surfaces.
- C. Thoroughly vacuum floor using a squeegee vacuum attachment to completely remove dust and debris.
- D. Apply liquid densifier, undiluted, at approximate rate of 200 s.f. per gal (or as otherwise recommended by manufacturer) in accordance with manufacturer's instructions. Remove excess material from surfaces. Allow to cure for 1 to 2 hours before proceeding with grinding and polishing.
- E. Grind concrete floor to within 2 inch of walls and partitions using metal bonded diamond grits, SF-80, SF-150 and SF-300 in succession, grinding 90 degrees from each previous grind and removing scratches from each previous grind. After each grind, thoroughly vacuum floor using a squeegee vacuum attachment to completely remove dust and debris.
- F. Any additional grinding required to meet Surface Texture CPC Level 4 (1500 grit) shall be included.

- G. Grind edges of floor using KGS 60, 120 and 220-grit grinding pads, completely removing scratches from each previous grind. After each grind, thoroughly vacuum floor using a squeegee vacuum attachment to completely remove dust and debris.
- H. Polish concrete floor, to sheen level indicated, with resin bonded diamond grit of 800 as applicable, first polishing floor edges with pads of same grit and then polishing field of floor, completely removing scratches from each previous grit.
- I. Apply dye to polished concrete after 400 grit polishing has occurred.
- J. Completed polished concrete floor shall have uniform sheen level and shall match accepted mock-up.
- K. Dye sealer to be applied per manufacturer's recommendation.

#### 3.4 FIELD QUALITY CONTROL

- A. Measure with profilometer in accordance with ST-115.
- B. Measure gloss rating using Horbia 320 gloss meter; re-polish if required to achieve specified gloss rating.
- C. Measure slip resistance using BOT-3000 slip-tester by Universal Walkway Testing; ensure compliance with specified slip resistance rating

#### 3.5 **PROTECTION**

- A. Close areas to traffic until concrete treatment has cured.
- B. Protect completed work with non-staining, water repellent, breathable sheet coverings by RAMBOARD (www.ramboard.com). Coverings shall be replaced every sixty days and as necessary

END OF SECTION

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### SECTION 06 41 16 - PLASTIC-LAMINATED-CLAD ARCHITECTURAL CABINETS

#### PART 1 GENERAL

#### 1.1 SECTION INCLUDES

- A. Fabricated cabinet units.
- B. Hardware.
- C. Preparation for installing utilities.

#### 1.2 RELATED REQUIREMENTS

- A. Section 06 10 00 Rough Carpentry: Support framing, grounds, and concealed blocking.
- B. Section 12 36 00 Countertops.

#### 1.3 REFERENCE STANDARDS

- A. ANSI A208.2 American National Standard for Medium Density Fiberboard for Interior Use; 2016.
- B. AWI/AWMAC/WI (AWS) Architectural Woodwork Standards; 2014, with Errata (2018).
- C. AWMAC/WI (NAAWS) North American Architectural Woodwork Standards, U.S. Version 3.1; 2017, with Errata (2019).
- D. BHMA A156.9 American National Standard for Cabinet Hardware; 2015.
- E. NEMA LD 3 High-Pressure Decorative Laminates; 2005.

#### 1.4 ADMINISTRATIVE REQUIREMENTS

A. Preinstallation Meeting: Convene a preinstallation meeting not less than one week before starting work of this section; require attendance by all affected installers.

#### 1.5 SUBMITTALS

- A. See Section 01 30 00 Administrative Requirements for submittal procedures.
- B. Shop Drawings: Indicate materials, component profiles, fastening methods, jointing details, and accessories.
  - 1. Provide information as required by AWI/AWMAC/WI (AWS) or AWMAC/WI (NAAWS).
  - 2. Include certification program label.
- C. Product Data: Provide data for hardware accessories.
- D. Samples: Submit actual samples of architectural cabinet construction, minimum 12 inches square, illustrating proposed cabinet, countertop, and shelf unit substrate and finish.

- E. Samples: Submit actual sample items of proposed pulls, hinges, shelf standards, and drawer slides, demonstrating hardware design, quality, and finish.
- F. Certificate: Submit labels and certificates required by quality assurance and quality control programs.

#### 1.6 QUALITY ASSURANCE

- A. Fabricator Qualifications: Company specializing in fabricating the products specified in this section with minimum five years of documented experience.
  - 1. Accredited participant in the specified certification program prior to the commencement of fabrication and throughout the duration of the project.
  - 2. Single Source Responsibility: Provide and install this work from single fabricator.
- B. Quality Certification:
  - 1. Architectural Woodworking Institute (AWI) certified holding a QCP license.
  - 2. Provide labels or certificates indicating that the installed work complies with AWI/AWMAC/WI (AWS) or AWMAC/WI (NAAWS) requirements for grade or grades specified.

#### 1.7 MOCK-UPS

- A. Construct mock-up of typical base cabinet, wall cabinet, and countertop, including hardware and finishes.
- B. See Section 01 40 00 Quality Requirements for additional requirements.
- C. Locate where directed.

#### 1.8 DELIVERY, STORAGE, AND HANDLING

A. Protect units from moisture damage.

#### 1.9 FIELD CONDITIONS

- A. Prior to installation, cabinets shall be delivered to project site and stored indoors 72 hours minimum to allow for temperature and humidity acclamation.
- B. During and after installation of custom cabinets, maintain temperature and humidity conditions in building spaces at same levels planned for occupancy.

### PART 2 PRODUCTS

- 2.1 MANUFACTURERS
  - A. Architectural Woodworking Institute (AWI) certified holding a QCP license.
  - B. Single Source Responsibility: Provide and install this work from single fabricator.

#### 2.2 CABINETS

- A. Quality Standard: Premium Grade, in accordance with AWI/AWMAC/WI (AWS) or AWMAC/WI (NAAWS), unless noted otherwise.
- B. Plastic Laminate Faced Cabinets: Premium grade.
- C. Cabinets:
  - 1. Finish Exposed Exterior Surfaces: Decorative laminate.
  - 2. Finish Exposed Interior Surfaces: Decorative laminate.
  - 3. Finish Semi-Exposed Surfaces: Decorative laminate
  - 4. Door and Drawer Front Edge Profiles: Square edge with thin applied band.
  - 5. Casework Construction Type: Type A Frameless.
  - 6. Interface Style for Cabinet and Door: Style 1 Overlay; flush overlay.
  - 7. Adjustable Shelf Loading: 40 psf.
  - 8. Cabinet Style: Flush overlay.
  - 9. Cabinet Doors and Drawer Fronts: Flush style.
  - 10. Drawer Side Construction: Multiple-dovetailed.
  - 11. Drawer Construction Technique: Dovetail joints.

#### 2.3 WOOD-BASED COMPONENTS

- A. Wood fabricated from old growth timber is not permitted.
- 2.4 Panel Core Materials
  - A. Medium Density Fiberboard (MDF): Composite panel composed of cellulosic fibers, additives, and bonding system; cured under heat and pressure; comply with ANSI A208.2.
    - 1. Grade: 130; moisture resistance: MR10.
    - 2. Panel Thickness: 3/4 inch.
    - 3. Products:
      - a. Roseburg Forest Products; Medite Premium: www.roseburg.com.
      - b. Substitutions: See Section 01 60 00 Product Requirements.
  - B. Medium Density Fiberboard (MDF) in High Moisture Areas: Composite panel composed of cellulosic fibers, additives, and bonding system; cured under heat and pressure; comply with ANSI A208.2.
    - 1. Grade: 155; moisture resistance: MR50.
    - 2. Panel Thickness: 3/4 inch (19.1 mm).
    - 3. Products:
      - a. Roseburg Forest Products; Medex: www.roseburg.com.
      - b. Substitutions: See Section 016000 Product Requirements.
  - C. Combination Core Panel: Cross bands of thin MDF and plywood veneer.
    - 1. Panel Thickness: 1 inch (25.4 mm).
    - 2. Products:
      - a. Columbia Forest Products; Classic Core: www.columbiaforestproducts.com.
      - b. Substitutions: See Section 01 60 00 Product Requirements.

#### 2.5 PLYWOOD PANELS

- A. Plywood: Manufactured for drawer construction; consisting of fronts, backs, sides and bottoms.
  - 1. Woodwork Quality Standard: Panels complying with specified woodwork quality standard.
  - 2. Semi-Exposed Surfaces: HPVA HP-1 Grade B, Birch; plain-sliced.
  - 3. Panel Thickness: 1/2 inch (12.7 mm).

#### 2.6 LAMINATE MATERIALS

- A. Manufacturers:
  - 1. Wilsonart LLC: www.wilsonart.com.
    - a. See Drawings for finishes
  - 2. Substitutions: See Section 01 60 00 Product Requirements.
- B. High Pressure Decorative Laminate (HPDL): NEMA LD 3, types as recommended for specific applications.
- C. Provide specific types as follows:
  - 1. Horizontal Surfaces: HGS, 0.048 inch nominal thickness, through color, colors as indicated, finish as indicated.
  - 2. Vertical Surfaces: VGS, 0.028 inch nominal thickness, through color, colors as indicated, finish as indicated.

#### 2.7 COUNTERTOPS

A. Countertops: See Section 12 36 00 - Countertops and

#### 2.8 ACCESSORIES

- A. Adhesive: Type recommended by fabricator to suit application.
- B. Plastic Edge Banding: Extruded PVC, flat shaped; through color; smooth satin finish; self locking serrated tongue; of width to match component thickness. 3 mm thickness at doors, drawer fronts, and exposed fixed shelving. 1 mm thickness elsewhere, including edges of adjustable shelving inside cabinets.
  - 1. Color: As selected by Architect from manufacturer's full range.
- C. Fasteners: Size and type to suit application.
- D. Grommets: Standard painted metal grommets for cut-outs, in color to blend with adjacent surface.

#### 2.9 HARDWARE

- A. Hardware: BHMA A156.9, types as recommended by fabricator for quality grade specified.
- B. Adjustable Shelf Supports: Standard side-mounted system using recessed metal shelf standards and coordinated self rests, zinc finish, for nominal 1 inch spacing adjustments.
   1. Manufacturers:

PLASTIC-LAMINATE-CLAD ARCHITECTURAL CABINETS

- a. Knape & Vogt; 255 (ZC) Standards with 256 (ZC) Supports: www.knapeandvogt.com.
- C. Countertop Support Brackets: Fixed, L-shaped, face-of-wall mounting.
  - 1. Materials: Steel; L-shape cross-section.
    - a. Finish: Manufacturer's standard, stainless steel.
  - 2. Products: a. Spo
    - Speed Brace; SB-21X24SS: www.fastcap.com.

D. Drawer and Door Pulls: "U" shaped wire pulls; Bronze satin finished; 4" centers.

#### E. Drawer Slides:

- 1. Type: Full extension
- 2. Static Load Capacity: Heavy Duty grade.
- 3. Mounting: Side mounted; steel ball bearing.
- 4. Features: Provide self closing/stay closed type.
- 5. Grade:
  - a. For drawers more than 3 inches high but not more than 6 inches high and not more than 24 inches wide, provide Grade 1.
  - b. For drawers more than 6 inches high or more than 24 inches wide, provide Grade 1HD-100.
- 6. Manufacturers:
  - a. Accuride International, Inc; Heavy-Duty Drawer Slides: www.accuride.com.
  - b. Knape & Vogt Manufacturing Company; Heavy-Duty Drawer Slides: www.knapeandvogt.com.
- F. Hinges: European style concealed self-closing type, steel with nickel-plated finish.
  - 1. Manufacturers:
    - a. Blum, Inc; CLIP top BLUMOTION: www.blum.com.
- G. Door and Drawer Silencers: BHMA A156.16.

#### 2.10 FABRICATION

- A. Assembly: Shop assemble cabinets for delivery to site in units easily handled and to permit passage through building openings.
- B. Edging: Fit shelves, doors, and exposed edges with specified edging. Do not use more than one piece for any single length.
- C. Fitting: When necessary to cut and fit on site, provide materials with ample allowance for cutting. Provide matching trim for scribing and site cutting.
- D. Plastic Laminate: Apply plastic laminate finish in full uninterrupted sheets consistent with manufactured sizes. Fit corners and joints hairline; secure with concealed fasteners. Slightly bevel arises.
- E. Shop-cut openings to maximum extent possible to receive hardware, appliances, electrical work, and similar items. Locate openings accurately and use templates or roughing-in diagrams to produce accurately sized and shaped openings. Sand edges of cutouts to remove splinters and burrs.

#### PART 3 EXECUTION

#### 3.1 EXAMINATION

- A. Verify adequacy of backing and support framing.
- B. Verify location and sizes of utility rough-in associated with work of this section.

#### 3.2 INSTALLATION

- A. Install work in accordance with AWI/AWMAC/WI (AWS) or AWMAC/WI (NAAWS) requirements for grade indicated.
- B. Set and secure custom cabinets in place, assuring that they are rigid, plumb, and level.
- C. Install without distortion so doors and drawers fit openings properly and are accurately aligned. Adjust hardware to center doors and drawers in openings and to provide unencumbered operation. Complete installation of hardware and accessory items as indicated.
  - 1. Install cabinets with no more than 1/8 inch in 96-inch sag, bow, or other variation from a straight line.
  - 2. Fasten cabinets not more than 16 inches on center for not less than 1-1/2 inch penetration into wood blocking or hanging strips.
- D. Use concealed joint fasteners to align and secure adjoining cabinet units.
- E. Carefully scribe casework abutting other components, with maximum gaps of 1/32 inch. Do not use additional overlay trim for this purpose.
- F. Secure cabinets to floor using appropriate angles and anchorages.
- G. Countersink anchorage devices at exposed locations. Conceal with solid wood plugs of species to match surrounding wood; finish flush with surrounding surfaces.

#### 3.3 ADJUSTING

- A. Adjust installed work.
- B. Adjust moving or operating parts to function smoothly and correctly.

#### 3.4 CLEANING

A. Clean casework, counters, shelves, hardware, fittings, and fixtures.

#### END OF SECTION

#### SECTION 06 42 00 - WOOD PANELING

#### PART 1 GENERAL

#### 2.1 SECTION INCLUDES

A. Custom prefinished wood veneer panels.

#### 2.2 RELATED REQUIREMENTS

- A. Section 01 61 16 Volatile Organic Compound (VOC) Content Restrictions.
- B. Section 06 10 00 Rough Carpentry: Grounds and concealed blocking.
- C. Section 09 91 23 Interior Painting: Field finishing.
- D. Section 09 93 00 Staining and Transparent Finishing:

#### 2.3 SUBMITTALS

- A. See Section 01 30 00 Administrative Requirements for submittal procedures.
- B. Product Data: Provide data on fire-retardant treatment materials and application instructions.
- C. Shop Drawings: Indicate materials, component profiles, fastening methods, jointing details, and accessories.
  - 1. Provide plan of panel number sequencing.
  - 2. Provide information as required by AWI/AWMAC/WI (AWS) or AWMAC/WI (NAAWS).
- D. Samples: Submit two samples of finished panels, 12x12 inch in size, illustrating wood grain and specified finish.
- E. Samples: Submit two samples of wood trim, 12 inch long in size, illustrating wood grain and specified finish.

#### 2.4 QUALITY ASSURANCE

- A. Fabricator Qualifications: Company specializing in fabricating the products specified in this section with minimum five years of documented experience.
  - 1. Single Source Responsibility: Provide and install this work from single fabricator.

#### 2.5 MOCK-UP

- A. Construct mock-up, 8 feet long by 3 feet height, illustrating full panel sheet, edge trim, joint trim, applied finish .
- B. Locate where directed.
- C. Mock-up may remain as part of the Work.

#### WOOD PANELING

#### 2.6 DELIVERY, STORAGE, AND HANDLING

- A. Protect work from moisture damage.
- B. Do not deliver wood materials to project site until building is fully enclosed and interior temperature and humidity are in accordance with recommendations of AWI/AWMAC/WI (AWS) or AWMAC/WI (NAAWS).

#### PART 2 PRODUCTS

#### 3.1 PANELING Flat Paneling: A. Basis of Design: VT Industris; Walnut Veneer, Heritage Collection 1. Size: 24"x48" nom. 2. Veneer Species: Walnut Veneer CL-18, Heritage Collection. 3. 4. Installation Method: Z-clips Substitutions: See Section 01 60 00-Product Requirements. 5. 3.2 WOOD-BASED MATERIALS - GENERAL A. Hardwood Plywood: HPVA HP-1 Grade A; veneer core, type of glue recommended for application. 3.3 ADHESIVES AND FASTENERS

- A. Adhesives: Type suitable for intended purpose, complying with applicable air quality regulations.
- B. Fasteners: Of size and type to suit application;

#### 3.4 FABRICATION

- A. Prepare panels for delivery to site, permitting passage through building openings.
- B. When necessary to cut and fit on site, provide materials with ample allowance for cutting and scribing.

#### 3.5 SHOP FINISHING

- A. Sand work smooth and set exposed nails and screws.
- B. Apply wood filler in exposed nail and screw indentations.
- C. On items to receive transparent finishes, use wood filler that matches surrounding surfaces and is of type recommended for the applicable finish.

| D.  | Finish work in accordance with AWI/AWMAC/WI (AWS) or AWMAC/WI (NAAWS), |
|-----|--|
|     | Section 5 - Finishing for grade specified and as follows:              |
|     | 1. Transparent:  |
|     | a. System - 4, Latex Acrylic, Water-based.                             |
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#### WOOD PANELING

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b. Stain: As selected by Architect.c. Sheen: Satin.

#### PART 3 EXECUTION

#### 4.1 EXAMINATION

- A. Verify that field measurements are as indicated on shop drawings.
- B. Verify adequacy of backing and support framing.
- C. Verify mechanical, electrical, and building items affecting work of this section are placed and ready to receive this work.

#### 4.2 INSTALLATION

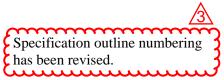
- A. Install work in accordance with manufacturer's installation instructions.
- B. Do not begin installation until wood materials have been fully acclimated to interior conditions.
- C. Set and secure materials and components in place, plumb and level, using concealed fasteners wherever possible.
- D. Where necessary to cut and fit on site, scribe work abutting other components. Do not use additional overlay trim to conceal gaps.
- E. Coordinate the installation of firestopping behind paneling.
- F. Set exposed fasteners, fill with wood filler, and finish to match panel finish.
- G. Touch up damaged finish to match original, using materials provided by fabricator; replace components that cannot be refinished like new.

#### 4.3 TOLERANCES

- A. Maximum Variation from True Position: 1/16 inch.
- B. Maximum Offset from True Alignment with Abutting Materials: 1/32 inch.

#### END OF SECTION 06 42 00

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#### SECTION 08 14 16 - FLUSH WOOD DOORS

#### PART 1 GENERAL

#### 1.1 SECTION INCLUDES

A. Flush wood doors; flush and flush glazed configuration; non-rated.

#### 1.2 RELATED REQUIREMENTS

- A. Section 08 11 13 Hollow Metal Doors and Frames.
- B. Section 08 71 00 Door Hardware.
- C. Section 08 80 00 Glazing.
- 1.3 REFERENCE STANDARDS
  - A. AWI/AWMAC/WI (AWS) Architectural Woodwork Standards; 2014, with Errata (2018).
  - B. AWMAC/WI (NAAWS) North American Architectural Woodwork Standards, U.S. Version 3.1; 2017, with Errata (2019).

#### 1.4 SUBMITTALS

- A. See Section 01 30 00 Administrative Requirements, for submittal procedures.
- B. Product Data: Indicate door core materials and construction; veneer species, type and characteristics.
- C. Shop Drawings: Show doors and frames, elevations, sizes, types, swings, undercuts, beveling, blocking for hardware, factory machining, factory finishing, cutouts for glazing and other details.
- D. Samples: Submit two samples of door construction, 12 by 12 inches in size cut from top corner of door.
- E. Samples: Submit two samples of door veneer, 12 by 12 inches in size illustrating wood grain, stain color, and sheen.
- F. Certificate: Submit labels and certificates required by quality assurance and quality control programs.
- G. Manufacturer's Installation Instructions: Indicate special installation instructions.
- H. Manufacturer's Qualification Statement.
- I. Specimen warranty.
- J. Warranty, executed in Owner's name.

#### 1.5 DELIVERY, STORAGE, AND HANDLING

- A. Package, deliver and store doors in accordance with specified quality standard.
- B. Accept doors on site in manufacturer's packaging, and inspect for damage.
- C. Protect doors with resilient packaging sealed with heat shrunk plastic; do not store in damp or wet areas or areas where sunlight might bleach veneer; seal top and bottom edges with tinted sealer if stored more than one week, and break seal on site to permit ventilation.

#### 1.6 WARRANTY

- A. See Section 01 78 00 Closeout Submittals, for additional warranty requirements.
- B. Interior Doors: Provide manufacturer's warranty for the life of the installation.
- C. Include coverage for delamination of veneer, warping beyond specified installation tolerances, defective materials, and telegraphing core construction.

#### PART 2 PRODUCTS

#### 2.1 MANUFACTURERS

- A. Wood Veneer Faced Doors:
  - 1. Masonite Architectural; Aspiro Select Wood Veneer Doors: www.architectural.masonite.com/#sle.
  - 2. VT Industries, Inc: www.vtindustries.com/#sle. (Basis-of-Design)
  - 3. Marshfield Door Systems: www.marshfielddoors.com
  - 4. Ampco Products, LLC; www.ampco.com

#### 2.2 DOORS AND PANELS

- A. Doors: See drawings for locations and additional requirements.
  - 1. Quality Standard: Custom Grade, Extra Heavy Duty performance, in accordance with AWI/AWMAC/WI (AWS) or AWMAC/WI (NAAWS), unless noted otherwise.
  - 2. Wood Veneer Faced Doors: 5-ply unless otherwise indicated.
- B. Interior Doors: 1-3/4 inches thick unless otherwise indicated; flush construction.
  - 1. Provide solid core doors at each location.
  - 2. Wood veneer facing with factory transparent finish as indicated on drawings.

#### 2.3 DOOR AND PANEL CORES

A. Non-Rated Solid Core and 20 Minute Rated Doors: Type structural composite lumber core (SCLC), plies and faces as indicated.

#### 2.4 DOOR FACINGS

A. Veneer Facing for Transparent Finish: Walnut, HPVA Grade AA, plain sliced (flat cut), with book match between leaves of veneer, running match of spliced veneer leaves assembled on

door or panel face.

1. Veneer Selction: VT Industries, Clear CL18

2. Vertical Edges: Same species as face veneer.

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#### 2.5 DOOR CONSTRUCTION

- A. Fabricate doors in accordance with door quality standard specified.
- B. Cores Constructed with stiles and rails:
  - 1. Provide solid blocks at lock edge for hardware reinforcement.
  - 2. Provide solid blocking for other throughbolted hardware.
- C. Glazed Openings: Non-removable stops on non-secure side; sizes and configurations as indicated on drawings.
- D. Factory machine doors for hardware other than surface-mounted hardware, in accordance with hardware requirements and dimensions.
- E. Factory fit doors for frame opening dimensions identified on shop drawings, with edge clearances in accordance with specified quality standard.
- F. Provide edge clearances in accordance with the quality standard specified.

#### 2.6 FINISHES - WOOD VENEER DOORS

- A. Finish work in accordance with AWI/AWMAC/WI (AWS) or AWMAC/WI (NAAWS), Section 5 Finishing for grade specified and as follows:
  - 1. Transparent:
    - a. System 4, Latex Acrylic, Water-based.
    - b. Stain: As selected by Architect.
    - c. Sheen: Satin.
- B. Factory finish doors in accordance with approved sample.
- C. Seal door top edge with clear water based sealer to match door facing.

#### 2.7 ACCESSORIES

- A. Glazing: See Section 08 80 00.
- B. Glazing Stops: Wood, of same species as door facing, butted corners; prepared for countersink style tamper proof screws.

#### PART 3 EXECUTION

- 3.1 EXAMINATION
  - A. Verify existing conditions before starting work.
  - B. Verify that opening sizes and tolerances are acceptable.
  - C. Do not install doors in frame openings that are not plumb or are out-of-tolerance for size or alignment.

#### FLUSH WOOD DOORS

#### 3.2 PREPARATION

A. Wood Doors: Comply with ANSI/DHI A115-W series.

#### 3.3 INSTALLATION

- A. Install doors in accordance with manufacturer's instructions and specified quality standard.
- B. Factory-Finished Doors: Do not field cut or trim; if fit or clearance is not correct, replace door.
- C. Use machine tools to cut or drill for hardware.
- D. Coordinate installation of doors with installation of frames and hardware.
- E. Coordinate installation of glazing.

#### 3.4 TOLERANCES

- A. Comply with specified quality standard for fit and clearance tolerances.
- B. Comply with specified quality standard for telegraphing, warp, and squareness.

#### 3.5 ADJUSTING

- A. Adjust doors for smooth and balanced door movement.
- B. Adjust closers for full closure.

#### 3.6 SCHEDULE

A. See Door and Frame Schedule on Sht A-8.01..

END OF SECTION 08 14 16

#### SECTION 08 43 13 - ALUMINUM-FRAMED STOREFRONTS

#### PART 1 GENERAL

#### 1.1 SECTION INCLUDES

- A. Aluminum-framed storefront, with vision glass.
- B. Aluminum doors and frames.
- C. Weatherstripping.
- D. Door hardware.

#### 1.2 RELATED REQUIREMENTS

- A. Section 07 25 00 Weather Barriers: Sealing framing to weather barrier installed on adjacent construction.
- B. Section 07 92 00 Joint Sealants: Sealing joints between frames and adjacent construction.
- C. Section 08 71 00 Door Hardware: Hardware items other than specified in this section.
- D. Section 08 80 00 Glazing: Glass and glazing accessories.
- E. Section 12 24 00 Window Shades: Attachments to framing members.

#### 1.3 REFERENCE STANDARDS

- A. AAMA CW-10 Care and Handling of Architectural Aluminum From Shop to Site; 2015.
- B. AAMA 501.2 Quality Assurance and Diagnostic Water Leakage Field Check of Installed Storefronts, Curtain Walls, and Sloped Glazing Systems; 2015.
- C. AAMA 609 & 610 Cleaning and Maintenance Guide for Architecturally Finished Aluminum (Combined Document); 2015.
- D. AAMA 611 Voluntary Specification for Anodized Architectural Aluminum; 2014 (2015 Errata).
- E. AAMA 1503 Voluntary Test Method for Thermal Transmittance and Condensation Resistance of Windows, Doors and Glazed Wall Sections; 2009.
- F. ASCE 7 Minimum Design Loads and Associated Criteria for Buildings and Other Structures; Most Recent Edition Cited by Referring Code or Reference Standard.
- G. ASTM B221 Standard Specification for Aluminum and Aluminum-Alloy Extruded Bars, Rods, Wire, Profiles, and Tubes; 2014.
- H. ASTM B221M Standard Specification for Aluminum and Aluminum-Alloy Extruded Bars, Rods, Wire, Profiles, and Tubes (Metric); 2013.

- I. ASTM E283/E283M Standard Test Method for Determining Rate of Air Leakage Through Exterior Windows, Skylights, Curtain Walls, and Doors Under Specified Pressure Differences Across the Specimen; 2019.
- J. ASTM E330/E330M Standard Test Method for Structural Performance of Exterior Windows, Doors, Skylights and Curtain Walls by Uniform Static Air Pressure Difference; 2014.
- K. ASTM E331 Standard Test Method for Water Penetration of Exterior Windows, Skylights, Doors, and Curtain Walls by Uniform Static Air Pressure Difference; 2000 (Reapproved 2016).

#### 1.4 ADMINISTRATIVE REQUIREMENTS

- A. Coordinate with installation of other components that comprise the exterior enclosure.
- B. Preinstallation Meeting: Conduct a preinstallation meeting one week before starting work of this section; require attendance by all affected installers.

#### 1.5 SUBMITTALS

- A. See Section 01 30 00 Administrative Requirements, for submittal procedures.
- B. Product Data: Provide component dimensions, describe components within assembly, anchorage and fasteners, glass and infill, door hardware, and internal drainage details.
- C. Shop Drawings: Indicate system dimensions, framed opening requirements and tolerances, affected related work, expansion and contraction joint location and details, and field welding required.
- D. Samples: Submit two samples 12 x 12 inches in size illustrating finished aluminum surface, glass, glazing materials.
- E. Manufacturer's Certificate: Certify that the products supplied meet or exceed the specified requirements.
- F. Hardware Schedule: Complete itemization of each item of hardware to be provided for each door, cross-referenced to door identification numbers in Contract Documents.
- G. Field Quality Control Submittals: Report of field testing for water penetration and air leakage.
- H. Manufacturer's Qualification Statement.
- I. Installer's Qualification Statement.
- J. Warranty: Submit manufacturer warranty and ensure forms have been completed in Owner's name and registered with manufacturer.

#### 1.6 QUALITY ASSURANCE

- A. Manufacturer Qualifications: Company specializing in performing work of type specified and with at least five years of documented experience.
- B. Installer Qualifications: Company specializing in performing work of type specified and with at least three years of documented experience.

### 1.7 DELIVERY, STORAGE, AND HANDLING

- A. Handle products of this section in accordance with AAMA CW-10.
- B. Protect finished aluminum surfaces with wrapping. Do not use adhesive papers or sprayed coatings that bond to aluminum when exposed to sunlight or weather.

### 1.8 FIELD CONDITIONS

A. Do not install sealants when ambient temperature is less than 40 degrees F. Maintain this minimum temperature during and 48 hours after installation.

### 1.9 WARRANTY

- A. See Section 01 78 00 Closeout Submittals, for additional warranty requirements.
- B. Provide five year manufacturer warranty against failure of glass seal on insulating glass units, including interpane dusting or misting. Include provision for replacement of failed units.
- C. Provide five year manufacturer warranty against excessive degradation of exterior finish. Include provision for replacement of units with excessive fading, chalking, or flaking.

### PART 2 PRODUCTS

### 2.1 MANUFACTURERS

A. Basis of Design: Tubelite, Inc; 14000 Series, Center Glaze; www.tubeliteinc.com/#sle.
B. Other Acceptable - Aluminum-Framed Storefronts Manufacturers:

Oldcastle BuildingEnvelope; Series 3000, Center Glazed: www.oldcastlebe.com/#sle.
Kawneer North America; Tri-Fab 451 T, Center Glazed; www.kawneer.com/#sle.
Substitutions: See Section 01 60 00 - Product Requirements.

### 2.2 ALUMINUM-FRAMED STOREFRONT

- A. Aluminum-Framed Storefront: Factory fabricated, factory finished aluminum framing members with infill, and related flashings, anchorage and attachment devices.
  - 1. Glazing Rabbet: For 1 inch insulating glazing.
  - 2. Glazing Position: Centered (front to back).
  - 3. Vertical Mullion Dimensions: 2 inches wide by 4-1/2 inches deep.
  - 4. Finish: Class I color anodized.
    - a. Factory finish all surfaces that will be exposed in completed assemblies.
  - 5. Finish Color: Dark bronze.
  - 6. Fabrication: Joints and corners flush, hairline, and weatherproof, accurately fitted and secured; prepared to receive anchors and hardware; fasteners and attachments concealed from view; reinforced as required for imposed loads.
  - 7. Construction: Eliminate noises caused by wind and thermal movement, prevent vibration harmonics, and prevent "stack effect" in internal spaces.
  - 8. System Internal Drainage: Drain to the exterior by means of a weep drainage network any water entering joints, condensation occurring in glazing channel, and migrating

moisture occurring within system.

- 9. Expansion/Contraction: Provide for expansion and contraction within system components caused by cycling temperature range of 170 degrees F over a 12 hour period without causing detrimental effect to system components, anchorages, and other building elements.
- 10. Movement: Allow for movement between storefront and adjacent construction, without damage to components or deterioration of seals.
- 11. Perimeter Clearance: Minimize space between framing members and adjacent construction while allowing expected movement.
- 2.3 Performance Requirements
  - A. Wind Loads: Design and size components to withstand the specified load requirements without damage or permanent set, when tested in accordance with ASTM E330/E330M, using loads 1.5 times the design wind loads and 10 second duration of maximum load.
    - 1. Design Wind Loads: Comply with requirements of ASCE 7.
    - 2. Member Deflection: Limit member deflection to flexure limit of glass in any direction, with full recovery of glazing materials.
  - B. Water Penetration Resistance on Manufactured Assembly: No uncontrolled water on interior face, when tested in accordance with ASTM E331 at pressure differential of 10 psf.
  - C. Air Leakage: 0.06 cfm/sq ft maximum leakage of storefront wall area when tested in accordance with ASTM E283/E283M at 1.57 psf pressure difference.
  - D. Condensation Resistance Factor of Framing: 50, minimum, measured in accordance with AAMA 1503.

### 2.4 COMPONENTS

Basis of Design: Standard Wide Style Entrance Framing: Tubelite, Inc; Α. www.tubeliteinc.com/#sle. Aluminum Framing Members: Tubular aluminum sections, thermally broken with interior B. section insulated from exterior, drainage holes and internal weep drainage system. Framing members for interior applications need not be thermally broken. 1. Glazing Stops: Flush. 2. 3. Glazing Thickness: 1" C. Glazing: As specified in Section 08 80 00. D. Swing Doors: Glazed aluminum. 1. Thickness: 1-3/4 inches. Top Rail: 6 inches wide. 2. Vertical Stiles: 6 inches wide. 3. Bottom Rail: 10 inches wide. 4. 5. Intermediate Rails: 6 inches wide. 6. Glazing Stops: Square. Finish: Same as storefront. 7.

### 2.5 MATERIALS

- A. Extruded Aluminum: ASTM B221 (ASTM B221M).
- B. Fasteners: Stainless steel.
- C. Sill Flashing Sealant: Elastomeric, silicone or polyurethane, compatible with flashing material.
- D. Glazing Gaskets: Type to suit application to achieve weather, moisture, and air infiltration requirements.
- E. Glazing Accessories: As specified in Section 08 80 00.

### 2.6 FINISHES

- A. Class I Color Anodized Finish: AAMA 611 AA-M12C22A44 Electrolytically deposited colored anodic coating not less than 0.7 mils thick.
- B. Color: Dark bronze.

### 2.7 HARDWARE

- A. For each door, include weatherstripping, sill sweep strip, and threshold.
- B. Weatherstripping: Wool pile, continuous and replaceable; provide on all doors.
- C. Sill Sweep Strips: Resilient seal type, retracting, of neoprene; provide on all doors.
- D. Threshold: Extruded aluminum, one piece per door opening, ribbed surface; provide on all doors.

### PART 3 EXECUTION

### 3.1 INSTALLATION

- A. Install wall system in accordance with manufacturer's instructions.
- B. Attach to structure to permit sufficient adjustment to accommodate construction tolerances and other irregularities.
- C. Provide alignment attachments and shims to permanently fasten system to building structure.
- D. Align assembly plumb and level, free of warp or twist. Maintain assembly dimensional tolerances, aligning with adjacent work.
- E. Provide thermal isolation where components penetrate or disrupt building insulation.
- F. Install sill flashings. Turn up ends and edges; seal to adjacent work to form water tight dam.
- G. Where fasteners penetrate sill flashings, make watertight by seating and sealing fastener heads to sill flashing.

- H. Pack fibrous insulation in shim spaces at perimeter of assembly to maintain continuity of thermal barrier.
- I. Set thresholds in bed of sealant and secure.
- J. Install hardware using templates provided.
- K. Touch-up minor damage to factory applied finish; replace components that cannot be satisfactorily repaired.

### 3.2 TOLERANCES

- A. Maximum Variation from Plumb: 0.06 inch per 3 feet non-cumulative or 0.06 inch per 10 feet, whichever is less.
- B. Maximum Misalignment of Two Adjoining Members Abutting in Plane: 1/32 inch.

### 3.3 FIELD QUALITY CONTROL

- A. Provide services of storefront manufacturer's field representative to observe for proper installation of system and submit report.
- B. See Section 01 40 00 Quality Requirements, for general testing and inspection requirements.
- C. Water-Spray Test: Provide water spray quality test of installed storefront components in accordance with AAMA 501.2 during construction process and before installation of interior finishes.
  - 1. Perform a minimum of two tests in each designated area as directed by Architect.
  - 2. Conduct tests in each area prior to 10 percent and 50 percent completion of this work.
- D. Repair or replace storefront components that have failed designated field testing, and retest to verify performance complies with specified requirements.

### 3.4 ADJUSTING

A. Adjust operating hardware and sash for smooth operation.

### 3.5 CLEANING

- A. Remove protective material from pre-finished aluminum surfaces.
- B. Wash down surfaces with a solution of mild detergent in warm water, applied with soft, clean wiping cloths, and take care to remove dirt from corners and to wipe surfaces clean.
- C. Upon completion of installation, thoroughly clean aluminum surfaces in accordance with AAMA 609 & 610.

### 3.6 **PROTECTION**

A. Protect installed products from damage until Date of Substantial Completion.

END OF SECTION ALUMINUM-FRAMED STOREFRONTS

### SECTION 08 56 53 - SECURITY WINDOWS

### PART 1 GENERAL

### 1.01 SECTION INCLUDES

Acounterior Butlet Resistant Transaction Barriers.

# 102 RELATED REQUIREMENTS

- A. Section 07 92 00 Joint Sealants: Sealing joints between frames and adjacent construction.
- B. Section 09 91 23 Interior Painting: Field painting.

### 1.03 REFERENCE STANDARDS

- A. AAMA 611 Voluntary Specification for Anodized Architectural Aluminum 2014 (2015 Errata).
- B. ASTM A36/A36M Standard Specification for Carbon Structural Steel 2014.
- C. ASTM A653/A653M Standard Specification for Steel Sheet, Zinc-Coated (Galvanized) or Zinc-Iron Alloy-Coated (Galvannealed) by the Hot-Dip Process 2020.
- D. ASTM A666 Standard Specification for Annealed or Cold-Worked Austenitic Stainless Steel Sheet, Strip, Plate, and Flat Bar 2015.
- E. ASTM A1008/A1008M Standard Specification for Steel, Sheet, Cold-Rolled, Carbon, Structural, High-Strength Low-Alloy, High-Strength Low-Alloy with Improved Formability, Required Hardness, Solution Hardened, and Bake Hardenable 2020.
- F. ASTM B221 Standard Specification for Aluminum and Aluminum-Alloy Extruded Bars, Rods, Wire, Profiles, and Tubes 2014.
- G. ASTM B221M Standard Specification for Aluminum and Aluminum-Alloy Extruded Bars, Rods, Wire, Profiles, and Tubes (Metric) 2013.
- H. ASTM E90 Standard Test Method for Laboratory Measurement of Airborne Sound Transmission Loss of Building Partitions and Elements 2009 (Reapproved 2016).
- I. ASTM E329 Standard Specification for Agencies Engaged in Construction Inspection, Testing, or Special Inspection 2020.
- J. ASTM E413 Classification for Rating Sound Insulation 2016.
- K. ASTM F588 Standard Test Methods for Measuring the Forced Entry Resistance of Window Assemblies, Excluding Glazing Impact 2017.
- L. ASTM F1233 Standard Test Method for Security Glazing Materials And Systems 2008 (Reapproved 2019).
- M. SSPC-Paint 20 Zinc-Rich Primers (Type I, "Inorganic," and Type II, "Organic") 2002 (Ed. 2004).
- N. SSPC-SP 5 White Metal Blast Cleaning 2007.
- O. UL (DIR) Online Certifications Directory Current Edition.
- P. UL 752 Standard for Bullet-Resisting Equipment Current Edition, Including All Revisions.

### 1.04 SUBMITTALS

- A. See Section 01 3000 Administrative Requirements, for submittal procedures.
- B. Product Data: Manufacturer's published data showing materials, construction details, dimensions of components, and finishes. For each type of glass and window.
- C. Shop Drawings: Drawings prepared specifically for this project, showing plans, elevations, sections, details of construction, anchorage to other work, hardware, and glazing.

- 1. For existing openings show verified field dimensions.
- 2. For new work show required opening dimensions and allowance for field deviation.
- 3. For field glazed windows, include detailed instructions for glazing installation.
- D. Test Reports: Test reports for specific window model and glazing to be furnished, showing compliance with specified requirements; window and glazing may be tested separately, provided window test sample adequately simulates the glazing to be used.
  - 1. Include testing agency qualifications.
  - 2. For structural, forced entry, and ballistic tests, provide details on method of anchorage to test frame.
  - 3. Reports for thermal requirements may be based on calculations, in accordance with the specified standard.
- E. Samples for Selection of Applied Finishes: Color charts for factory finishes.
- F. Samples of Color Anodized Finishes: Frame member sections showing range of color to be expected in finished work.
- G. Samples:
  - 1. Actual sections of frame members, at least 12 inch long, showing finish, weatherstripping, and fasteners.
  - 2. Samples of each type of hardware and operator.
- H. Coordination Drawings: For each window opening, show locations and details of items necessary to anchor windows that must be installed by others, in sufficient detail that installer of those items can do so correctly without reference to the actual window itself.
- I. Manufacturer's Qualification Statement.
- J. Installer's Qualification Statement.
- K. For Tool-Resisting Steel Bars: Material test reports.
- L. Maintenance Materials: Furnish the following for Owner's use in maintenance of project.
  - 1. See Section 01 6000 Product Requirements, for additional provisions.
  - 2. Extra Security Fasteners: At least one box for every 50 boxes, or fraction thereof, of each type and size installed; provide products matching those installed, packaged and labeled.
  - 3. Tool Kit: 6 sets of tools for security fasteners.

### 1.05 QUALITY ASSURANCE

- A. Manufacturer Qualifications: Firm with at least 5 years experience in the manufacture of windows of the type specified and able to provide test reports showing that their standard manufactured products meet the specified requirements; custom designed products not acceptable.
- B. Testing Agency Qualifications: Independent testing agency able to show experience in conducting tests of the type specified and:
  - 1. Qualified according to ASTM E329 for testing tool-resisting steel.
  - 2. Accredited by NFRC for thermal testing.
- C. Installer Qualifications: Company specializing in performing work of the type specified and with at least three years of documented experience.
- D. Welder Qualifications: Qualified in accordance with AWS procedures for type of welding required.

### 1.06 WARRANTY

- A. See Section 01 7800 Closeout Submittals, for additional warranty requirements.
- B. Provide manufacturer's warranty agreeing to repair or replace windows and window components that fail within three years after Date of Substantial Completion due to, but not limited to, the following:
  - 1. Structural failure, failure of welds, and deterioration of metals and finishes beyond that

expected under detention use and normal weathering.

- 2. Failure of glazing due to excessive deflection of supporting members under wind load.
- 3. Air leakage exceeding performance specified.
- 4. Faulty operation of ventilators, hardware, and operators.

### PART 2 PRODUCTS

### 201 MANUFACTURERS

A. Interior Bullet Resistant Transaction Barriers

- 1. Covenant Security Equipment: https://covenantsecurityequipment.com/
- 2. Substitutions: See Section01 6000-Product Requirements.
- B. Security Fasteners:
  - 1. Acument Global Technologies: www.acument.com/#sle.
  - 2. Safety Socket Screw Corporation: www.safetysocket.com/#sle.
  - 3. Tamperproof Screw Co, Inc: www.tamperproof.com/#sle.
  - 4. Tamper-Pruf Screws, Inc: www.tamper-pruf-screws.com/#sle.
  - 5. Substitutions: See Section 01 6000 Product Requirements.
- C. Provide windows from a single manufacturer.

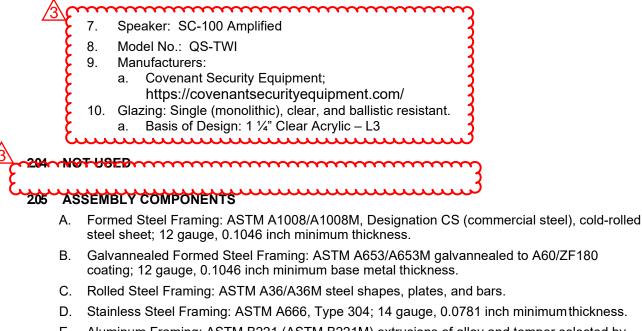
### 202 ASSEMBLIES

- A. Security and Detention Windows:
  - 1. Dimensions, profiles, features, and performance specified and indicated on drawings are required; do not deviate unless specifically approved by Architect under substitution procedures specified in Section 01 6000.
  - 2. Design to fit openings indicated on drawings; design to accommodate deviation of actual construction from dimensions indicated on drawings.
  - 3. Fabricate frames and sash with corners mitered or coped full depth with concealed welded joints.
  - 4. Design anchorages to provide performance equivalent to that required for window unit; provide anchorages at least equivalent to those by which the tested units were anchored to the test frame.
  - 5. Design interface between frame and adjacent construction so that gap between them has at least the equivalent performance as specified for window; coordinate with anchorage requirements; custom testing is not required.
  - 6. Separate dissimilar metals to prevent corrosion by galvanic action by painting contact surfaces with primer or with sealant or tape recommended by manufacturer for the purpose.
  - 7. Weld components before finishing and in concealed locations, to greatest extent possible; minimize distortion and discoloration of finish; remove residue of welding; grind exposed welds smooth and finish to match.
  - 8. Label units to indicate which side is which, such as inside/outside or secure/non-secure; use labels that are removable after installation but durable enough not to be lost during delivery, storage, handling, and installation.

### 203 INTERIOR BULLET RESISTANT TRANSACTION BARRIERS

A. Security Barrier: Fixed laminated security glass.

- 1. Location: Lobby 100 Transaction counters.
- 2. Type of Use: Walk-up.
- 3. Ballistic Resistance: Tested to meet UL 752, Level 3.
- 4. Barrier Type: Fixed.
- 5. Framing: Bronze Anodized aluminum
- 6. Deal Tray: Type BR Square



- E. Aluminum Framing: ASTM B221 (ASTM B221M) extrusions of alloy and temper selected by manufacturer for strength, corrosion resistance, and finish required; not less that 1/8 inch thick at any location of frame and sash members.
- F. Frame Anchors: Mild steel plates, shapes, or bars, concealed in completed construction; provide anchorage devices as necessary to securely fasten windows to adjacent construction; use security fasteners for exposed anchors.
  - 1. Provide minimum of two anchors per side of window plus one additional anchor for each 18 inches or fraction thereof more than 36 inches in height or width.
- G. Muntins: Same materials and construction as sash and frame members.
- H. Glazing Seals: Factory installed; molded EPDM or neoprene compressible gaskets and compression strips.
- I. Security Fasteners: Operable only by tools produced by fastener manufacturer or manufacturer's licensee; head style appropriate to installation conditions, strength, and finish of materials being fastened; use countersunk heads wherever possible.
  - 1. Drive System: Use not more than one of the following:
    - a. 5-lobe Torx Plus socket head with security pin.
    - b. Standard Torx socket head with security pin.
    - c. Hex socket head with security pin.
    - d. Phillips head with security pin.
    - e. Two-hole drilled spanner head.
    - f. Notched spanner head.
    - g. One-way screw head.
  - 2. On Steel: Heat-treated alloy steel, with zinc chromate coating at exterior locations and interior wet locations.
  - 3. On Stainless Steel: Stainless steel, Type 304.
- J. Deal Trays: Formed stainless steel, recessed into counter or sill for mounting under glazing frame.
  - 1. Style: Ricochet-resistant, with recessed bullet trap on secure side.
  - 2. Clear Opening Height: 1-1/2 inches.
  - 3. Tray Dimensions: 12 by 8 inches, wide by deep.
  - 4. Listed and labeled by UL as bullet resisting to UL 752 Level 3.
- K. Speaking Aperture Covers: Acrylic backer, round, allowing passage of speech at normal volume without distortion; listed and labeled by UL (DIR) as bullet resisting to UL 752, Level 3.

L. Sealant for Setting Sills and Sill Flashing: Non-curing butyl type.

### 206 FINISHES

- A. Class I Natural Anodized Finish: AAMA 611 AA-M12C22A41 Clear anodic coating not less than 0.7 mils thick.
- B. Primed Finish on Galvannealed Steel:
  - 1. Cleaned free of oils and contaminants using nonpetroleum solvent.
  - 2. Abraded areas touched up with high-zinc-dust-content paint complying with SSPC-Paint 20.
  - 3. Primer compatible with specified top coats.
- C. Primed Finish on Steel:
  - 1. Cleaned using white metal blast cleaning as specified in SSPC-SP 5.
  - 2. Zinc phosphate pretreatment; lead- and chromate-free corrosion resistant primer compatible with a wide range of field-applied top coats.
- D. Polished Stainless Steel Finish:
  - 1. Polished as specified, without tool or die marks, stretch lines, or scratches, with grain running in long dimension of each piece.
  - 2. Passivated, rinsed, and chemically clean.

### PART 3 EXECUTION

### 3.01 EXAMINATION

- A. Verify that window openings are ready for installation of windows.
- B. Verify that correct embedded anchors are in place and in proper location; repair or replace anchors as required to achieve satisfactory installation.
- C. Notify Architect if conditions are not suitable for installation of windows; do not proceed until conditions are satisfactory.

### 3.02 INSTALLATION

- A. Install in accordance with manufacturer's instructions and drawing details.
- B. Install windows in correct orientation (inside/outside or secure/non-secure).
- C. Anchor windows securely in manner so as to achieve performance specified.
- D. Separate metal members from concrete and masonry using bituminous paint.
- E. Set sill members and sill flashing in continuous bead of sealant.
- F. Windows Not Factory-Glazed: Complete field painting before installation of glazing.

### 3.03 ADJUSTING

A. Adjust operating components for smooth operation while also providing tight fit at contact points and a secure enclosure; lubricate operating hardware.

### 3.04 CLEANING

- A. Clean exposed surfaces promptly after installation without damaging finishes.
- B. Remove and replace defective work.

### 3.05 CLOSEOUT ACTIVITIES

A. Demonstrate operation and maintenance to designated Owner personnel.

### END OF SECTION

### SECTION 09 30 00 - TILING

### PART 1 GENERAL

### 1.1 SECTION INCLUDES

- A. Tile for floor applications.
- B. Tile for wall applications.
- C. Waterproofing and crack isolation membranes.
- D. Tile for counters.
- E. Non-ceramic trim.
- F. Setting materials.
- G. Grout.

### 1.2 RELATED REQUIREMENTS

- A. Section 066100 Shower Surrounds.
- B. Section 07 92 00 Joint Sealants: Sealing joints between tile work and adjacent construction and fixtures.
- C. Section 09 21 16 Gypsum Board Assemblies: Tile backer board.
- D. Section 224200 Commercial Plumbing Fixtures.

### 1.3 REFERENCE STANDARDS

- A. ANSI A108.1a American National Standard Specifications for Installation of Ceramic Tile in the Wet-Set Method, with Portland Cement Mortar; 2017.
- B. ANSI A108.1b American National Standard Specifications for Installation of Ceramic Tile on a Cured Portland Cement Mortar Setting Bed with Dry-Set or Latex-Portland Cement Mortar; 2017.
- C. ANSI A108.1c Contractor's Option: Installation of Ceramic Tile in the Wet-Set Method with Portland Cement Mortar or Installation of Ceramic Tile on a Cured Portland Cement Mortar Setting Bed with Dry-Set or Latex-Portland Cement Mortar; 1999 (Reaffirmed 2021).
- D. ANSI A108.2 American National Standard General Requirements: Materials, Environmental and Workmanship; 2019.
- E. ANSI A108.4 American National Standard Specifications for Installation of Ceramic Tile with Organic Adhesive or Water Cleanable Tile-Setting Epoxy Adhesive; 2019.
- F. ANSI A108.5 American National Standard Specifications for Installation of Ceramic Tile with Dry-Set Portland Cement Mortar or Latex-Portland Cement Mortar; 2021.

- G. ANSI A108.6 American National Standard Specifications for Installation of Ceramic Tile with Chemical Resistant, Water Cleanable Tile-Setting and -Grout Epoxy; 1999 (Reaffirmed 2019).
- H. ANSI A108.8 American National Standard Specifications for Installation of Ceramic Tile with Chemical Resistant Furan Resin Mortar and Grout; 1999 (Reaffirmed 2019).
- I. ANSI A108.9 American National Standard Specifications for Installation of Ceramic Tile with Modified Epoxy Emulsion Mortar/Grout; 1999 (Reaffirmed 2019).
- J. ANSI A108.10 American National Standard Specifications for Installation of Grout in Tilework; 2017 (Reaffirmed 2022).
- K. ANSI A108.12 American National Standard for Installation of Ceramic Tile with EGP (Exterior Glue Plywood) Latex-Portland Cement Mortar; 1999 (Reaffirmed 2019).
- L. ANSI A108.13 American National Standard for Installation of Load Bearing, Bonded, Waterproof Membranes for Thin-Set Ceramic Tile and Dimension Stone; 2005 (Reaffirmed 2016).
- M. ANSI A108.19 American National Standard Specifications for Interior Installation of Gauged Porcelain Tiles and Gauged Porcelain Tile Panels/Slabs by the Thin-Bed Method Bonded with Modified Dry-Set Cement Mortar or Improved Modified Dry-Set Cement Mortar; 2017.
- N. ANSI A108.20 American National Standard Specifications for Exterior Installation of Gauged Porcelain Tiles and Gauged Porcelain Tile Panels/Slabs; 2020.
- O. ANSI A118.7 American National Standard Specifications for High Performance Cement Grouts for Tile Installation; 2010 (Reaffirmed 2016).
- P. ANSI A118.10 American National Standard Specifications for Load Bearing, Bonded, Waterproof Membranes For Thin-Set Ceramic Tile And Dimension Stone Installation; 2014.
- Q. ANSI A118.12 American National Standard Specifications for Crack Isolation Membranes for Thin-Set Ceramic Tile and Dimension Stone Installation; 2014.
- R. ANSI A118.15 American National Standard Specifications for Improved Modified Dry-Set Cement Mortar; 2012.
- S. ANSI A137.1 American National Standard Specifications for Ceramic Tile; 2022.
- T. ASTM C373 Standard Test Methods for Determination of Water Absorption and Associated Properties by Vacuum Method for Pressed Ceramic Tiles and Glass Tiles and Boil Method for Extruded Ceramic Tiles and Non-tile Fired Ceramic Whiteware Products; 2018.
- U. TCNA (HB) Handbook for Ceramic, Glass, and Stone Tile Installation; 2019.

### 1.4 ADMINISTRATIVE REQUIREMENTS

A. Preinstallation Meeting: Convene a preinstallation meeting one week before starting work of this section; require attendance by affected installers.

### 1.5 SUBMITTALS

A. See Section 01 30 00 - Administrative Requirements for submittal procedures.

- B. Product Data: Provide manufacturers' data sheets on tile, mortar, grout, waterproofing membrane and accessories. Include instructions for using grouts and adhesives.
- C. Shop Drawings: Indicate tile layout, patterns, color arrangement, perimeter conditions, junctions with dissimilar materials, control and expansion joints, thresholds, ceramic accessories, and setting details.
- D. Verification Samples:
  - 1. Tile: One (1) full size unit for each type.
  - 2. Metal Edge Trims: One (1) 6 inch (152 mm) long unit for each type representing profile and finish.
- E. Manufacturer's Certificate: Certify that products meet or exceed specified requirements.
- F. Master Grade Certificate: Submit for each type of tile, signed by the tile manufacturer and tile installer.
- G. Installer's Qualification Statement:
  - 1. Submit documentation of National Tile Contractors Association (NTCA) or Tile Contractors' Association of America (TCAA) accreditation.
  - 2. Submit documentation of completion of apprenticeship and certification programs.
- H. Maintenance Data: Include recommended cleaning methods, cleaning materials, and stain removal methods.
- I. Maintenance Materials: Furnish the following for Owner's use in maintenance of project.
  - 1. See Section 01 60 00 Product Requirements, for additional provisions.
  - 2. Extra Tile: 5 percent of each size, color, and surface finish combination.

### 1.6 PERFORMANCE

- A. Dynamic Coefficient of Friction: For tile installed on level interior spaces expected to be walked on when wet as determined by testing per ANSI 137.1 A326.3.
  - 1. Level Surfaces: Minimum greater than or equal to 0.42.

### 1.7 QUALITY ASSURANCE

- A. Manufacturer Qualifications: Company specializing in manufacturing the types of products specified in this section, with minimum five years of documented experience.
- B. Installer Qualifications:
  - 1. Company specializing in performing tile installation, with minimum of five years of documented experience.
    - a. Accredited Five-Star member of the National Tile Contractors Association (NTCA) or Trowel of Excellence member of the Tile Contractors' Association of America (TCAA).
  - 2. Installer Certification:
    - a. Ceramic Tile Education Foundation (CTEF): Certified Tile Installer (CTI).
    - b. Apprenticeship Program: Installer has achieved Journeyworker status through an apprenticeship from the International Union of Bricklayers and Allied Craftworkers (IUBAC) or a U.S. Department of Labor (DOL)-recognized program.

### 1.8 MOCK-UPs

- A. See Section 01 40 00 Quality Requirements for general requirements for mock-up.
- B. Construct tile mock-up, incorporating all components specified for the location.
  - 1. Minimum size of mock-up as required to convey all components.
  - 2. Approved mock-up may remain as part of work if undisturbed at time of Substantial Completion.

### 1.9 DELIVERY, STORAGE, AND HANDLING

A. Protect adhesives from freezing or overheating in accordance with manufacturer's instructions.

### 1.10 FIELD CONDITIONS

- A. Do not install solvent-based products in an unventilated environment.
- B. Maintain ambient and substrate temperature above 50 degrees F and below 100 degrees F during installation and curing of setting materials.

### PART 2 PRODUCTS

1.

### 2.1 TILE

- A. Manufacturers: As shown in drawings .
  1. Substitutions: See Section 01 60 00 Product Requirements.
- B. Porcelain Tile: ANSI A137.1 standard grade.
  - Moisture Absorption: 0 to 0.5 percent as tested in accordance with ASTM C373.
  - 2 Size: As indicated on drawings
  - 3. Edges: Square.
  - 4. Surface Finish: As indicated on drawings..
  - 5. Color(s): As indicated on drawings.
  - 6. Pattern: As indicated on drawings.
  - 7. Trim Units: Matching bullnose, cove base, and cove shapes in sizes coordinated with field tile, as indicated on drawings.

### 2.2 TRIM AND ACCESSORIES

- A. Non-Ceramic Trim: style and dimensions as indicated on drawings, for setting using tile mortar or adhesive.
  - 1. Applications, whether indicated in drawings or not:
    - a. Wing wall outside corners where tile is scheduled.
    - b. Floor-to-wall joints, where porcelain cove base not inidcated.
  - 2. Manufacturers:
    - a. Schluter-Systems (Basis of Design): www.schluter.com.

b. Substitutions: See Section 01 60 00 - Product Requirements.

3. Color: Satin Bronze

### 2.3 WATERPROOFING AND CRACK ISOLATION MEMBRANE

### A. Manufacturers:

- 1. MAPEI Corporation (Basis of Design): www.mapei.com.
- 2. Substitutions: See Section 016000 Product Requirements.
- B. Waterproofing and Crack Isolation Membrane at Floors: Specifically designed for bonding to cementitious substrate under thick mortar bed or thin-set tile; complying with ANSI A118.10.
  - 1. Crack Resistance: No failure at 1/16 inch gap, minimum; comply with ANSI A118.12.
  - 2. Roller of Brush Applied Type with Embedded Reinforcing Fabric:
    - a. Material: Synthetic rubber.
    - b. Thickness: 25 mils, minimum, dry film thickness.
  - 3. Products:
    - a. MAPEI Corporation; Mapelastic AquaDefense (Basis of Design): www.mapei.com.

### 2.4 SETTING MATERIALS

- A. Manufacturers:
  - 1. Custom Building Products: www.custombuildingproducts.com.
  - 2. LATICRETE International, Inc: www.laticrete.com.
  - 3. MAPEI Corporation (Basis of Design): www.mapei.com.
- B. Improved Latex-Portland Cement Mortar Bond Coat: ANSI A118.15.
  - 1. Applications: Use this type of bond coat where Large and Heavy Tile (LHT) mortar is indicated.
  - 2. For wall applications, provide mortar that complies with requirements for non-sagging mortar in addition to ther requirements in ANSI A118.15.
  - 3. Products:
    - a. Custom Building Products; Complete Contact-LFT Premium Rapid Setting Large Format Tile Mortar, with Multi-Surface Bonding Primer: www.custombuildingproducts.com.
    - b. LATICRETE International, Inc; MULTIMAX LITE: www.laticrete.com.
    - c. MAPEI Corporation; Ultraflex LHT (Basis of Design): www.mapei.com.
- C. Mortar Bed Materials: Pre-packaged mix of Portland cement, sand, latex additive, and water.

### 2.5 GROUTS

- A. Manufacturers:
  - 1. Custom Building Products: www.custombuildingproducts.com.
  - 2. LATICRETE International, Inc: www.laticrete.com.
  - 3. MAPEI Corporation (Basis of Design): www.mapei.com.
- B. High Performance Polymer Modified Grout: ANSI A118.7 polymer modified cement grout.
  - 1. Applications: Use this type of grout at all locations.
  - 2. Color(s): Selected by Architect from Manufacturer's full range of colors..
  - 3. Products:
    - a. Custom Building Products: www.custombuildingproducts.com.
    - b. LATICRETE International, Inc: www.laticrete.com.

c. MAPEI Corporation; Flexcolor CQ (Basis of Design): www.mapei.com.

### 2.6 Maintenance Materials

- A. Tile Sealant: Gunnable, silicone, siliconized acrylic, or urethane sealant; moisture and mildew resistant type.
  - 1. Applications: Between tile and plumbing fixtures.
  - 2. Color(s): As selected by Architect from manufacturer's full line.

### PART 3 EXECUTION

### 3.1 EXAMINATION

- A. Verify that subfloor surfaces are smooth and flat within the tolerances specified for that type of work and are ready to receive tile.
- B. Verify that wall surfaces are smooth and flat within the tolerances specified for that type of work, are dust-free, and are ready to receive tile.
- C. Verify that subfloor surfaces are dust free and free of substances that could impair bonding of setting materials to subfloor surfaces.
- D. Verify that required floor-mounted utilities are in correct location.

### 3.2 PREPARATION

- A. Protect surrounding work from damage.
- B. Vacuum clean surfaces and damp clean.
- C. Seal substrate surface cracks with filler. Level existing substrate surfaces to acceptable flatness tolerances.
- 3.3 INSTALLATION GENERAL
  - A. Install tile and thresholds and grout in accordance with applicable requirements of ANSI A108.1a through ANSI A108.20, manufacturer's instructions, and TCNA (HB) recommendations.
  - B. Lay tile to pattern indicated. Do not interrupt tile pattern through openings.
  - C. Cut and fit tile to penetrations through tile, leaving sealant joint space. Form corners and bases neatly. Align floor joints.
  - D. Place tile joints uniform in width, subject to variance in tolerance allowed in tile size. Make grout joints without voids, cracks, excess mortar or excess grout, or too little grout.
  - E. Install non-ceramic trim in accordance with manufacturer's instructions.
  - F. Sound tile after setting. Replace hollow sounding units.
  - G. Keep control and expansion joints free of mortar, grout, and adhesive.
  - H. Prior to grouting, allow installation to completely cure; minimum of 48 hours.

I. Grout tile joints unless otherwise indicated. Use polymer modified unless otherwise indicated .

### 3.4 INSTALLATION - WATERPROOFING AND CRACK ISOLATION MEMBRANE

- A. Install in accordance with manufacturer's written instructions to produce membrane of uniform thickness that is bonded securely to substrate.
- B. Allow membrane to cure and verify by testing that is is watertight before installing tile, setting materials or shower panels over it.
- C. Application:
  - 1. At Restrooms, Shower Rooms and Decontamination: Entire floor (including shower stalls) and turned up walls to a height of 8 inches (203 mm) minimum after floor finish.
  - 2. At Shower Stalls: Full height up to ceilings.

### 3.5 INSTALLATION - FLOORS - THIN-SET METHODS

- A. Over interior concrete substrates, install in accordance with TCNA (HB) Method F113, dry-set or latex-Portland cement bond coat, with polymer modified grout, unless otherwise indicated.
  - 1. Where waterproofing membrane is indicated, install in accordance with TCNA (HB) Method F122, with latex-Portland cement grout.
  - 2. Where epoxy or furan grout is indicated, but not epoxy or furan bond coat, install in accordance with TCNA (HB) Method F115.

### 3.6 INSTALLATION - WALL TILE

A. Over cementitious backer units on studs, install in accordance with TCNA (HB) Method W244.

A. Clean tile and grout surfaces.

### 3.8 **PROTECTION**

- A. Do not permit traffic over finished floor surface for 4 days after installation.
- 3.9 SCHEDULE (As indicated on Drawings)

### END OF SECTION

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### SECTION 09 91 23 - INTERIOR PAINTING

### PART 1 GENERAL

### 1.1 SECTION INCLUDES

- A. Surface preparation.
- B. Field application of paints.
- C. Scope: Finish interior surfaces exposed to view, unless fully factory-finished and unless otherwise indicated, including the following:
  - 1. Both sides and edges of plywood backboards for electrical and telecom equipment before installing equipment.
  - 2. Mechanical and Electrical:
    - a. In finished areas, paint insulated and exposed pipes, conduit, boxes, insulated and exposed ducts, hangers, brackets, collars and supports, mechanical equipment, and electrical equipment, unless otherwise indicated.
    - b. In all areas, paint shop-primed items.
- D. Do Not Paint or Finish the Following Items:
  - 1. Items factory-finished unless otherwise indicated; materials and products having factoryapplied primers are not considered factory finished.
  - 2. Items indicated to receive other finishes.
  - 3. Items indicated to remain unfinished.
  - 4. Fire rating labels, equipment serial number and capacity labels, bar code labels, and operating parts of equipment.
  - 5. Stainless steel, anodized aluminum, bronze, terne-coated stainless steel, and lead items.
  - 6. Floors, unless specifically indicated.
  - 7. Ceramic and other tiles.
  - 8. Brick, architectural concrete, cast stone, integrally colored plaster, and stucco.
  - 9. Glass.
  - 10. Acoustical materials, unless specifically indicated.
  - 11. Concealed pipes, ducts, and conduits.

### 1.2 RELATED REQUIREMENTS

- A. Section 05 50 00 Metal Fabrications: Shop-primed items.
- B. Section 09 91 13 Exterior Painting.

### 1.3 REFERENCE STANDARDS

- A. 40 CFR 59, Subpart D National Volatile Organic Compound Emission Standards for Architectural Coatings; U.S. Environmental Protection Agency; current edition.
- B. ASTM D4442 Standard Test Methods for Direct Moisture Content Measurement of Wood and Wood-Based Materials; 2020.
- C. MPI (APL) Master Painters Institute Approved Products List; Master Painters and Decorators Association; Current Edition.

### INTERIOR PAINTING

- D. MPI (APSM) Master Painters Institute Architectural Painting Specification Manual; Current Edition.
- E. SSPC-SP 1 Solvent Cleaning; 2015, with Editorial Revision (2016).
- F. SSPC-SP 2 Hand Tool Cleaning; 2018.
- G. SSPC-SP 6 Commercial Blast Cleaning; 2007.

### 1.4 SUBMITTALS

- A. See Section 01 30 00 Administrative Requirements, for submittal procedures.
- B. Product Data: Provide complete list of products to be used, with the following information for each:
  - 1. Manufacturer's name, product name and/or catalog number, and general product category (e.g., "alkyd enamel").
  - 2. MPI product number (e.g., MPI #47).
  - 3. Cross-reference to specified paint system products to be used in project; include description of each system.
  - 4. Manufacturer's installation instructions.
- C. Samples: Submit three paper "draw down" samples, 8-1/2 by 11 inches in size, illustrating range of colors available for each finishing product specified.
  - 1. Where sheen is specified, submit samples in only that sheen.
  - 2. Where sheen is not specified, discuss sheen options with Architect before preparing samples, to eliminate sheens not required.
  - 3. Paint color submittals will not be considered until color submittals for major materials not to be painted, such as masonry, have been approved.
- D. Certification: By manufacturer that paints and finishes comply with VOC limits specified.
- E. Manufacturer's Instructions: Indicate special surface preparation procedures.
- F. Maintenance Data: Submit data including finish schedule showing where each product/color/finish was used, product technical data sheets, material safety data sheets (MSDS), care and cleaning instructions, touch-up procedures, repair of painted and finished surfaces, and color samples of each color and finish used.
- G. Maintenance Materials: Furnish the following for Owner's use in maintenance of project.
  - 1. See Section 01 60 00 Product Requirements, for additional provisions.
  - 2. Extra Paint and Finish Materials: 1 gal of each color; from the same product run, store where directed.
  - 3. Label each container with color in addition to the manufacturer's label.

### 1.5 QUALITY ASSURANCE

A. Manufacturer Qualifications: Company specializing in manufacturing the products specified, with minimum five years documented experience.

### 1.6 MOCK-UP

A. See Section 01 40 00 - Quality Requirements, for general requirements for mock-up.

### INTERIOR PAINTING

- B. Provide panel, 10 feet long by 10 feet wide, illustrating paint color, texture, and finish.
- C. Provide door and frame assembly illustrating paint color, texture, and finish.
- D. Locate where directed by Architect.
- E. Mock-up may remain as part of the work.

### 1.7 DELIVERY, STORAGE, AND HANDLING

- A. Deliver products to site in sealed and labeled containers; inspect to verify acceptability.
- B. Container Label: Include manufacturer's name, type of paint, brand name, lot number, brand code, coverage, surface preparation, drying time, cleanup requirements, color designation, and instructions for mixing and reducing.
- C. Paint Materials: Store at minimum ambient temperature of 45 degrees F and a maximum of 90 degrees F, in ventilated area, and as required by manufacturer's instructions.

### 1.8 FIELD CONDITIONS

- A. Do not apply materials when surface and ambient temperatures are outside the temperature ranges required by the paint product manufacturer.
- B. Follow manufacturer's recommended procedures for producing best results, including testing of substrates, moisture in substrates, and humidity and temperature limitations.
- C. Minimum Application Temperatures for Paints: 50 degrees F for interiors unless required otherwise by manufacturer's instructions.

### PART 2 PRODUCTS

### 2.1 MANUFACTURERS

- A. Provide paints and finishes used in any individual system from the same manufacturer; no exceptions.
- B. Paints:
  - 1. PPG Paints: www.ppgpaints.com; (Basis of Design):
  - 2. Behr Process Corporation: www.behr.com.
  - 3. Sherwin-Williams Company; www.sherwin-williams.com.
  - 4. Vista Paint Corporation: www.vistapaint.com.

Substitutions: Not permitted.

### 2.2 PAINTS AND FINISHES - GENERAL

- A. Paints and Finishes: Ready-mixed, unless intended to be a field-catalyzed paint.
  - 1. Where MPI paint numbers are specified, provide products listed in Master Painters Institute Approved Product List, current edition available at www.paintinfo.com, for specified MPI categories, except as otherwise indicated.

- 2. Provide paints and finishes of a soft paste consistency, capable of being readily and uniformly dispersed to a homogeneous coating, with good flow and brushing properties, and capable of drying or curing free of streaks or sags.
- 3. Provide materials that are compatible with one another and the substrates indicated under conditions of service and application, as demonstrated by manufacturer based on testing and field experience.
- 4. For opaque finishes, tint each coat including primer coat and intermediate coats, one-half shade lighter than succeeding coat, with final finish coat as base color.
- 5. Supply each paint material in quantity required to complete entire project's work from a single production run.
- 6. Do not reduce, thin, or dilute paint or finishes or add materials unless such procedure is specifically described in manufacturer's product instructions.
- B. Volatile Organic Compound (VOC) Content:
  - 1. Provide paints and finishes that comply with the most stringent requirements specified in the following:
    - a. 40 CFR 59, Subpart D--National Volatile Organic Compound Emission Standards for Architectural Coatings.
  - 2. Determination of VOC Content: Testing and calculation in accordance with 40 CFR 59, Subpart D (EPA Method 24), exclusive of colorants added to a tint base and water added at project site; or other method acceptable to authorities having jurisdiction.
- C. Flammability: Comply with applicable code for surface burning characteristics.
- D. Sheens: Provide the sheens specified; where sheen is not specified, sheen will be selected later by Architect from the manufacturer's full line.
- E. Colors: As indicated on drawings.
  - 1. In finished areas, pipes, ducts, conduit, and equipment to be painted PPG1001-7 "Black Magic".

- 2.3 PAINT SYSTEMS INTERIOR
  - A. Paint I-OP Interior Surfaces to be Painted, Unless Otherwise Indicated: Including gypsum board, concrete masonry units, wood, uncoated steel, shop primed steel, and galvanized steel.
  - B. Gypsum Board Office Walls, Latex Eggshell Finish, 3 Coats:
    - 1. One coat of B28W2600, ProMar 200 Zero VOC Interior Latex Primer.
    - 2. Eggshell: Two coats of B20-2600 Series, ProMar 200 Zero VOC Interior Latex Eggshell.
  - C. Wood, Opaque, Latex, 3 Coats:
    - 1. One coat of SW B28W8111, Premium Wall & Wood Interior Latex Primer
    - 2. Semi-Gloss: Two coats of SW B34W8251, ProMar 200 Waterbased Acrylic-Alkyd Semi-Gloss.

### D. Wood, Transparent: Not Used

- E. Ferrous Metals (doors, frames, & handrails), Unprimed, Latex, 3 Coats:
  - 1. One coat of SW B66-1300 Series, Pro-Cryl Universal Water Based Primer.
  - 2. Semi-gloss: Two coats of B53-1150 Series, WB Alkyd Urethane Enamel Semi-Gloss.
- F. CMU Walls, Latex, 3 Coats:
  - 1. One coat SW B42W150 Pro Industrial Heavy Duty Block Filler.

- 2. Eggshell: Two coats of SW K45W01100 Series, Pre-Catalyzed Water-based Epoxy Eggshell.
- G. Steel, Opaque in Maintenance Bays, High Performance Coating, 3 Coats:
  - 1. Touch up shop primer with SW B66-310 Series, Pro-Cryl Universal Water Based Primer.
  - 2. Semi-Gloss: Two coats of SW Sher-Loxane 800 at 4-6 mild dry film thickness per coat.
- H. Fabrics/Insulation Jackets, Latex, 3 Coat:
  - 1. One coat of SW B66-310 Series, Pro-Cryl Universal Water Based Primer.
  - 2. Semi-gloss: Two coats of B66-650 Series, Pro Industrial Acrylic Semi-Gloss.
- I. Metal Decking, Roof Joists, Associated Structure, and Metal Ductwork (where indicated) DryFall Finish, Latex Flat, 2 Coat:
  - 1. Flat: Two coats of B42W181, Pro Industrial Waterborne Acrylic DryFall Flat. (possible primer if rusting is present)

### 2.4 ACCESSORY MATERIALS

- A. Accessory Materials: Provide primers, sealers, cleaning agents, cleaning cloths, sanding materials, and clean-up materials as required for final completion of painted surfaces.
- B. Patching Material: Latex filler.
- C. Fastener Head Cover Material: Latex filler.

### PART 3 EXECUTION

### 3.1 EXAMINATION

- A. Do not begin application of paints and finishes until substrates have been adequately prepared.
- B. Verify that surfaces are ready to receive work as instructed by the product manufacturer.
- C. Examine surfaces scheduled to be finished prior to commencement of work. Report any condition that may potentially affect proper application.
- D. If substrate preparation is the responsibility of another installer, notify Architect of unsatisfactory preparation before proceeding.
- E. Test shop-applied primer for compatibility with subsequent cover materials.
- F. Measure moisture content of surfaces using an electronic moisture meter. Do not apply finishes unless moisture content of surfaces is below the following maximums:
  - 1. Gypsum Wallboard: 12 percent.
  - 2. Masonry, Concrete, and Concrete Masonry Units: 12 percent.
  - 3. Interior Wood: 15 percent, measured in accordance with ASTM D4442.

### 3.2 PREPARATION

- A. Clean surfaces thoroughly and correct defects prior to application.
- B. Prepare surfaces using the methods recommended by the manufacturer for achieving the best result for the substrate under the project conditions.

- C. Remove or mask surface appurtenances, including electrical plates, hardware, light fixture trim, escutcheons, and fittings, prior to preparing surfaces or finishing.
- D. Seal surfaces that might cause bleed through or staining of topcoat.
- E. Masonry:
  - 1. Prepare surface as recommended by top coat manufacturer.
- F. Gypsum Board: Fill minor defects with filler compound. Spot prime defects after repair.
- G. Galvanized Surfaces:
  - 1. Remove surface contamination and oils and wash with solvent according to SSPC-SP 1.
  - 2. Prepare surface according to SSPC-SP 2.
- H. Ferrous Metal:
  - 1. Solvent clean according to SSPC-SP 1.
  - 2. Remove rust, loose mill scale, and other foreign substances using methods recommended in writing by paint manufacturer and blast cleaning according to SSPC-SP 6 Commercial Blast Cleaning. Protect from corrosion until coated.
- I. Wood Surfaces to Receive Opaque Finish: Wipe off dust and grit prior to priming. Seal knots, pitch streaks, and sappy sections with sealer. Fill nail holes and cracks after primer has dried; sand between coats. Back prime concealed surfaces before installation.
- J. Metal Doors to be Painted: Prime metal door top and bottom edge surfaces.

### 3.3 APPLICATION

- A. Remove unfinished louvers, grilles, covers, and access panels on mechanical and electrical components and paint separately.
- B. Apply products in accordance with manufacturer's written instructions and recommendations in "MPI Architectural Painting Specification Manual".
- C. Where adjacent sealant is to be painted, do not apply finish coats until sealant is applied.
- D. Do not apply finishes to surfaces that are not dry. Allow applied coats to dry before next coat is applied.
- E. Apply each coat to uniform appearance in thicknesses specified by manufacturer.
- F. Dark Colors and Deep Clear Colors: Regardless of number of coats specified, apply as many coats as necessary for complete hide.
- G. Sand wood and metal surfaces lightly between coats to achieve required finish.
- H. Vacuum clean surfaces of loose particles. Use tack cloth to remove dust and particles just prior to applying next coat.
- I. Reinstall electrical cover plates, hardware, light fixture trim, escutcheons, and fittings removed prior to finishing.

### 3.4 FIELD QUALITY CONTROL

A. See Section 01 40 00 - Quality Requirements, for general requirements for field inspection.

### **INTERIOR PAINTING**

### 3.5 CLEANING

A. Collect waste material that could constitute a fire hazard, place in closed metal containers, and remove daily from site.

### 3.6 **PROTECTION**

- A. Protect finishes until completion of project.
- B. Touch-up damaged finishes after Substantial Completion.

END OF SECTION 09 91 23

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### SECTION 10 21 13.13 - METAL TOILET PARTITIONS

### PART 1 GENERAL

### 1.1 SECTION INCLUDES

- A. Metal toilet compartments.
- B. Urinal and Vestibule screens.

### 1.2 RELATED REQUIREMENTS

- A. Section 06 10 00 Rough Carpentry: Blocking and supports.
- B. Section 10 28 00 Toilet, Bath, and Laundry Accessories.

### 1.3 REFERENCE STANDARDS

- A. ASTM A653/A653M Standard Specification for Steel Sheet, Zinc-Coated (Galvanized) or Zinc-Iron Alloy-Coated (Galvannealed) by the Hot-Dip Process; 2020.
- B. ASTM A666 Standard Specification for Annealed or Cold-Worked Austenitic Stainless Steel Sheet, Strip, Plate, and Flat Bar; 2015.

### 1.4 ADMINISTRATIVE REQUIREMENTS

A. Coordination: Coordinate the work with placement of support framing and anchors in walls and ceilings.

### 1.5 SUBMITTALS

- A. See Section 01 30 00 Administrative Requirements, for submittal procedures.
- B. Shop Drawings: Indicate partition plan, elevation views, dimensions, details of wall, floor, and ceiling supports, door swings.
- C. Product Data: Provide data on panel construction, hardware, and accessories.
- D. Samples: Submit two samples of partition panels, 12x12 inch in size illustrating panel finish, color, and sheen.
- E. Manufacturer's Installation Instructions: Indicate special procedures.

### PART 2 PRODUCTS

### 2.1 MANUFACTURERS

A. Metal Toilet Compartments:
1. All American Metal Corp - AAMCO; Stainless Steel: www.allamericanmetal.com/#sle.
2. ASI Accurate Partitions; Stainless Steel: www.asi-accuratepartitions.com/#sle.

- 3. ASI Global Partitions; Stainless Steel: www.asi-globalpartitions.com/#sle.
- 4. General Partitions Mfg. Corp; Stainless Steel: www.generalpartitions.com/#sle.
- 5. Metpar Corp; Stainless Steel: www.metpar.com/#sle.
- 6. Substitutions: Section 01 60 00 Product Requirements.

### 2.2 MATERIALS

- A. Steel Sheet: Hot-dipped galvanized steel sheet, ASTM A653/A653M, with G90/Z275 coating.
- B. Stainless Steel Sheet: ASTM A666, Type 304.

### 2.3 COMPONENTS

- A. Toilet Compartments: Stainless steel, floor-mounted headrail-braced.
- B. Doors, Panels, and Pilasters: Sheet steel faces, pressure bonded to sound deadening core, formed and closed edges; corners made with corner clips or mitered, welded, and ground smooth.
- C. Door and Panel Dimensions:
  - 1. Thickness: 1 inch.
  - 2. Door Width: 24 inch.
  - 3. Door Width for Handicapped Use: 36 inch, out-swinging.
  - 4. Height: 58 inch.
- D. Pilasters: 1-1/4 inch thick, of sizes required to suit compartment width and spacing.
- E. Urinal Screens: Wall mounted with two panel brackets, and floor-to-ceiling vertical upright consisting of pilaster anchored to floor and ceiling.
- F. Urinal Screen Splash Panels: Stainless steel sheet 30 inch wide by 42 inch high mounted on partitions adjacent to urinals. Fasten with stainless steel screws spaced 8 inches on center.

### 2.4 ACCESSORIES

- A. Pilaster Shoes: Formed ASTM A666 Type 304 stainless steel with No. 4 finish, 3 inch high, concealing floor fastenings.
  - 1. Provide adjustment for floor variations with screw jack through steel saddles integral with pilaster.
- B. Head Rails: Hollow stainless steel tube, 1 by 1-5/8 inch size, with cast socket wall brackets.
- C. Brackets: Satin stainless steel.
- D. Attachments, Screws, and Bolts: Stainless steel, tamper proof type.
  - 1. For attaching panels and pilasters to brackets: Through-bolts and nuts ; tamper proof.
- E. Hardware: Satin stainless steel:
  - 1. Pivot hinges, gravity type, adjustable for door close positioning; two per door.
  - 2. Thumb turn or sliding door latch with exterior emergency access feature.
  - 3. Door strike and keeper with rubber bumper; mounted on pilaster in alignment with door latch.
  - 4. Provide door pull for outswinging doors.

### 2.5 FINISHING

A. Stainless Steel Compartments: No. 4 finish.

### PART 3 EXECUTION

### 3.1 EXAMINATION

- A. Verify existing conditions before starting work.
- B. Verify that field measurements are as indicated.
- C. Verify correct spacing of and between plumbing fixtures.
- D. Verify correct location of built-in framing, anchorage, and bracing.

### 3.2 INSTALLATION

- A. Install partitions secure, rigid, plumb, and level in accordance with manufacturer's instructions.
- B. Maintain 3/8 to 1/2 inch space between wall and panels and between wall and end pilasters.
- C. Attach panel brackets securely to walls using anchor devices.
- D. Attach panels and pilasters to brackets. Locate head rail joints at pilaster center lines.
- E. Field touch-up of scratches or damaged enamel finish will not be permitted. Replace damaged or scratched materials with new materials.

### 3.3 TOLERANCES

- A. Maximum Variation From True Position: 1/4 inch.
- B. Maximum Variation From Plumb: 1/8 inch.

### 3.4 ADJUSTING

- A. Adjust and align hardware to uniform clearance at vertical edge of doors, not exceeding 3/16 inch.
- B. Adjust hinges to position doors in partial opening position when unlatched. Return out swinging doors to closed position.
- C. Adjust adjacent components for consistency of line or plane.

### END OF SECTION

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### SECTION 10 28 00 - TOILET, BATH, AND LAUNDRY ACCESSORIES

### PART 1 GENERAL

### 1.1 SECTION INCLUDES

- A. Commercial toilet accessories.
- B. Under-lavatory pipe supply covers.
- C. Diaper changing stations.

### 1.2 RELATED REQUIREMENTS

- A. Section 08 83 00 Mirrors: Other mirrors.
- B. Section 09 30 00 Tiling:
- C. Section 10 21 13.13 Metal Toilet Compartments.

### 1.3 REFERENCE STANDARDS

- A. ASTM A269/A269M Standard Specification for Seamless and Welded Austenitic Stainless Steel Tubing for General Service; 2015a (Reapproved 2019).
- B. ASTM A653/A653M Standard Specification for Steel Sheet, Zinc-Coated (Galvanized) or Zinc-Iron Alloy-Coated (Galvannealed) by the Hot-Dip Process; 2020.
- C. ASTM A666 Standard Specification for Annealed or Cold-Worked Austenitic Stainless Steel Sheet, Strip, Plate, and Flat Bar; 2015.
- D. ASTM B86 Standard Specification for Zinc and Zinc-Aluminum (ZA) Alloy Foundry and Die Castings; 2018.
- E. ASTM B456 Standard Specification for Electrodeposited Coatings of Copper Plus Nickel Plus Chromium and Nickel Plus Chromium; 2017.
- F. ASTM C1036 Standard Specification for Flat Glass; 2016.
- G. ASTM C1503 Standard Specification for Silvered Flat Glass Mirror; 2018.
- H. ICC A117.1 Accessible and Usable Buildings and Facilities; 2017.

### 1.4 ADMINISTRATIVE REQUIREMENTS

A. Coordinate the work with the placement of internal wall reinforcement, concealed ceiling supports, and reinforcement of toilet partitions to receive anchor attachments.

### 1.5 SUBMITTALS

A. See Section 01 30 00 - Administrative Requirements, for submittal procedures.

TOILET, BATH, AND LAUNDRY ACCESSORIES

- B. Product Data: Submit data on accessories describing size, finish, details of function, and attachment methods.
- C. Samples: Submit samples of each accessory, illustrating color and finish.
- D. Manufacturer's Installation Instructions: Indicate special procedures and conditions requiring special attention.

PART 2 PRODUCTS

### 2.1 MANUFACTURERS

- A. Commercial Toilet, Shower, and Bath Accessories:
  - 1. Basis of Design: Bobrick Washroom Accessories; www.bobrick.com
  - 2. Subject to compliance with requirements other manufacturers that may be incorporate into the work include but are not limited to the following:
  - 3. Bradley Corporation: www.bradleycorp.com/#sle.
  - 4. Washroom Inc.; www.washroominc.com.
  - 5. Substitutions: Section 01 60 00 Product Requirements.
- B. Under-Lavatory Pipe Supply Covers:
  - 1. Plumberex Specialty Products, Inc: www.plumberex.com/#sle.
  - 2. Zurn Industries, LLC; www.zurn.com.
  - 3. ISP Corporation; www.ispcorp.com.
  - 4. Substitutions: Section 01 60 00 Product Requirements

2.2 MATERIALS

- A. Accessories General: Shop assembled, free of dents and scratches and packaged complete with anchors and fittings, steel anchor plates, adapters, and anchor components for installation.
  - 1. Grind welded joints smooth.
  - 2. Fabricate units made of metal sheet of seamless sheets with flat surfaces.
- B. Stainless Steel Sheet: ASTM A666, Type 304.
- C. Stainless Steel Tubing: ASTM A269/A269M, Grade TP304 or TP316.
- D. Galvanized Sheet Steel: Hot-dipped galvanized steel sheet, ASTM A653/A653M, with G90/Z275 coating.
- E. Zinc Alloy: Die cast, ASTM B86.
- F. Mirror Glass: Annealed float glass, ASTM C1036 Type I, Class 1, Quality Q2, with silvering, protective and physical characteristics complying with ASTM C1503.

### 2.3 FINISHES

- A. Stainless Steel: Satin finish.
- B. Chrome/Nickel Plating: ASTM B456, SC 2, satin finish.

TOILET, BATH, AND LAUNDRY ACCESSORIES

- 2.4 Commercial Toilet Accessories
  - A. Toilet Paper Dispenser: (TA-02) Double roll, surface mounted bracket type, chrome-plated steel brackets, spindleless type for tension spring delivery designed to prevent theft of tissue roll.
    - 1. Products:
      - a. Bobrick Washroom Accessories; B-2888; www.bobrick.com
      - b. Substitutions: Section 01 60 00 Product Requirements.
  - B. Sanitary Napkin Disposal: (TA03) Surface Mounted, Stainless Steel, satin finish.
    - 1. Products:
      - a. Bobrick Washroom Accessories; B-270; www.bobrick.com
      - b. Substitutions: Section01 60 00-Product Requirements.
  - C. Toilet Seat Cover Dispenser: (TA04) Surface mounted seat cover dispenser. Stainless Steel.
    - 1. Capacity: 250 seat covers
    - 2. Products:
      - a. Bobrick Washroom Accessories; B-221; www.bobrick.com
      - b. Substitutions: Section01 60 00-Product Requirements.
  - D. Paper Towel Dispenser/Waste Receptacle: (TA-06A) Automatic, Universal Semi-Recessed Roll Towel Dispenser Equipped with LED Light, stainless steel, semi-recessed.
    - 1. Capacity: 8-inch diameter roll. minimum.
    - 2. Products:
      - a. Bobrick Washroom Accessories; B-3974; www.bobrick.com.
      - b. Substitutions: Section 01 60 00 Product Requirements.
  - E. Combination Towel Dispenser/Waste Receptacle: (TA-06B) Recessed convertible automatic universal paper towel dispenser and waste receptacle.
    - 1. Waste receptacle liner: Reusable, heavy-duty vinyl.
    - 2. Towel dispenser capacity: 8-inch diameter roll
    - 3. Waste receptacle capacity: 12 gallons.
    - 4. Products:
      - a. Bobrick Washroom Accessories; B-3974; www.bobrick.com
      - b. Substitutions: Section 01 60 00 Product Requirements.
  - F. Soap Dispenser: (TA-05A) Automatic, Liquid, Vanity Mount, Top-Fill Bulk Soap Dispenser.
    - 1. Minimum Capacity: 30 ounces.
    - 2. Products:
      - a. Bobrick Washroom Accessories; B-824; www.bobrick.com
      - b. Substitutions: Section 01 60 00 Product Requirements.
  - G. Soap Dispenser: (TA-05B) Automatic Wall Mounted Liquid, Bulk Soap Dispenser, Type 304 stainless steel.
    - 1. Minimum Capacity: [30] ounces.
    - 2. Products:
      - a. Bobrick Washroom Accessories; B-2012; www.bobrick.com
      - b. Substitutions: Section 01 60 00 Product Requirements.
  - H. Mirrors: (TA-07A) Stainless steel framed, 1/4 inch thick annealed float glass;ASTM C1036.
    1. Annealed Float Glass: Silvering, protective and physical characteristics in compliance with ASTM C1503.

TOILET, BATH, AND LAUNDRY ACCESSORIES

- 2. Size: [24" x 36"].
- 3. Products:
  - a. Bobrick Washroom Accessories; B-165 2436; www.bobrick.com
  - b. Substitutions: Section 01 60 00 Product Requirements.
- I. Grab Bars: (TA01A, TA01B, TA01C) Stainless steel, smooth surface.
  - 1. Standard Duty Grab Bars:
    - a. Push/Pull Point Load: 250 pound-force, minimum.
    - b. Dimensions: 1-1/2 inch outside diameter, minimum 0.05 inch wall thickness, exposed flange mounting, 1-1/2 inch clearance between wall and inside of grab bar.
    - c. Finish: Satin.
    - d. Length and Configuration: As indicated on drawings.
    - e. Products:
      - 1) Bobrick Washroom Accessories; B-6806; www.bobrick.com
      - 2) Substitutions: Section 01 60 00 Product Requirements.

J. Diaper Changing Stations: (TA09)

3)

- 1. Basis of Design: Koala Kare Products; [KB300-01SS]: www.koalabear.com/#sle.
  - a. Subject to compliance with requirements, additional products may be selected from the following:
    - 1) American Specialties, Inc: www.americanspecialties.com/#sle.
    - 2) Bradley Corporation: www.bradleycorp.com/#sle.
      - Diaper Deck & Company: www.diaperdeck.com/#sle.
- 2. Substitutions: 01 60 00-Product Requirements.

## PART 3 EXECUTION

### 3.1 EXAMINATION

- A. Verify existing conditions before starting work.
- B. Verify exact location of accessories for installation.
- C. For electrically-operated accessories, verify that electrical power connections are ready and in the correct locations.
- D. Verify that field measurements are as indicated on drawings.
- E. Provide all necessary blocking, reinforcing plates, and concealed anchors in walls and ceilings.
- 3.2 PREPARATION
  - A. Deliver inserts and rough-in frames to site for timely installation.
  - B. Provide templates and rough-in measurements as required.
- 3.3 INSTALLATION
  - A. Install accessories in accordance with manufacturers' instructions in locations indicated on drawings.

- B. Install plumb and level, securely and rigidly anchored to substrate.
- C. Mounting Heights: As required by accessibility regulations, unless otherwise indicated.

### 3.4 **PROTECTION**

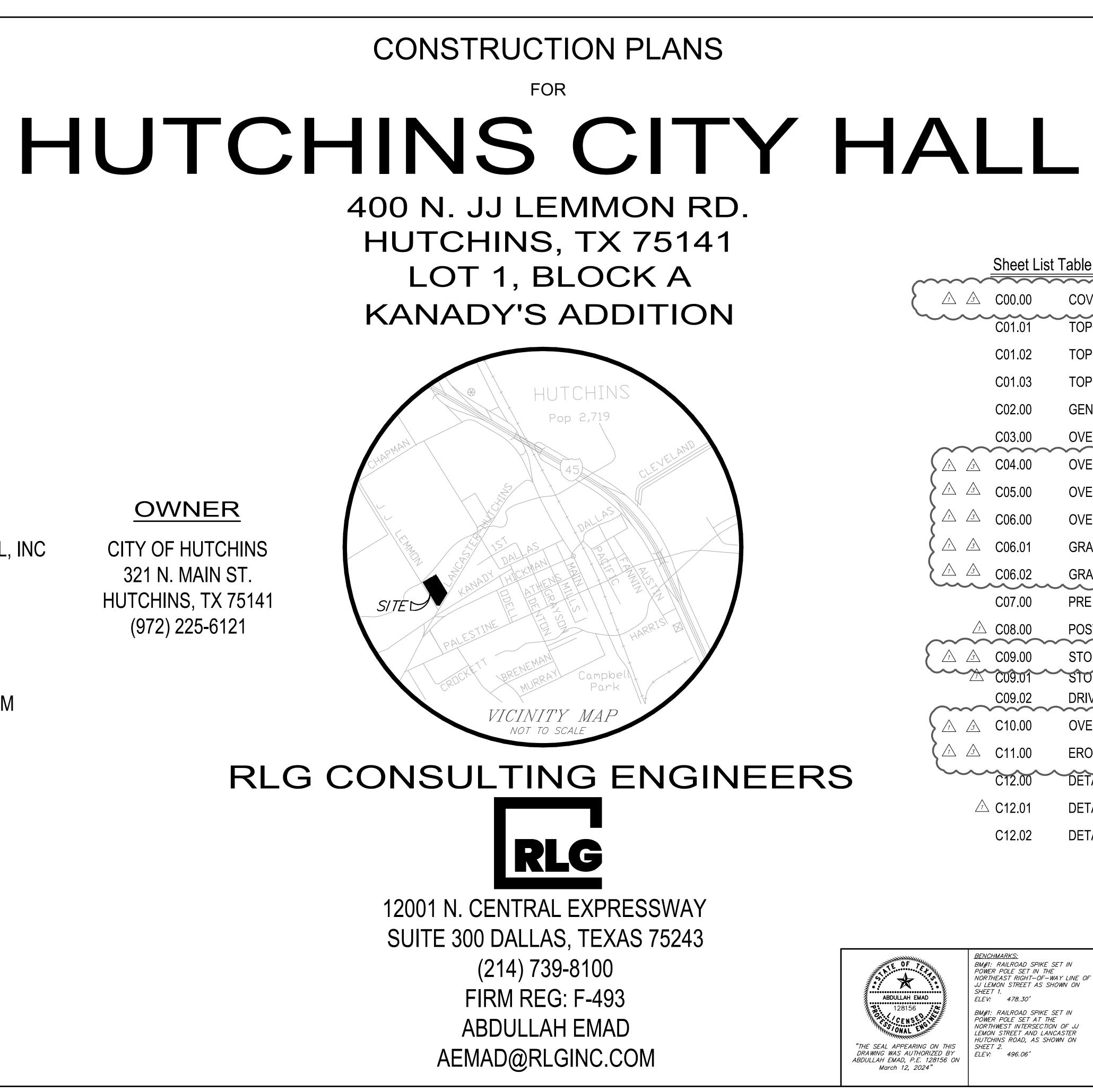
A. Protect installed accessories from damage due to subsequent construction operations.

END OF SECTION 10 28 00

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# ARCHITECT

BRANDSTETTER CARROLL, INC 17304 PRESTON RD SUITE 1075 DALLAS, TX 75252 (469) 941-4926 AMANDA HEGER AHEGER@BCIAEP.COM





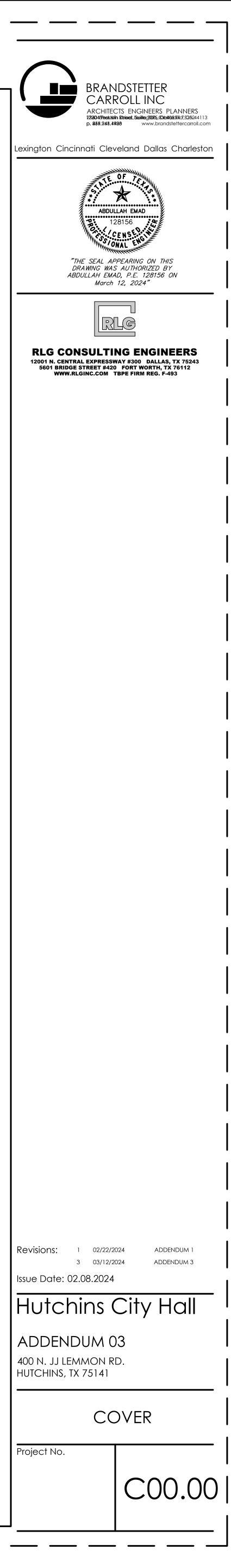
# TCHINS

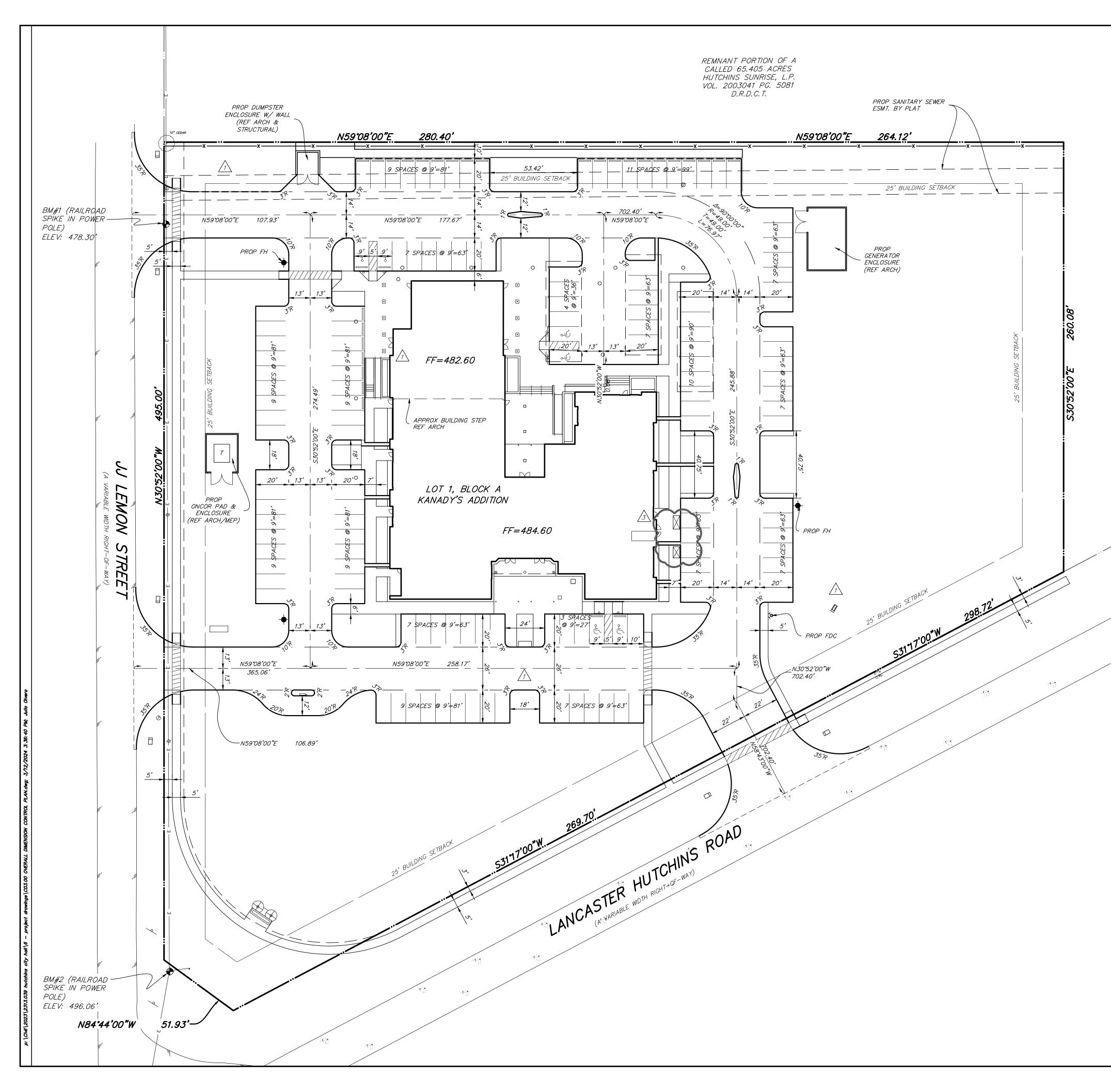
**D H** 

# Sheet List Table

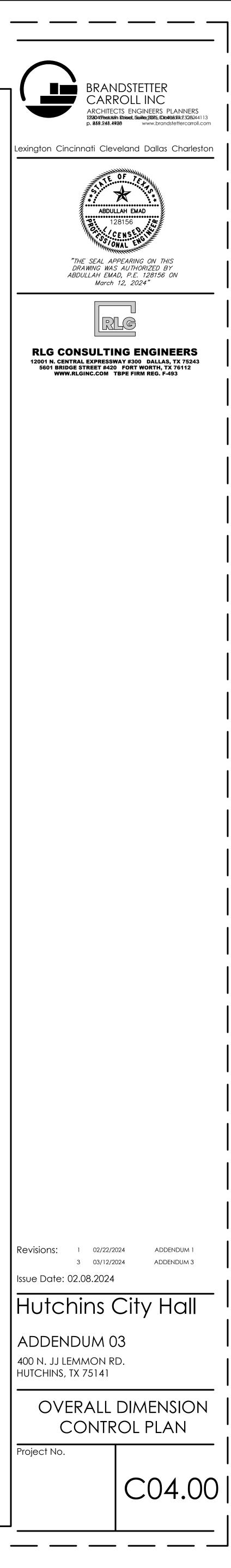
|  | C00.00           | COVER   |
|--|------------------|---|
|  | C01.01           | TOPOGRAPHIC SURVEY  |
|  | C01.02           | TOPOGRAPHIC SURVEY  |
|  | C01.03           | TOPOGRAPHIC SURVEY  |
|  | C02.00           | GENERAL NOTES   |
|  | C03.00           | OVERALL DEMOLITION PLAN                                   |
| $ \land \land$ | C04.00           | OVERALL DIMENSION CONTROL PLAN                            |
|  | C05.00           | OVERALL PAVING PLAN                                       |
|  | C06.00           | OVERALL GRADING PLAN                                      |
| $A \Delta$   | C06.01           | GRADING PLAN  |
|  | C06.02           | GRADING PLAN  |
|  | C07.00           | PRE DEVELOPMENT DAM                                       |
|  | C08.00           | POST DEVELOPMENT DAM                                      |
|  | C09.00           | STORM SEWER PLAN  |
|  | C09.01<br>C09.02 | STORM SEWER PROFILE LINE AT<br>DRIVEWAY CULVERTS PROFILES |
| $\sim$   |                  |   |
|  | C10.00           | OVERALL WATER AND WASTEWATER PLAN                         |
|  | C11.00           | EROSION CONTROL PLAN                                      |
| $\sim$   | C12.00           | DETAILS SHEET   |
| $\int 1$   | △ C12.01         | DETAILS SHEET   |
|  | C12.02           | DETAILS SHEET   |
|  |                  |   |
|  |                  |   |

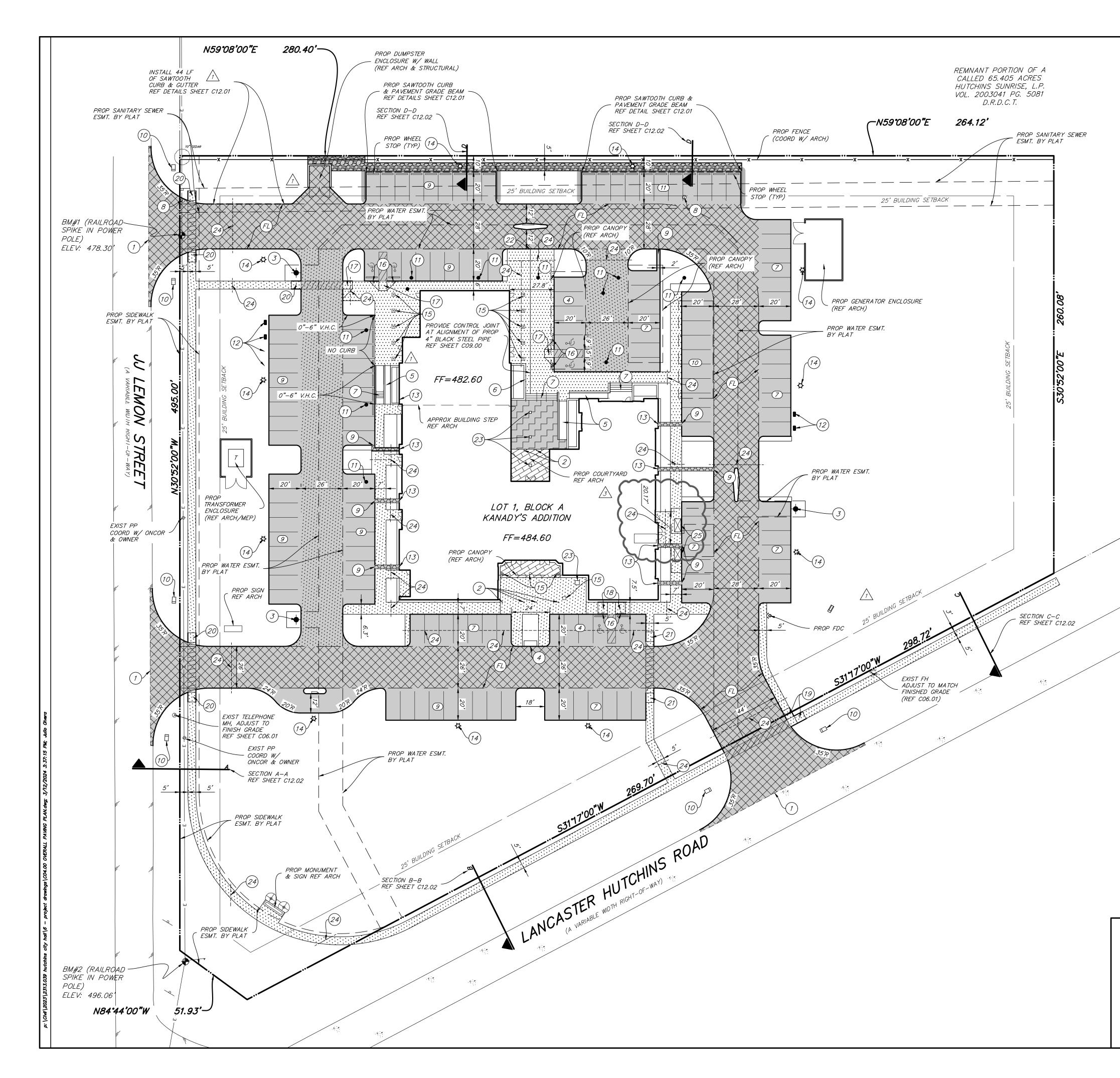
|   |   | R   | <u> </u> | 001 N. CENTRA<br>5601 BRIDGE | AL EXPRESSW<br>STREET #420 |        |        |
|---|---|---|----------|------------------------------|----------------------------|--------|--------|
| TE OF TE  | BENCHMARKS:<br>BM#1: RAILROAD SPIKE SET IN<br>POWER POLE SET IN THE<br>NORTHEAST RIGHT-OF-WAY LINE OF<br>JJ LEMON STREET AS SHOWN ON<br>SHEET 1.<br>ELEV: 478.30'<br>BM#1: RAILROAD SPIKE SET IN<br>POWER POLE SET AT THE<br>NORTHWEST INTERSECTION OF JJ<br>LEMON STREET AND LANCASTER<br>HUTCHINS ROAD, AS SHOWN ON | COVER                                       |          |                              |                            |        |        |
|   |   | HUTCHINS CITY HALL                          |          |                              |                            |        |        |
| ABDULLAH EMAD   |   | LOT 1, BLOCK A                              |          |                              |                            |        |        |
| CENSE CENSE   |   | 400 N. JJ LEMMON RD. HUTCHINS, TEXAS, 75141 |          |                              |                            |        |        |
| SONAL ER  |   | CITY OF HUTCHINS, DALLAS COUNTY, TEXAS      |          |                              |                            |        |        |
| "THE SEAL APPEARING ON THIS<br>DRAWING WAS AUTHORIZED BY<br>ABDULLAH EMAD, P.E. 128156 ON | SHEET 2.<br>ELEV: 496.06'   | REVIEW                                      | DRAWN    | DATE                         | FILE                       | NUMBER | SHEET  |
| March 12, 2024"   |   | RLG   | RLG      | 03/12/2024                   | 2313                       | 039    | C00.00 |





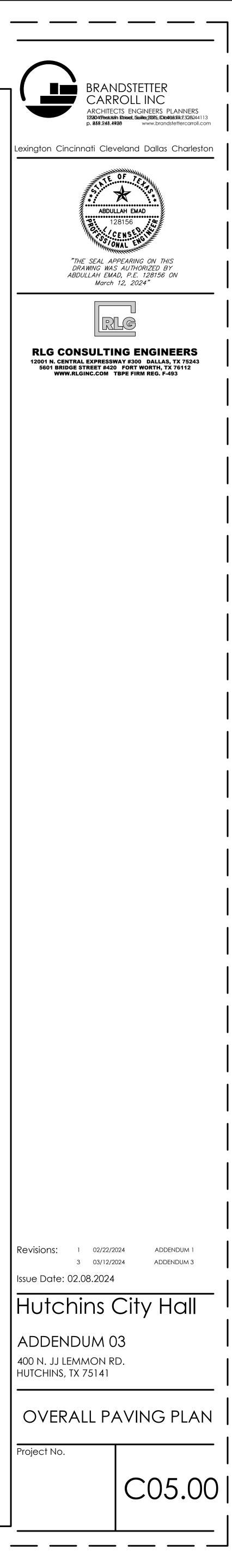
|                             |   |                      |                        |  |  | 5 30<br>(FEET)<br>inch = 30  | 60<br>ft.                |
|-----------------------------|---|----------------------|------------------------|--|--|--|--------------------------|
|                             |   |                      |                        | P  | <b>EGEND</b><br>PROPOSED CL<br>IMITS OF PA                               | IRB<br>VEMENT SAWC   | CUT                      |
|                             |   |                      |                        |  |  |  |                          |
|                             |   |                      |                        |  |  |  |                          |
| ABDULLAH EMAD               | BENCHMARKS:<br>BM#1: RAILROAD SPIKE SET IN<br>POWER POLE SET IN THE<br>NORTHEAST RIGHT—OF—WAY LINE OF<br>IJ LEMON STREET AS SHOWN ON<br>SHEET 1.<br>ELEV: 478.30'<br>BM#1: RAILROAD SPIKE SET IN<br>POWER POLE SET AT THE<br>NORTHWEST INTERSECTION OF JJ | OVE<br>40            | ERALL                  | DI N. CENTRA<br>5601 BRIDGE<br>WWW.RL<br>DIMEN<br>HUTCHI<br>LOT 1<br>LOT 1 | AL EXPRESSW<br>STREET #420<br>GINC.COM T<br>SION C<br>NS CITY<br>1, BLOC | AY #300 DAL<br>FORT WORTH<br>BPE FIRM REG<br>ONTRO<br>HALL<br>K A<br>NS, TEXAS | L PLAN                   |
| "THE SEAL APPEARING ON THIS | LEMON STREET AND LANCASTER<br>HUTCHINS ROAD, AS SHOWN ON<br>SHEET 2.<br>ELEV: 496.06'   | CIT<br>REVIEW<br>RLG | Y OF H<br>DRAWN<br>RLG | UTCHINS<br>DATE<br>03/12/2024  | , DALLAS<br><sup>FILE</sup><br>2313                                      | COUNTY<br>NUMBER<br>039  | TEXAS<br>SHEET<br>C04.00 |

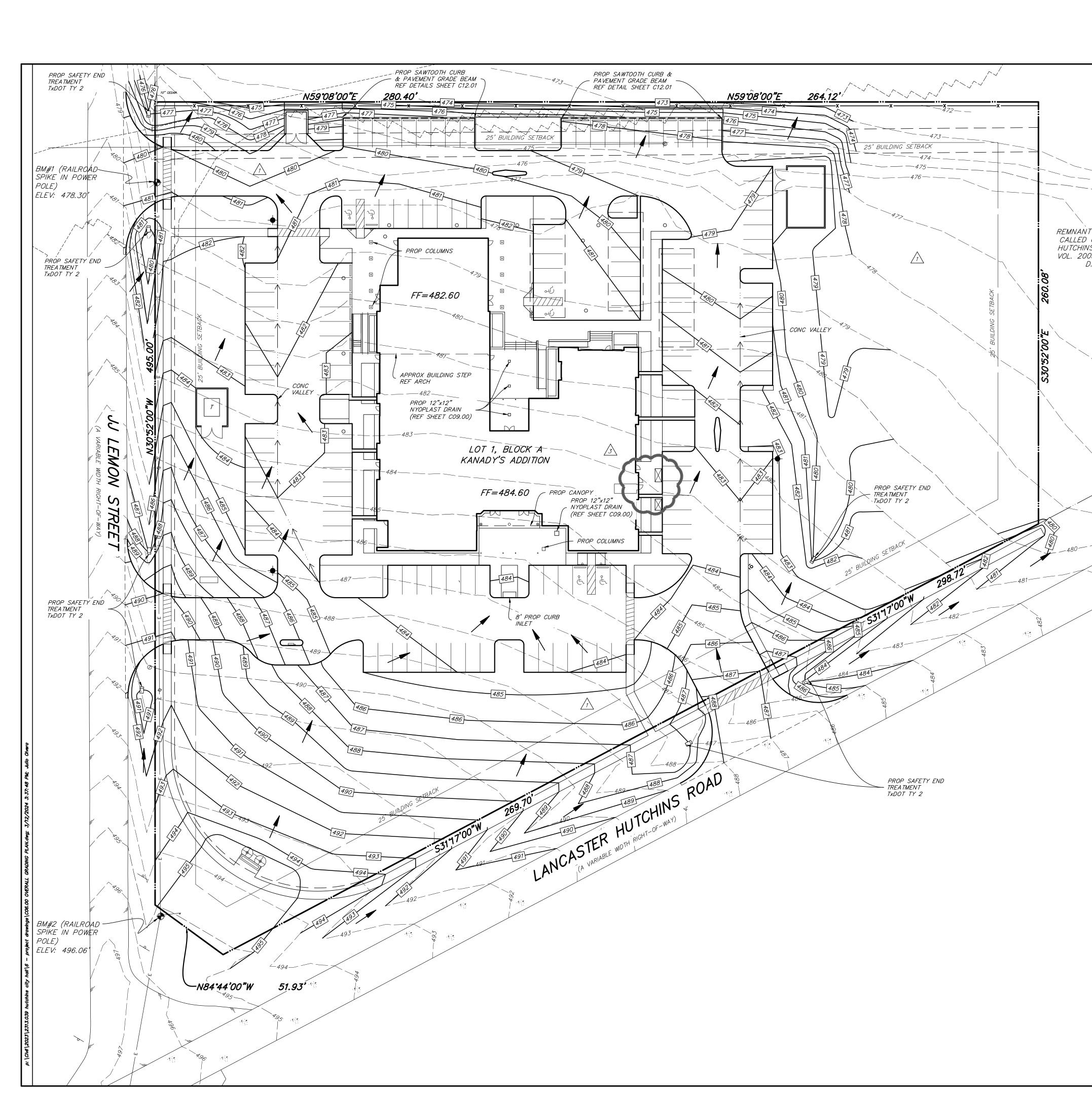




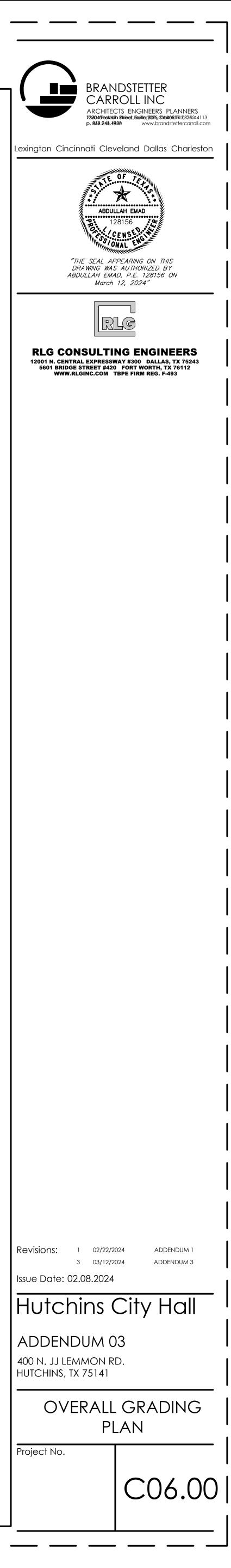
|                     |                               | LEGEN  | <u>ID</u>  |                                   |  |
|---------------------|-------------------------------|--|--|-----------------------------------|--|
|                     |                               | CONCR.   | L 8"3600psi REINFORCE<br>ETE PAVEMENT WITH #3<br>@18"0.C.E.W.  | D                                 |  |
|                     |                               | CONCR  | L 6"3600psi REINFORCE<br>ETE PAVEMENT WITH #3<br>@18"0.C.E.W.  | D                                 | 0 15 30 60   |
| EXIST SS<br>MANHOLE |                               | CONCR  | L 5"3600psi REINFORCE<br>PETE PAVEMENT WITH #3<br>@18"0.C.E.W.   | D                                 | (FEET)<br>1 inch = 30 ft.  |
| Ø                   |                               | CONCR  | L 4" 3000psi REINFORCE<br>PETE PAVEMENT WITH #3<br>@ 24" O.C.E.W.  | D                                 |  |
|                     |                               |  | L BRICK PAVERS<br>ARCH FOR COLOR & FINIS   | SH)                               |  |
|                     |                               |  | L CONCRETE FLUME W/<br>(SEE DETAIL SHEET C12   |                                   |  |
|                     |                               | PAVEM  | .L 4" 3000psi REINFORCE<br>IENT WITH #3 BARS @ 24<br>ARCH FOR COLOR & FINIS  | 4" O.C.E.W.                       |  |
|                     |                               | INSTAL<br>W/GRO<br>RIP RA<br>(REF T                    | SPEC 432, TY F STONE<br>L 6" DIA RIP-RAP @ 12<br>DUTED VOIDS, FILTER FAB<br>AP AND NATURAL GROUN<br>TXDOT DETAIL MS-SSR-1<br>D COLOR & FINISH W/OV | " DEPTH<br>RIC BENEATH<br>D<br>9) |  |
|                     |                               | PROPC  | DSED CURB  |                                   |  |
|                     |                               |  | DSED PAVEMENT GRADE E<br>DETAIL SHEET C12.02)  | BEAM                              |  |
|                     |                               | · ·  | S OF PAVEMENT SAWCUT   |                                   |  |
|                     | FL                            | PROPOSED FIR   | RE LANE  | 1                                 | PARKING STALL COUNT  |
|                     | 1                             | MATCH EXISTII  | NG PAVEMENT ELEVATION  | (16)                              | PROP ADA SIGN (REF<br>DETAIL SHEET C12.00)   |
|                     | (2)                           | PROP BOLLARI   | DS (REF ARCH)  | (17)                              | INSTALL TYPE 1 BFR<br>PER TxDOT PED—18   |
|                     | (3)                           | PROP FIRE HY   |  | (18)                              | INSTALL TYPE 2 BFR<br>PER TxDOT PED–18   |
|                     | (4)                           | PROP CURB IN   |  | (19)                              | INSTALL TYPE 3 BFR<br>PER TxDOT PED–18   |
| . ş./•              | (5)                           | (REF ARCH)   |  | (20)                              | INSTALL TYPE 7 BFR   |
|                     | (6)                           | PROP PLANTEI   | R WALL (REF ARCH)  | $\bigcirc$                        | PER TxDOT PED-18<br>INSTALL TYPE 10 BFR  |
|                     | (7)                           | (REF ARCH)   | & HANDRAIL   | (21)                              | PER TxDOT PED-18   |
|                     | 8                             | ADJUST EXIST<br>FINISH PAVEM<br>(REF SHEET C           |  | 21)                               | INSTALL TYPE 10 BFR<br>PER TxDOT PED–18  |
|                     | 9                             | `<br>PROP 2' CURE                                      | ,<br>,   | (22)                              | INSTALL CURB DRAIN OPENING<br>W/ NEENAH R—3262—3 STORM<br>WATER CURB OPENINGS  |
|                     | (10)                          | PROP SAFETY<br>TxDOT TY 2                              | END TREATMENT  |                                   | MATCH PROP GUTTER GRADE<br>(REF DETAIL SHEET C12.00)   |
|                     | (11)                          | PROP SANITAR<br>(REF SHEET C                           | RY SEWER CLEAN OUT<br>10.00)   | 23                                | PROP 12"x12" NYOPLAST DRAIN<br>(REF SHEET CO9.00)  |
|                     | (12)                          | PROP EV CHAR<br>(REF ARCH)                             | RGING STATION  | 24)                               | INSTALL SLEEVE UNDER<br>PAVEMENT PER DETAIL SHEET<br>COORD W/LSA FOR EXACT<br>LOCATIONS AND EXTENTS                      |
|                     | (13)                          | PROP DOWNSPO<br>MEP FOR EXAC                           | OUT (REF ARCH &  |                                   | (REF DETAIL SHEET C12.01)<br>PROP WTR VAULT  |
|                     | (14)                          |  | XTURES (REF MEP)   | (25)                              | (REF DETAIL SHEET C10.00)  |
|                     | (15)                          | PROP COLUMN<br>& ARCH)                                 | (REF STRUCTURAL  |                                   |  |
|                     |                               |  |  | 001 N. CENTRAL<br>5601 BRIDGE S   | SULTING ENGINEERS<br>EXPRESSWAY #300 DALLAS, TX 75243<br>TREET #420 FORT WORTH, TX 76112<br>INC.COM TBPE FIRM REG. F-493 |
| E OF TANK           | <u>BENCHMAR</u><br>BM#1: RAIL | ROAD SPIKE SET IN                                      | 0  |                                   | PAVING PLAN  |
| 5                   | NORTHEAST                     | E SET IN THE<br>FRIGHT-OF-WAY LIN<br>STREET AS SHOWN O |  | HUTCHIN                           | IS CITY HALL   |

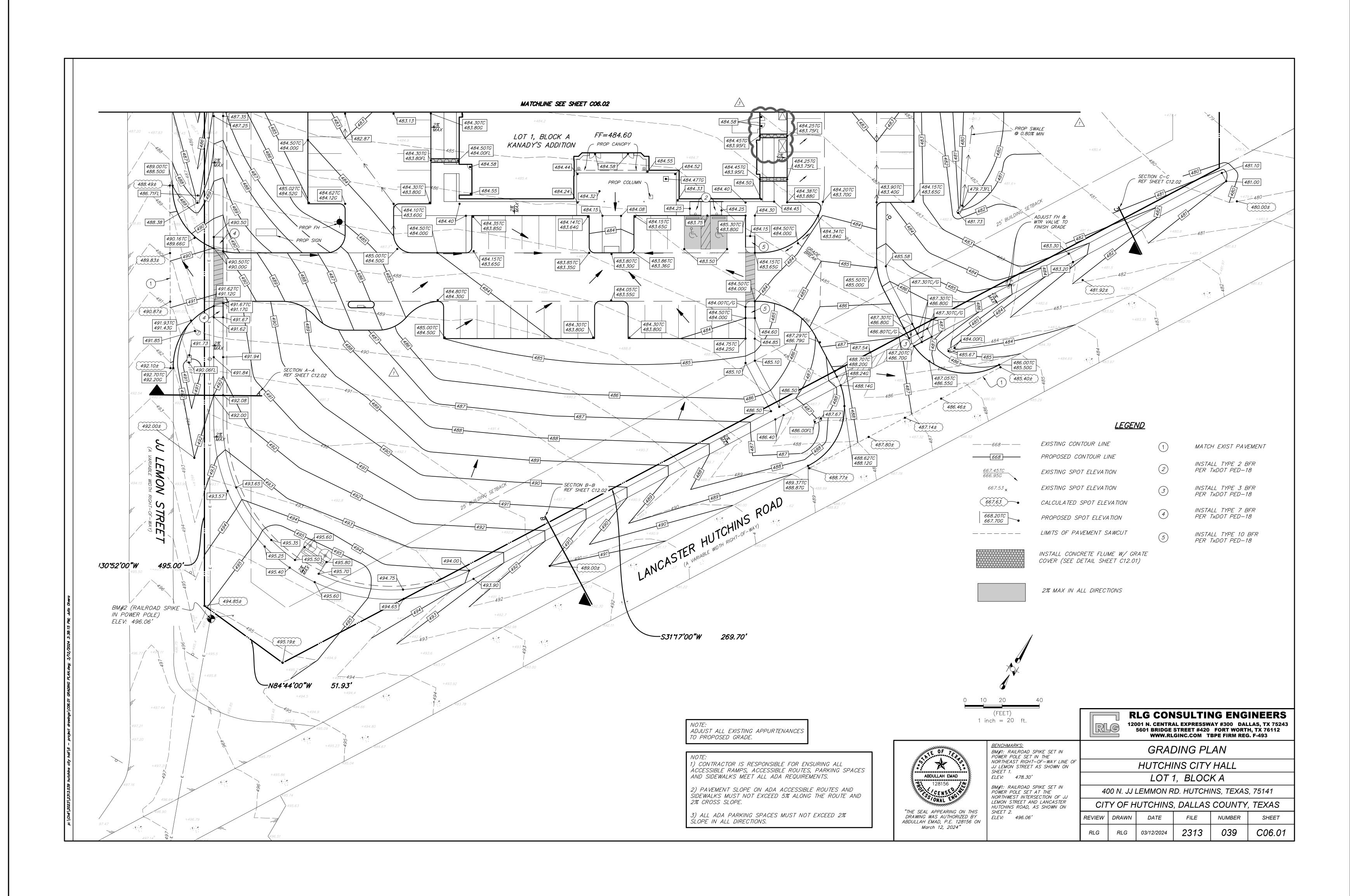
|   | NORTHEAST RIGHT—OF—WAY LINE OF<br>JJ LEMON STREET AS SHOWN ON<br>SHEET 1.            |        |            | HUTCHI     | NS CITY   | HALL      |         |
|---|--|--------|------------|------------|-----------|-----------|---------|
| ABDULLAH EMAD   | ELEV: 478.30'  |        |            | LOT        | 1, BLOC   | KA        |         |
| CENSE CENSE   | BM#1: RAILROAD SPIKE SET IN<br>POWER POLE SET AT THE<br>NORTHWEST INTERSECTION OF JJ | 40     | 00 N. JJ I | LEMMON R   | D. HUTCHI | NS, TEXAS | , 75141 |
| THE OFFICE ADDREADING ON THE  | LEMON STREET AND LANCASTER<br>HUTCHINS ROAD, AS SHOWN ON                             | CIT    | Y OF H     | UTCHINS    | , DALLAS  | COUNTY    | , TEXAS |
| "THE SEAL APPEARING ON THIS<br>DRAWING WAS AUTHORIZED BY<br>ABDULLAH EMAD, P.E. 128156 ON | SHEET 2.<br>ELEV: 496.06'  | REVIEW | DRAWN      | DATE       | FILE      | NUMBER    | SHEET   |
| March 12, 2024"   |  | RLG    | RLG        | 03/12/2024 | 2313      | 039       | C05.00  |

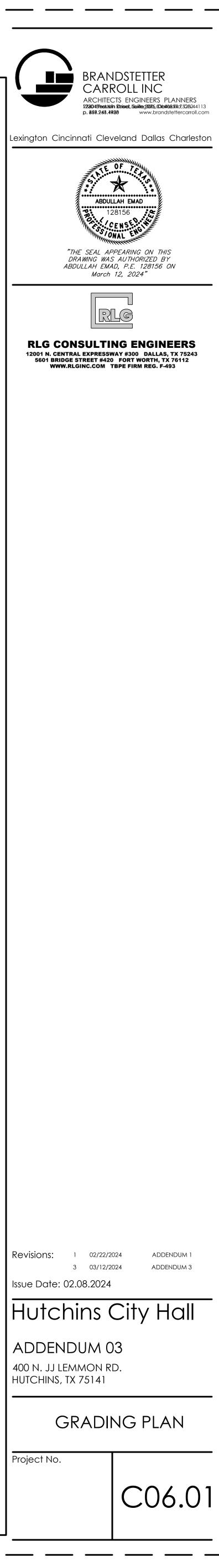


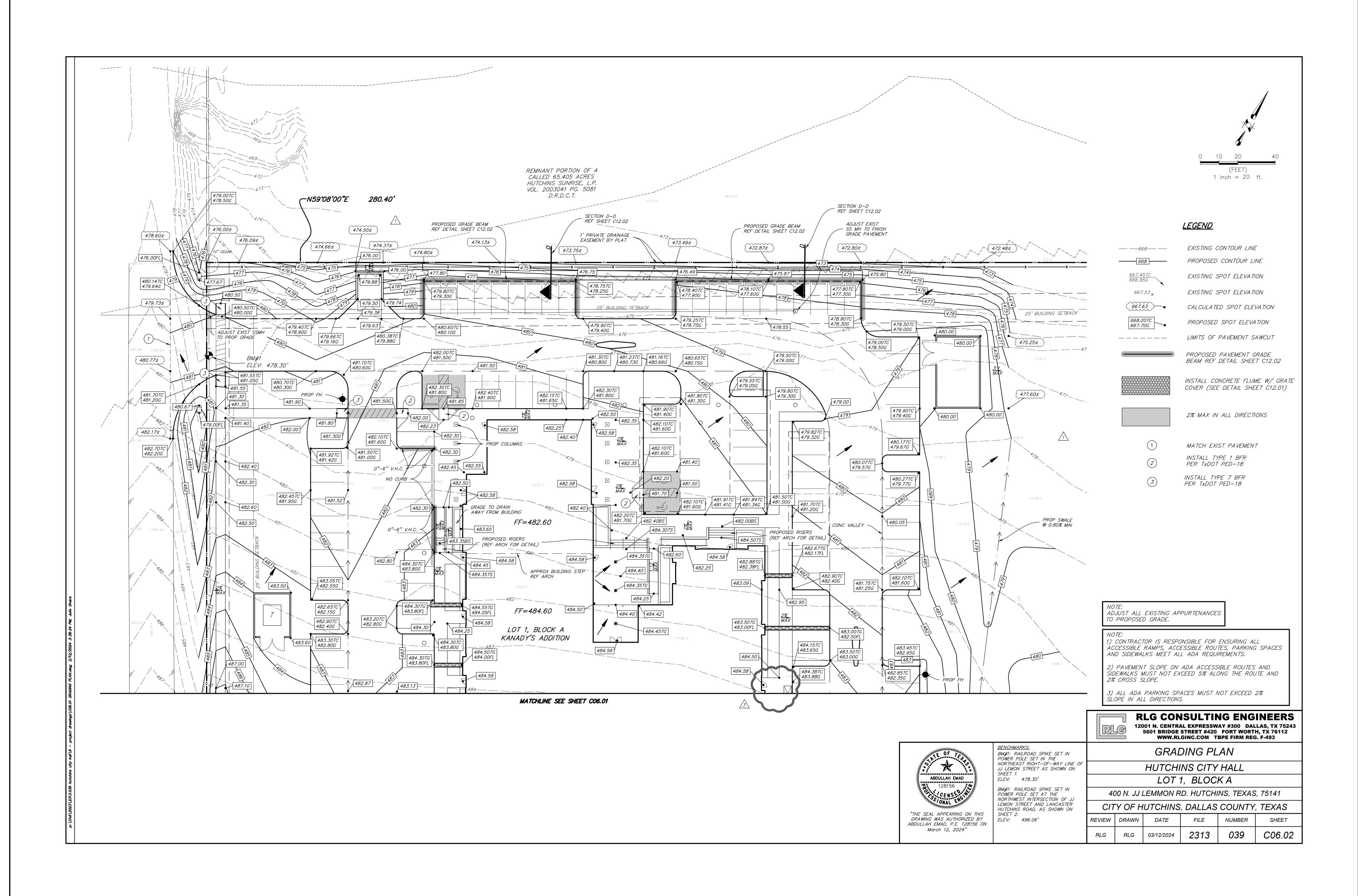


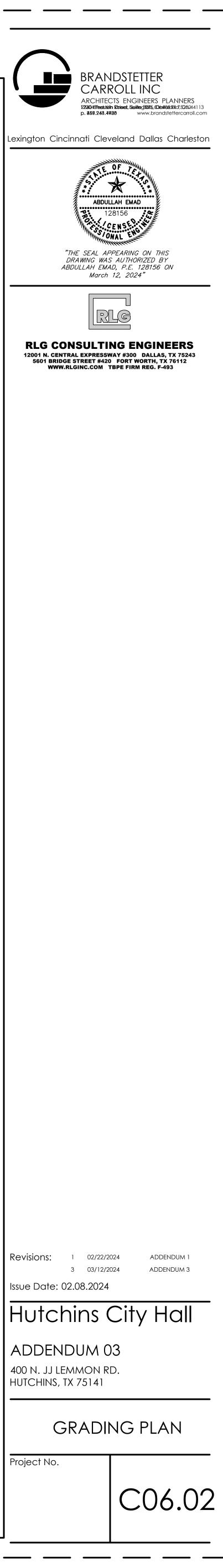
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|---|---|--------|-------|-------------|--------------|----------------------------|-------------------------|
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|   |   |        |       |             | 0 1          | 5 30                       | 60                      |
|   |   |        |       |             |              | (FEET)                     |                         |
| NT PORTION OF A   |   |        |       |             | 1            | inch = 30                  | ft.                     |
| D 65.405 ACRES<br>INS SUNRISE, L.P.   |   |        |       |             |              |                            |                         |
| 003041 PG. 5081<br>D.R.D.C.T.   |   |        |       |             |              |                            |                         |
|   |   |        |       |             |              |                            |                         |
|   |   |        |       |             |              |                            |                         |
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| X   |   |        |       |             |              |                            |                         |
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| Ň.  |   |        |       |             |              |                            |                         |
|   |   |        |       |             | <u>EGEND</u> |                            |                         |
|   |   |        |       |             |              |                            |                         |
|   |   |        | 668   | /           | EXISTING CON | ITOUR LINE                 |                         |
| 478-  |   |        | 668   | <i>,</i>    | PROPOSED C   | ONTOUR LINE                |                         |
|   |   |        |       |             |              |                            |                         |
| 479   |   |        |       |             |              |                            |                         |
|   |   |        |       |             |              |                            |                         |
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| 481   |   |        |       |             |              |                            |                         |
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|   |   |        |       |             |              |                            |                         |
|   | 1   |        |       |             |              |                            |                         |
|   |   |        |       | 01 N. CENTR | AL EXPRESSW  | AY #300 DAL                | INEERS<br>las, tx 75243 |
|   |   | RL     |       | 5601 BRIDGE | STREET #420  | FORT WORTI<br>BPE FIRM REG | I, TX 76112             |
| TE OF TE  | <u>BENCHMARKS:</u><br>BM#1: RAILROAD SPIKE SET IN                                   |        | OV    | ERALI       | GRADIN       | IG PLAN                    | /                       |
|   | POWER POLE SET IN THE<br>NORTHEAST RIGHT—OF—WAY LINE OF                             |        |       |             |              |                            | -                       |
| ABDULLAH EMAD   | JJ LEMON STREET AS SHOWN ON<br>SHEET 1.<br>ELEV: 478.30'                            |        |       |             | NS CITY      |                            |                         |
|   | BM#1: RAILROAD SPIKE SET IN   |        |       |             | 1, BLOC      |                            | 75111                   |
| ONAL ENG  | PÖWER POLE SET AT THE<br>NORTHWEST INTERSECTION OF JJ<br>LEMON STREET AND LANCASTER |        |       |             |              | NS, TEXAS                  |                         |
| "THE SEAL APPEARING ON THIS   | HUTCHINS ROAD, AS SHOWN ON<br>SHEET 2.  |        |       |             |              | COUNTY,                    |                         |
| DRAWING WAS AUTHORIZED BY<br>ABDULLAH EMAD, P.E. 128156 ON<br>March 12, 2024" | ELEV: 496.06'   | REVIEW | DRAWN | DATE        | FILE         | NUMBER                     | SHEET                   |
|   |   | RLG    | RLG   | 03/12/2024  | 2313         | 039                        | C06.00                  |
|   |   |        |       |             |              |                            |                         |
|   |   |        |       |             |              |                            |                         |

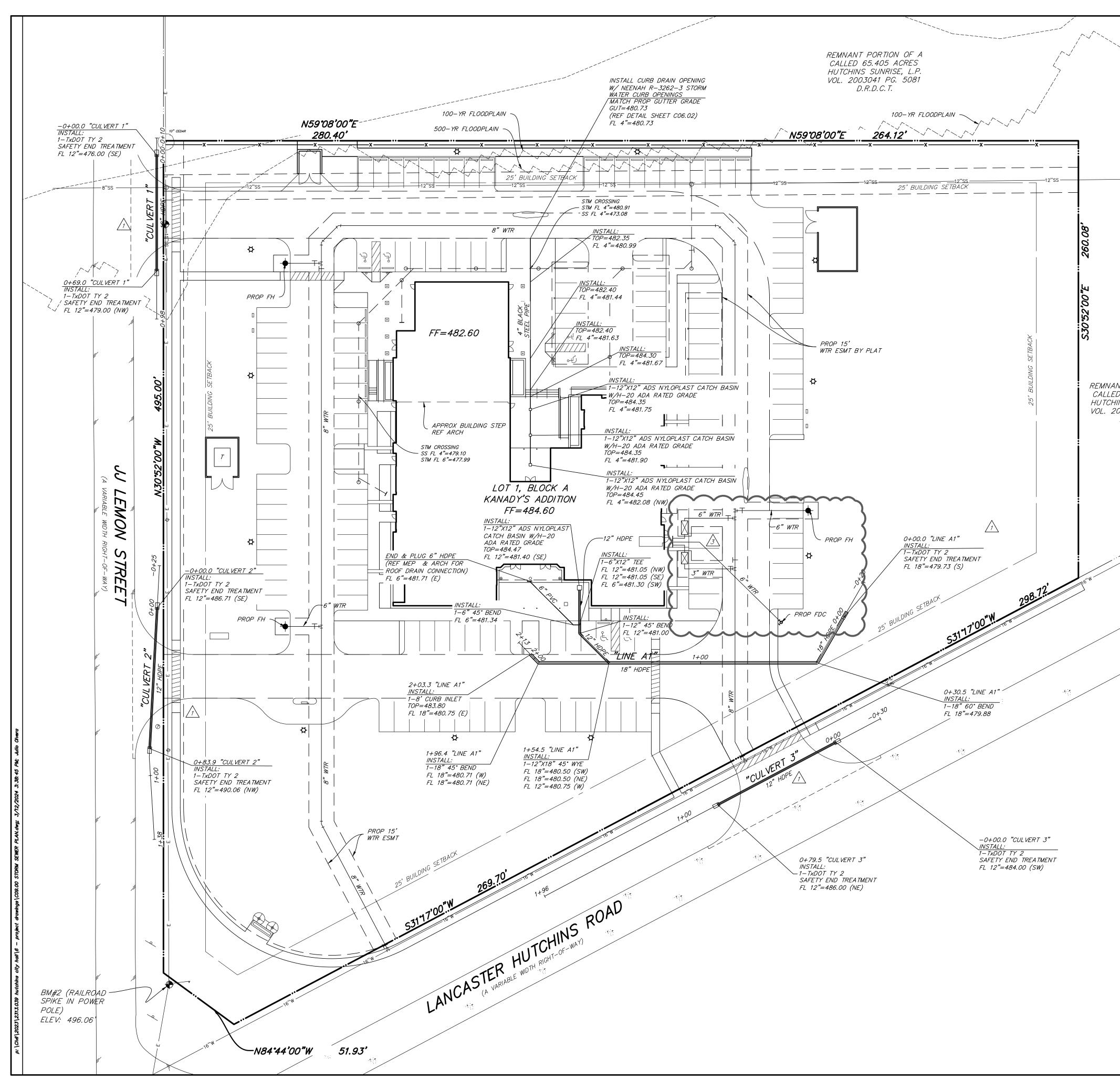




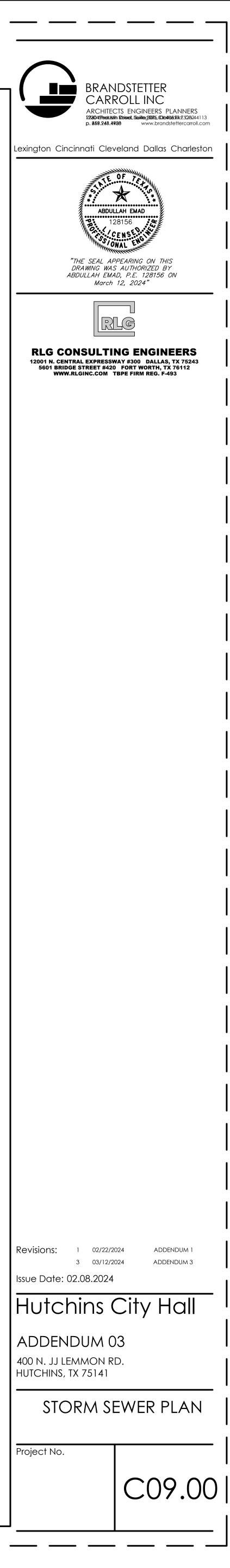


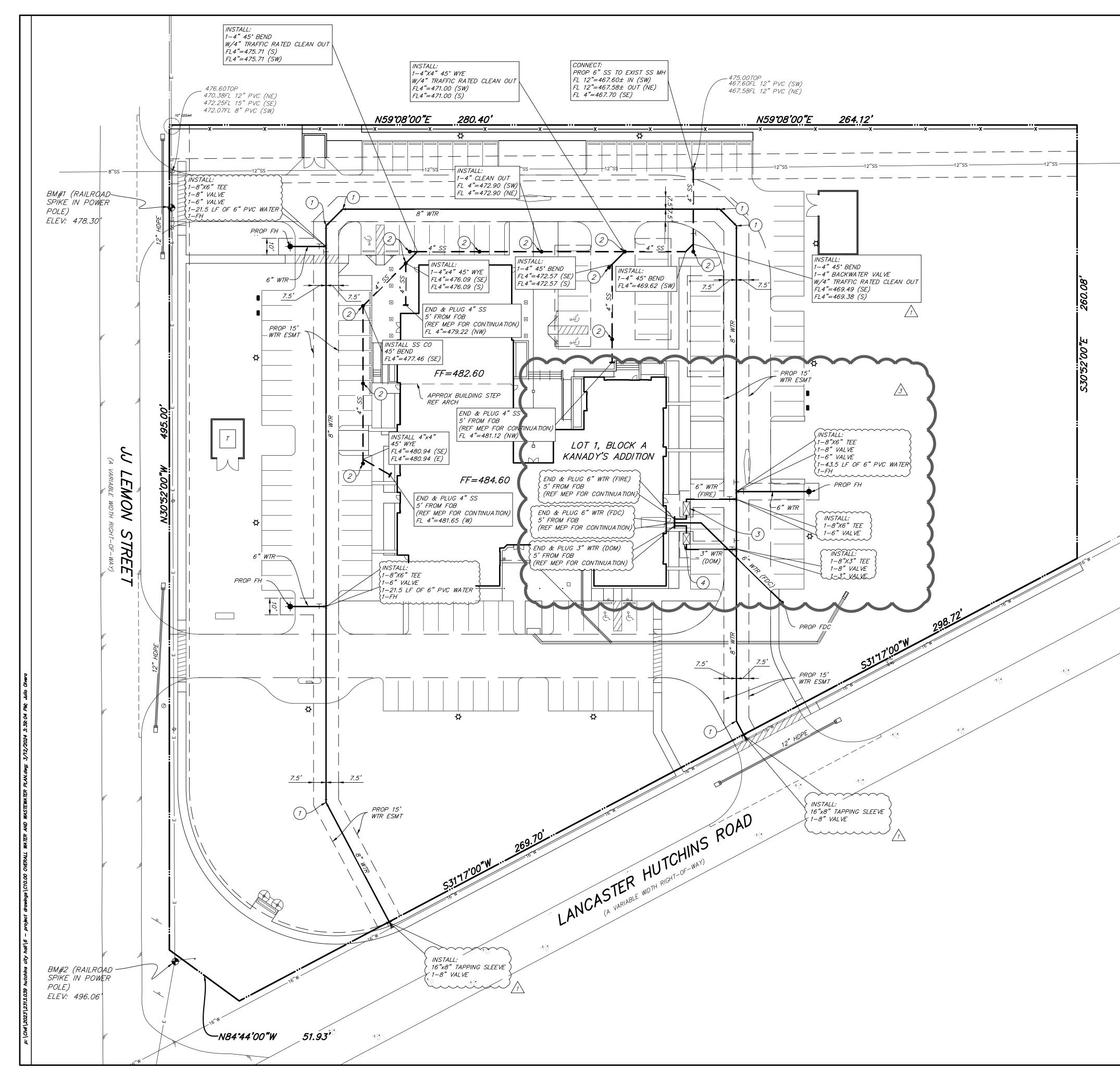




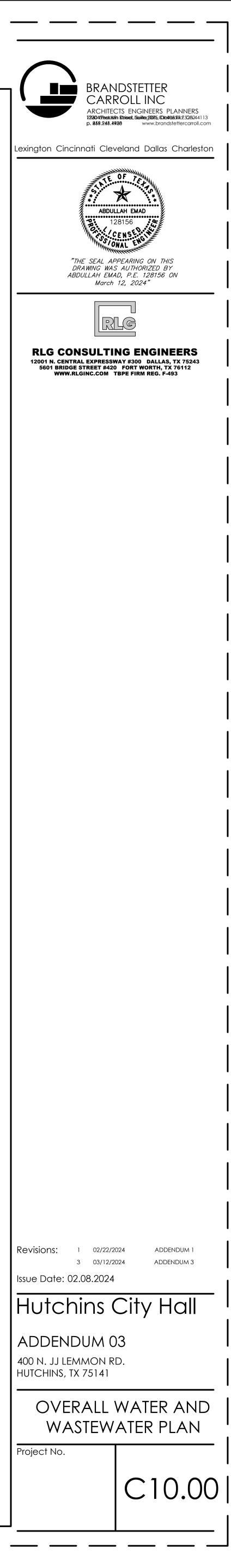


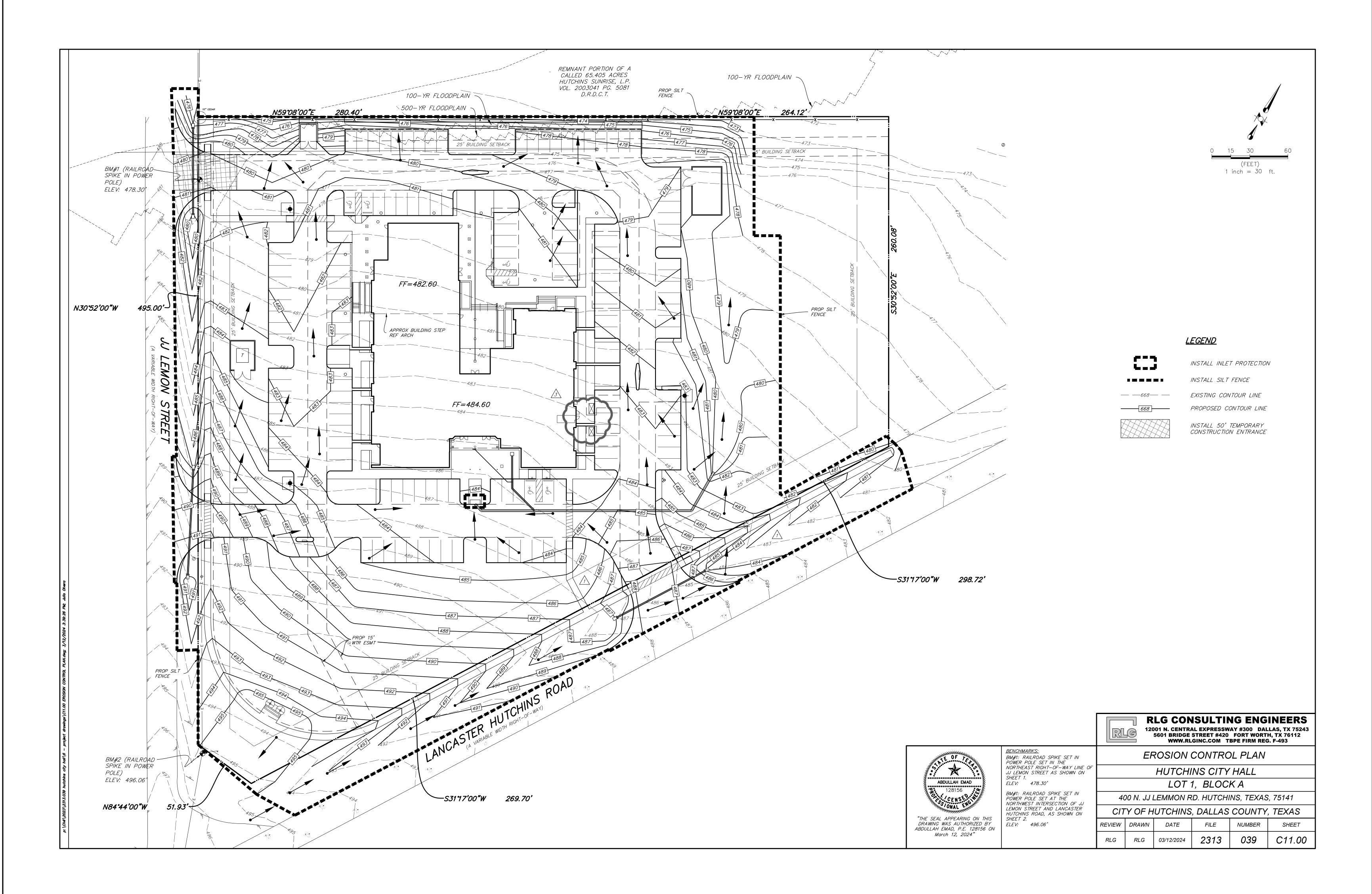
|   |                           |                |  | 5 30<br>(FEET)<br>inch = 30                            | 60<br>ft. |
|---|---------------------------|----------------|--|--|-----------|
| PORTION OF A<br>65.405 ACRES<br>5 SUNRISE, L.P.<br>3041 PG. 5081<br>.R.D.C.T.<br>16"W | ХХХХХХХХХ<br>в"SS<br>12"W | ××××<br>====== | <b>EGEND</b><br>EXISTING STO<br>PROPOSED S<br>EXISTING SAN<br>PROPOSED S<br>EXISTING WAT<br>PROPOSED W | TORM SEWER<br>IITARY SEWER<br>ANITARY SEWI<br>TER LINE | ' LINE    |
|   |                           |                |  |  |           |
|   | 120                       | 01 N. CENTR    | AL EXPRESSW<br>STREET #420   | AY #300 DAL  |           |

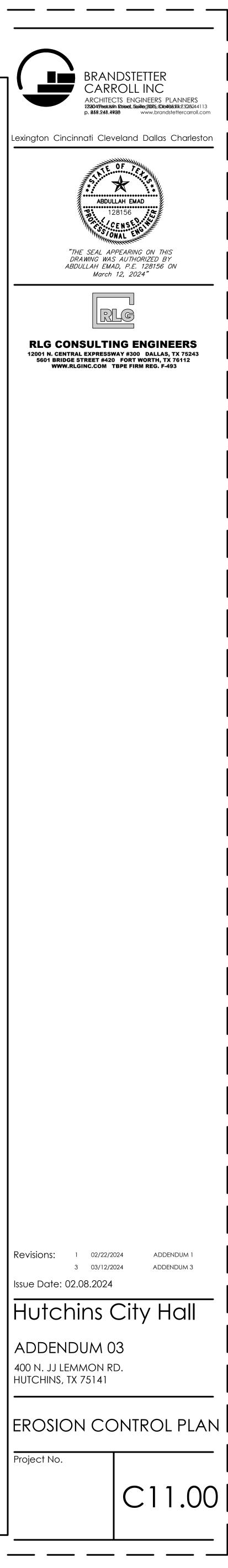


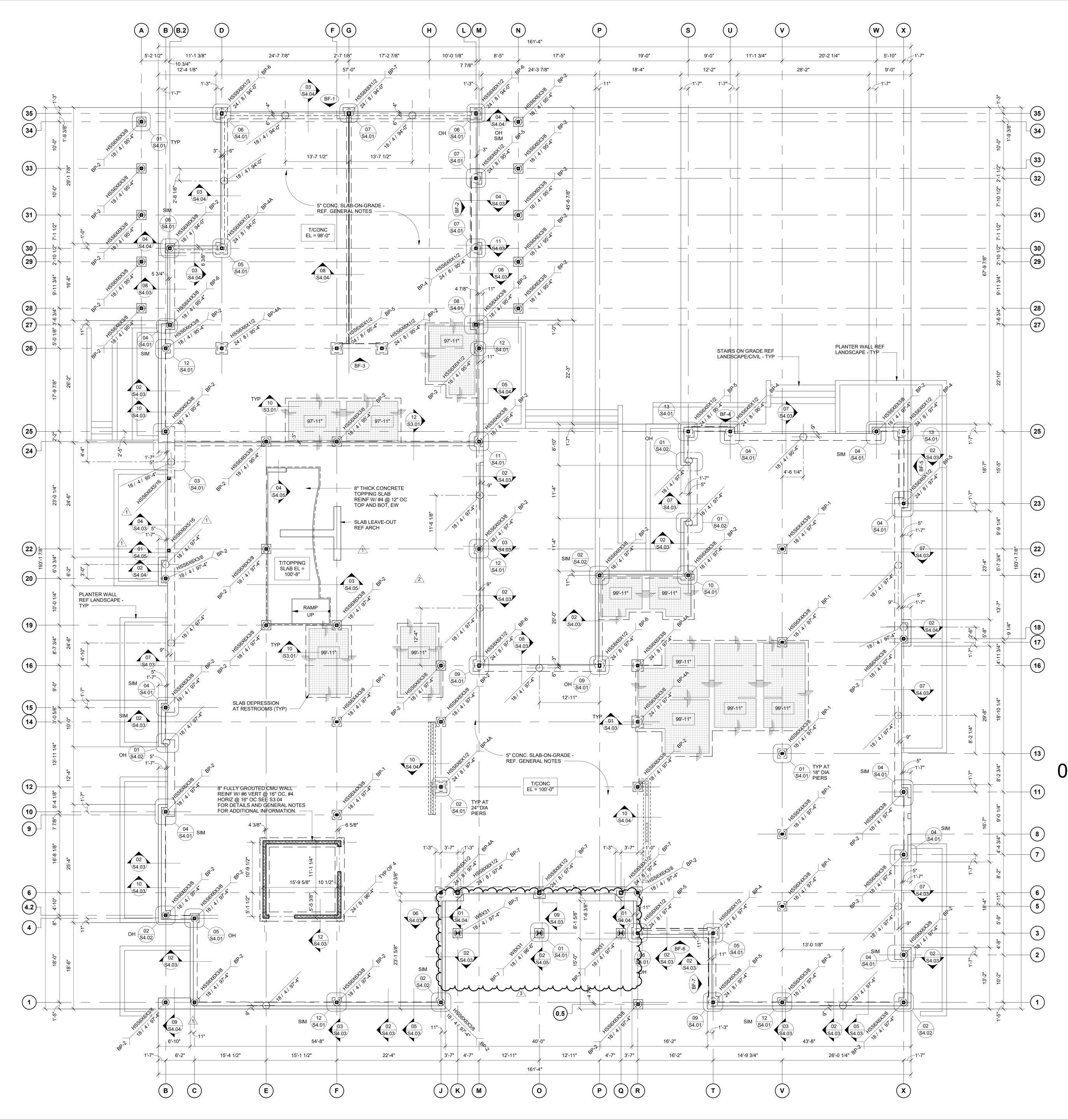


| 471.91TOP<br>465.59FL 12" PVC (SW)<br>465.54FL 12" PVC (SE)<br>12"SS<br>REMNANT PORTION OF A<br>CALLED 65.405 ACRES<br>HUTCHINS SUNRISE, L.P.<br>VOL. 2003041 PG. 5081<br>D.R.D.C.T. |  |  |  |   | 5 30<br>(FEET)<br>inch = 30  | 60<br>ft.                               |                 |
|--|--|--|--|---|--|---|-----------------|
| 16"W   |  | ×××××××××××××××××××××××××××××××××××××× |  | EGEND<br>EXISTING STO<br>PROPOSED S<br>EXISTING SAN<br>PROPOSED S<br>EXISTING WAT<br>PROPOSED W<br>INSTALL 4" S<br>6" (FIRE) VAU<br>DRAWING DET<br>3" (DOM) VAU | TORM SEWER<br>IITARY SEWER<br>ANITARY SEW<br>TER LINE<br>ATER LINE<br>VTR 45° BEND<br>S CLEANOUT<br>OLT PER CITY<br>AIL STD-32 | R LINE<br>ER LINE                       | $\left.\right>$ |
| REDULLAH EMAD<br>128156<br>THE SEAL APPEARING ON THIS<br>BRAWING WAS AUTHORIZED BY<br>ABDULLAH EMAD, P.E. 128156 ON<br>March 12, 2024"   | LINES AND<br>LOCAL PLUI<br>NOTE:<br>INSTALL 8" | OVERALL M                              | 6" LINES OR<br>E SANITARY S<br>E WATER LIN<br>DOI N. CENTRA<br>DOI N. CENTRA<br>5601 BRIDGE<br>WWW.RL<br>/ATER A<br>HUTCHI<br>LOT<br>LOT | AS REQUIRED<br>SEWER CROSS<br>ES CROSSING<br>ISULTIN<br>AL EXPRESS<br>STREET #420<br>GINC.COM T<br>ADD WAS<br>INS CITY<br>1, BLOC                               | D PER<br>SING.<br>S.<br>S.<br><b>NG ENG</b><br>AY #300 DAL<br>FORT WORT<br>BPE FIRM REC<br>STEWA7<br>CHALL<br>KA<br>NS, TEXAS  | 5. <b>F-493</b><br>FER PLAN<br>5, 75141 |                 |







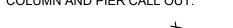


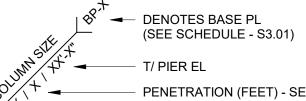
# 01 <u>FOUNDATION PLAN</u> 1/8" = 1'-0"

#### PLAN NOTES:

1. ALL ELEVATIONS ARE REFERENCED TO LEVEL 1 FINISHED FLOOR EL = 100'-0" (484.6'). REFERENCE SITE PLAN FOR ABSOLUTE ELEVATIONS. 2. SEE S1 SERIES FOR ABBREVIATIONS, GENERAL NOTES, AND SPECIAL INSPECTIONS.

- 3. SEE SHEET S3.01 FOR TYPICAL PIER DETAIL.
- 4. SEE S3 SERIES SHEETS FOR TYPICAL DETAILS.
- 5. XXX'-X" DENOTES TOP OF SLAB ELEVATION.
- 6. BF-X DENOTES BRACED FRAME ELEVATION SEE S6.01.
- 7. COLUMN AND PIER CALL OUT:





PENETRATION (FEET) - SEE 01/S3.01 - PIER SHAFT DIAMETER (INCHES)

- 8. COORDINATE TOP OF PIER W/ TOP OF PAVING.
- 9. GC TO COORDINATE INFLOOR ELECTRICAL AND DTA CONDUIT/BOXES. REF TECHNOLOGY DRAWINGS.
- 10. GC TO PROVIDE SAWJOINT LOCATIONS IN SHOP DRAWINGS FOR ALL AREAS WITH EXPOSED CONCRETE.

| 23046                   | S2.01                        |
|-------------------------|------------------------------|
|                         |                              |
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Project No.

FOUNDATION PLAN

JJ Lemon Rd. Hutchins, TX 75141

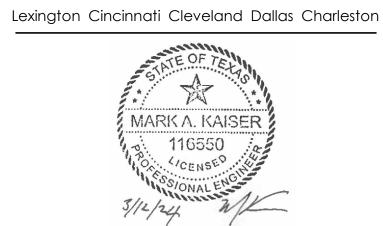
Hutchins City Hall

2 03/04/2024 1 02/22/2024 Revisions: NUMBER DATE Issue Date: FEBRUARY 8, 2024

3 03/12/2024

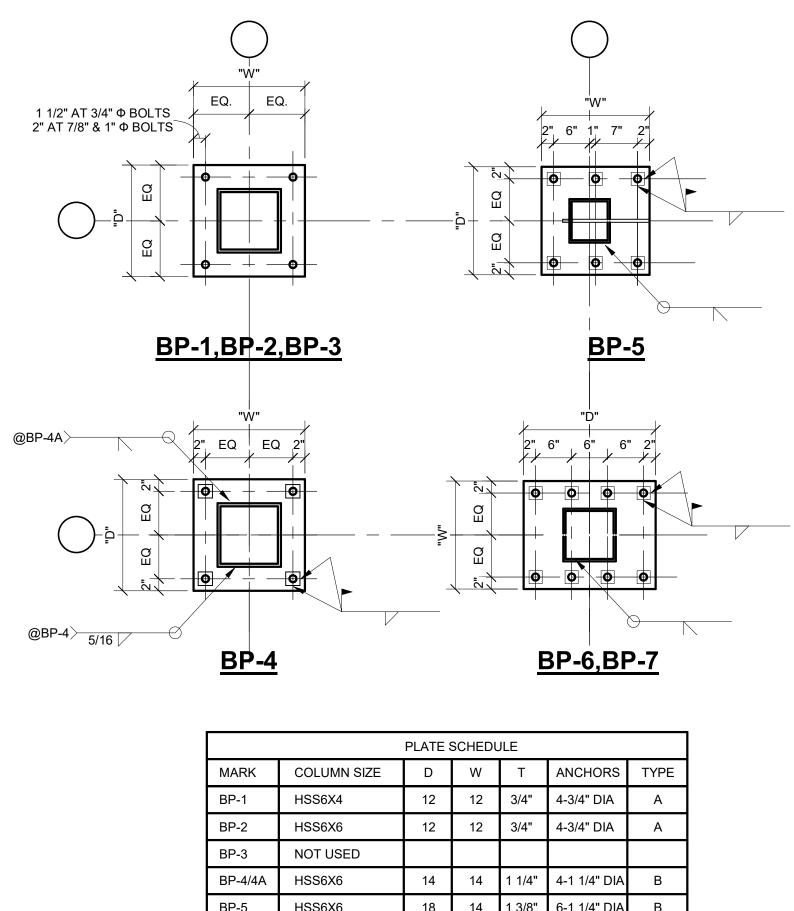
ADDENDUM 3 ADDENDUM 2 ADDENDUM 1 DESCRIPTION

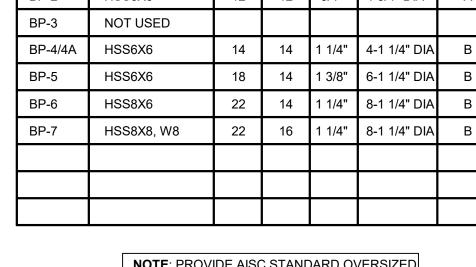
**RLG RLG CONSULTING ENGINEERS** PROJECT #2315.084 12001 N. CENTRAL EXPRESSWAY, SUITE 300 DALLAS, TEXAS 75243 214-739-8100 www.rlginc.com FIRM REG: F-493





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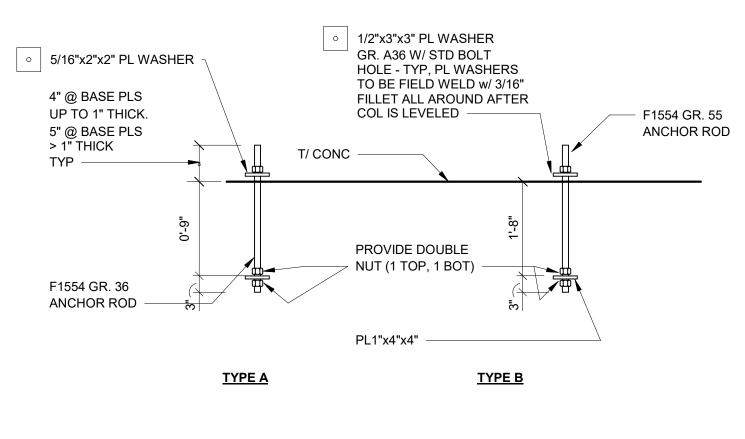




NOTE: PROVIDE AISC STANDARD OVERSIZED BOLT HOLES FOR ALL BASE PLATES.

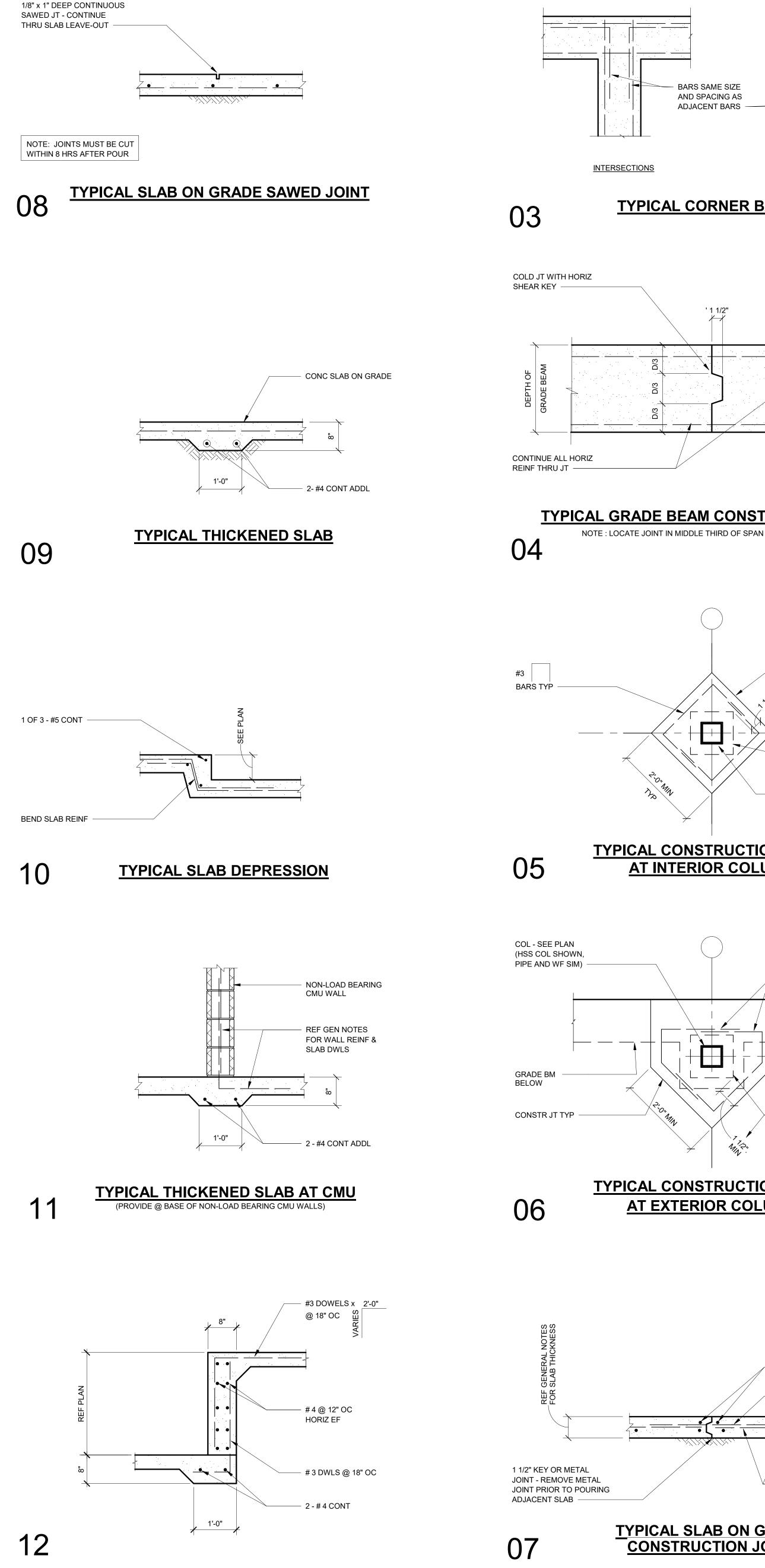


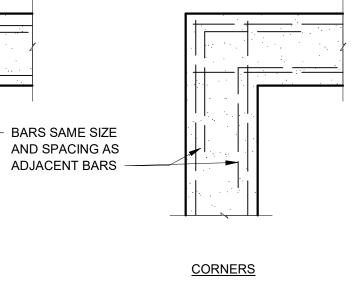
**TYPICAL BASE PLATE SCHEDULE** 



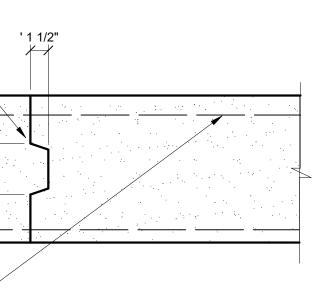
14

**TYPICAL ANCHOR RODS** 

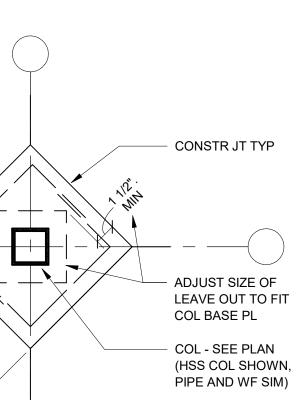




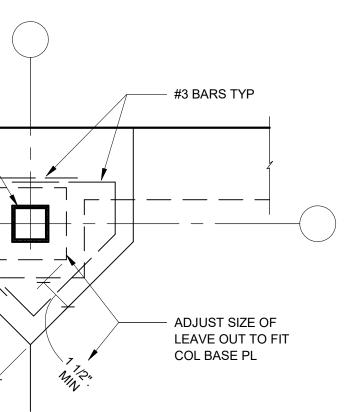
#### **TYPICAL CORNER BARS**



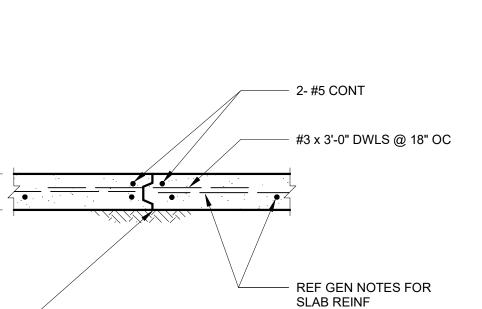
## **TYPICAL GRADE BEAM CONSTRUCTION JOINT**

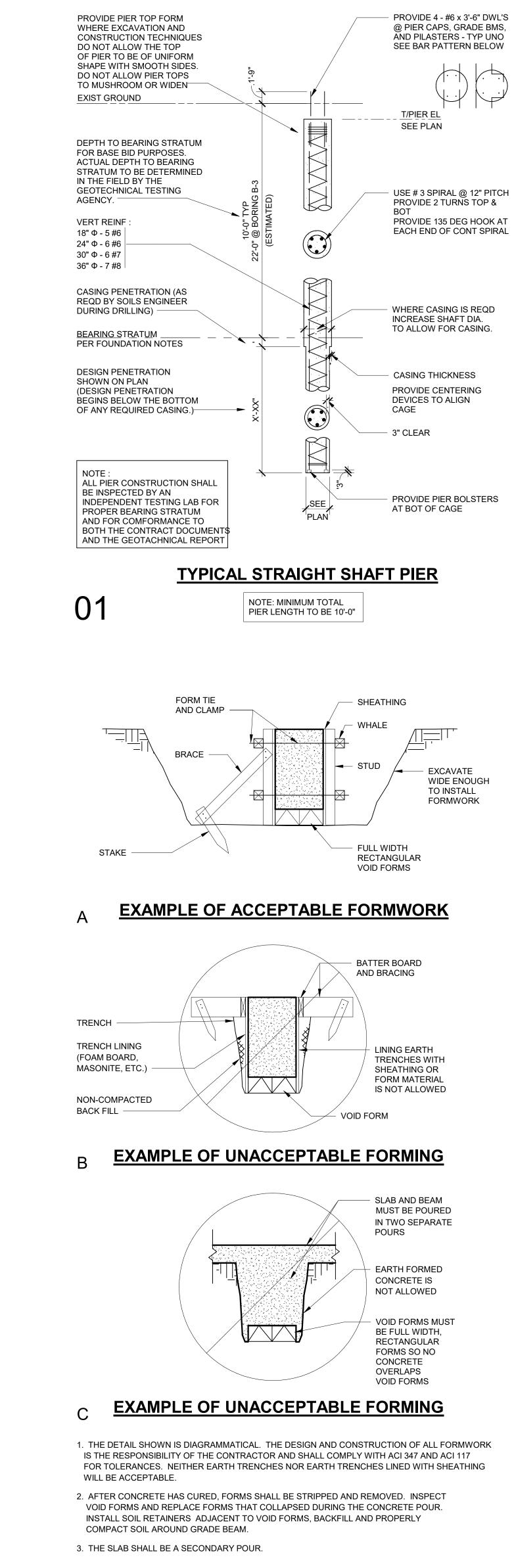


#### **TYPICAL CONSTRUCTION JOINT** AT INTERIOR COLUMN



#### **TYPICAL CONSTRUCTION JOINT AT EXTERIOR COLUMN**





02

<u>TYPICAL SLAB ON GRADE</u> CONSTRUCTION JOINT

| DETAILS   |       |  |  |  |  |
|---|-------|--|--|--|--|
| Project No.   |       |  |  |  |  |
|   | S3.01 |  |  |  |  |
| 23046   |       |  |  |  |  |
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JJ Lemon Rd. Hutchins, TX 75141 TYPICAL FOUNDATION

Hutchins City Hall

3 03/12/2024 Revisions: NUMBER DATE ADDENDUM 3 DESCRIPTION Issue Date: FEBRUARY 8, 2024

3/12/24 RLG **RLG CONSULTING ENGINEERS** PROJECT #2315.084 12001 N. CENTRAL EXPRESSWAY, SUITE 300 DALLAS, TEXAS 75243 214-739-8100 www.rlginc.com FIRM REG: F-493



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Lexington Cincinnati Cleveland Dallas Charleston

W7

MARK A. KAISER

| G | ENERAL     |   |   |
|---|------------|---|---|
|   | 02/08/2024 |   | G |
|   | 3/12/2024  | 3 | G |
|   | 3/12/2024  | 3 | G |
|   | 02/08/2024 |   | G |
|   | 02/08/2024 |   | G |
| 5 |            |   |   |

CIVIL

#### G-000 COVER SHEET G-100 GENERAL NOTES AND LEGENDS G-101 CODE REVIEW & EGRESS PLAN G-102 PROJECT DOCUMENTS G-103 PROJECT DOCUMENTS

#### 3/12/2024 3 C0.00 COVER 01.01 TOPOGRAPHIC SURVEY

| 02/08/2024 C01.01 TOPOGRAPHI<br>02/08/2024 C01.02 TOPOGRAPHI | C SURVEY                |
|--|-------------------------|
|  |                         |
|  | C SURVEY                |
| 02/08/2024 C01.03 TOPOGRAPHI                                 |                         |
| 02/08/2024 C02.00 GENERAL NO                                 | TES                     |
| 02/08/2024 C03.00 OVERALL DEM                                | IOLITION PLAN           |
| 3/12/2024 3 C04.00 OVERALL DIM                               | ENSION CONTROL PLAN     |
| 3/12/2024 3 C05.00 OVERALL PAV                               | /ING PLAN               |
| 3/12/2024 3 C06.00 OVERALL GRA                               | ADING PLAN              |
| 3/12/2024 3 C06.01 GRADING PLA                               | N                       |
| 3/12/2024 3 C06.02 GRADING PLA                               | N                       |
| 02/08/2024 C07.00 PRE DEVELOF                                | PMENT DAM               |
| 02/22/2024 1 C08.00 POST DEVELO                              | DPMENT DAM              |
| 3/12/2024 3 C09.00 STORM SEWE                                | R PLAN                  |
| 02/22/2024 1 C09.01 STORM SEWE                               | R PLAN LINE A1          |
| 02/22/2024 1 C09.02 DRIVEWAY CU                              | JLVERTS PROFILES        |
| 3/12/2024 3 C10.00 OVERALL WA                                | TER AND WASTEWATER PLAN |
| 3/12/2024 3 C11.00 EROSION COM                               | NTROL PLAN              |
| 02/08/2024 C12.00 DETAILS SHE                                | ET                      |
| 02/22/2024 1 C12.01 DETAILS SHE                              | ET                      |
| 02/22/2024 1 C12.02 DETAILS SHE                              | ET                      |
| 21   |                         |

#### LANDSCAPE

| 02/22/2024 | 1 | L0.0 |
|------------|---|------|
| 02/22/2024 | 1 | L0.0 |
| 02/08/2024 |   | L1.0 |
| 02/22/2024 | 1 | L2.0 |
| 02/22/2024 | 1 | L2.0 |
| 02/22/2024 | 1 | L3.0 |
| 02/08/2024 |   | L3.0 |
| 7          |   |      |

0.00 LANDSCAPE SHEET INDEX 0.01 GENERAL NOTES AND SCHEDULES 1.00 TREE MITIGATION PLAN 2.00 PLANTING PLAN 2.01 PLANTING DETAILS 3.00 IRRIGATION PLAN 3.01 IRRIGATION DETAILS

| STRUCTURAL |  |
|------------|--|
| 00/00/0004 |  |

| S1.00 |   | 024 | 02/08/20 |
|-------|---|-----|----------|
| S1.01 |   | 024 | 02/08/20 |
| S1.02 |   | 024 | 02/08/20 |
| S1.03 |   | 024 | 02/08/20 |
| S1.04 |   | 024 | 02/08/20 |
| S2.01 | 3 | )24 | 3/12/20  |
| S2.02 | 2 | 024 | 03/04/20 |
| S2.03 | 1 | 024 | 02/22/20 |
| S2.04 | 1 | 024 | 02/22/20 |
| S2.05 |   | 024 | 02/08/20 |
| S3.01 | 3 | )24 | 3/12/20  |
| S3.02 |   | 024 | 02/08/20 |
| S3.03 |   | 024 | 02/08/20 |
| S3.04 | 1 | 024 | 02/22/20 |
| S4.01 |   | 024 | 02/08/20 |
| S4.02 |   | 024 | 02/08/20 |
| S4.03 | 1 | 024 | 02/22/20 |
| S4.04 | 1 | 024 | 02/22/20 |
| S4.05 | 2 | 024 | 03/04/20 |
| S5.01 | 1 | 024 | 02/22/20 |
| S5.02 |   | 024 | 02/08/20 |
| S5.03 | 2 | 024 | 03/04/20 |
| S5.04 | 2 | 024 | 03/04/20 |
| S5.05 | 1 | 024 | 02/22/20 |
| S5.06 |   | 024 | 02/08/20 |
| S6.01 |   | 024 | 02/08/20 |
| S6.02 |   | 024 | 02/08/20 |
|       |   |     |          |

1.00 STRUCTURAL ABBREVIATIONS AND LEGEND GENERAL NOTES .02 GENERAL NOTES (CONTINUED) .03 SPECIAL INSPECTIONS **1.04** SPECIAL INSPECTIONS (CONTINUED) FOUNDATION PLAN .02 LOW ROOF FRAMING PLAN 2.03 HIGH ROOF FRAMING PLAN 2.04 FOUNDATION PLANS AND DETAILS 2.05 FOUNDATION PLAN AND DETAILS TYPICAL FOUNDATION DETAILS .02 TYPICAL DETAILS - STEEL FRAMING .03 TYPICAL DETAILS - STEEL FRAMING .04 TYPICAL DETAILS - CMU WALLS FOUNDATION DETAILS FOUNDATION DETAILS .03 FOUNDATION DETAILS 4.04 FOUNDATION DETAILS .05 FOUNDATION DETAILS FRAMING DETAILS .02 FRAMING DETAILS .03 FRAMING DETAILS 5.04 FRAMING DETAILS 5.05 FRAMING DETAILS .06 FRAMING DETAILS BRACED FRAME ELEVATIONS .02 BRACED FRAME DETAILS

SITE PLAN

SITE DETAILS SITE DETAILS SITE DETAILS

SITE DETAILS SITE DETAILS SITE DETAILS DIMENSIONAL PLAN

ROOF PLAN

ROOF PLAN

ANNOTATION PLAN ENLARGED PLANS ENLARGED PLANS

ENLARGED PLANS

ENLARGED PLANS RESTROOM PLANS

BUILDING SECTIONS PARTITION TYPES WALL SECTIONS

WALL SECTIONS

SECTION DETAILS

SECTION DETAILS

SECTION DETAILS SECTION DETAILS INTERIOR ELEVATIONS INTERIOR ELEVATIONS INTERIOR ELEVATIONS INTERIOR ELEVATIONS INTERIOR ELEVATIONS

EXTERIOR ELEVATIONS

ENLARGED EXTERIOR ELEVATIONS

FINISH PLAN & FINISH SCHEDULES

REFLECTED CEILING PLAN DETAILS

FINISH PLAN DETAILS REFLECTED CEILING PLAN REFLECTED CEILING PLAN

27

| 02/22/2024 | 1   | A-1        |
|------------|-----|------------|
| 02/08/2024 | · · | A-1        |
| 02/22/2024 | 1   | A-1        |
| 3/12/2024  | 3   | A-1        |
| 02/08/2024 |     | A-1        |
| 02/22/2024 | 1   | A-1        |
| 02/08/2024 |     | A-1        |
| 3/12/2024  | 3   | A-2        |
| 3/12/2024  | 3   | A-2        |
| 02/08/2024 |     | A-2        |
| 03/04/2024 | 2   | A-2        |
| 3/12/2024  | 3   | A-2        |
| 3/12/2024  | 3   | A-2        |
| 02/22/2024 | 1   | A-2        |
| 03/04/2024 | 2   | A-2        |
| 02/22/2024 | 1   | A-3        |
| 3/12/2024  | 3   | A-3        |
| 3/12/2024  | 3   | A-3        |
| 03/04/2024 | 2   | A-3        |
| 3/12/2024  | 3   | A-3        |
| 02/22/2024 | 1   | A-3        |
| 03/04/2024 | 2   | A-3        |
| 02/08/2024 | 2   | A-4        |
| 03/04/2024 | 2   | A-4        |
| 02/22/2024 | 1   | A-5        |
| 03/04/2024 | 2   | A-5        |
| 02/22/2024 | 1   | A-0        |
| 03/04/2024 | 2   | A-0        |
| 02/22/2024 | 1   | A-0        |
|            | 1   | A-7        |
| 02/22/2024 | 3   | A-7        |
| 3/12/2024  | 2   | A-7        |
|            | 1   |            |
| 02/22/2024 | 1   | A-7        |
|            |     | A-7        |
| 03/04/2024 | 2   |            |
| 03/04/2024 | 2   | A-7        |
| 3/12/2024  | 3   | A-7        |
| 3/12/2024  | 3   |            |
| 02/08/2024 | 3   | A-8<br>A-8 |
|            | 2   |            |
| 3/12/2024  | 3   | A-8        |
| 03/04/2024 | 2   | A-8        |
| 03/04/2024 | 2   | A-8        |
| 02/08/2024 | 4   | A-9        |
| 02/22/2024 | 1   | A-9<br>A-9 |

INTERIOR ELEVATIONS MILLWORK SECTIONS MILLWORK SECTIONS CHAMBERS FLOORPLAN DOOR SCHEDULE FRAME ELEVATIONS DOOR HEAD/JAMB/SILL DETAILS PLAN DETAILS TAILS TAILS NTRY AWNING ITRY TRELLIS ARDEN TRELLIS OOR PLAN - FIRE PROTECTION AND GENERAL NOTES - PLUMBING G SCHEDULES IG SCHEDULES - PLUMBING LOOR PLAN SANITARY / VENT OOR PLAN VENT

202 ROOF PLAN - PLUMBING 301 FIRST FLOOR PLAN - PRESSURE PIPE 401 DETAILS - PLUMBING **2-402**DETAILS - PLUMBING**2-501**PLUMBING RISERS -502 PLUMBING RISERS

| PLUMBING   |   |      |
|------------|---|------|
| 02/08/2023 |   | FP-2 |
| 02/08/2024 |   | P-00 |
| 02/08/2024 |   | P-00 |
| 02/08/2024 |   | P-00 |
| 02/08/2024 |   | P-10 |
| 02/22/2024 | 1 | P-20 |
| 02/22/2024 | 1 | P-20 |
| 02/08/2024 |   | P-20 |
| 02/22/2024 | 1 | P-30 |
| 02/08/2024 |   | P-40 |
| 02/08/2024 |   | P-40 |
| 02/08/2024 |   | P-50 |
| 02/08/2024 |   | P-50 |

| U | 1.010  |             |
|---|--------|-------------|
| 2 | A-811  | PLAN DETA   |
| 2 | A-812  | PLAN DETA   |
|   | A-901  | FRONT ENT   |
| 1 | A-902  | REAR ENTR   |
| 1 | A-903  | FRONT GAF   |
|   |        |             |
|   |        |             |
|   | FP-201 | FIRST FLOO  |
|   | P-000  | LEGEND AN   |
|   | P-001  | PLUMBING    |
|   | P-002  | PLUMBING    |
|   | P-100  | SITE PLAN - |
| 1 | P-200  | UNDER FLC   |
| 1 | P-201  | FIRST FLOO  |
|   | D 000  |             |

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| 02/08/2024 |   | M-000 | LEGEND AND GENERAL NOTES - MECHANICA |
|------------|---|-------|--------------------------------------|
| 02/22/2024 | 1 | M-001 | SCHEDULES - MECHANICAL               |
| 02/22/2024 | 1 | M-002 | SCHEDULES - MECHANICAL               |
| 3/12/2024  | 3 | M-201 | FIRST FLOOR PLAN - DUCTWORK          |
| 02/22/2024 | 1 | M-202 | ROOF PLAN - DUCTWORK                 |
| 02/22/2024 | 1 | M-301 | FLOOR PLAN - HVAC PIPING             |
| 3/12/2024  | 3 | M-401 | DETAILS - MECHANICAL                 |
| 02/08/2024 |   | M-501 | AXONOMETRIC DUCT                     |

#### ELECTRICAL

| 02/08/2024 |   | E-000 |
|------------|---|-------|
| 02/22/2024 | 1 | E-001 |
| 02/22/2024 | 1 | E-002 |
| 02/22/2024 | 1 | E-003 |
| 02/22/2024 | 1 | E-100 |
| 02/22/2024 | 1 | E-201 |
| 3/12/2024  | 3 | E-301 |
| 02/22/2024 | 1 | E-401 |
| 02/22/2024 | 1 | E-402 |
| 02/08/2024 |   | E-501 |
| 02/08/2024 |   | E-502 |
| 02/08/2024 |   | E-601 |

| TECHNOLOG  | GY |       |                          |
|------------|----|-------|--------------------------|
| 02/08/2024 |    | T-001 | IT LEGEND AND NOTES      |
| 02/08/2024 |    | T-002 | AUDIOVISUAL LEGEND AND   |
| 3/12/2024  | 3  | T-003 | GROUNDING SCHEMATIC      |
| 3/12/2024  | 3  | T-100 | SITE PLAN - IT           |
| 3/12/2024  | 3  | T-201 | FLOOR PLAN - IT          |
| 3/12/2024  | 3  | T-202 | FLOOR PLAN - AV          |
| 3/12/2024  | 3  | T-203 | ENLARGED PLANS - AV      |
| 3/12/2024  | 3  | T-205 | REFLECTED CEILING PLAN - |
| 3/12/2024  | 3  | T-206 | ENLARGED REFLECTED CEII  |
| 3/12/2024  | 3  | T-501 | AUDIOVISUAL DETAILS      |
| 3/12/2024  | 3  | T-502 | AUDIOVISUAL DETAILS      |
| 3/12/2024  | 3  | T-503 | AUDIOVISUAL DETAILS      |
| 02/08/2024 |    | T-601 | TELECOM EQUIPMENT ROOM   |

#### 13

| SECURITY   |        |
|------------|--------|
| 02/08/2024 | ES0.01 |
| 02/08/2024 | ES1 00 |

| 02/08/2024 |   | ES1.00 | S |
|------------|---|--------|---|
| 02/22/2024 | 1 | ES2.03 | F |
| 02/08/2024 |   | ES3.01 | E |
| 02/08/2024 |   | ES3.02 | Е |
| 02/22/2024 | 1 | ES4.01 | D |
| 02/08/2024 |   | ES5.01 | A |
| 02/22/2024 | 1 | ES5.02 | V |

TOTAL SHEETS: 163

| LEGEND AND GENERAL NOTES - ELECTRICAL  |
|--|
| ONE LINE / SCHEDULES                   |
| PANELBOARDS                            |
| SCHEDULES                              |
| SITE PLAN - ELECTRICAL                 |
| FIRST FLOOR PLAN LIGHTING              |
| FIRST FLOOR PLAN - POWER               |
| FIRST FLOOR PLAN - POWER TO MECHANICAL |
| ROOF PLAN - POWER TO MECHANICAL        |
| DETAILS - ELECTRICAL                   |
| DETAILS - ELECTRICAL                   |
| ENLARGED PLANS - ELECTRICAL            |
|  |
|  |

| IT LEGEND AND NOTES              |
|----------------------------------|
| AUDIOVISUAL LEGEND AND NOTES     |
| GROUNDING SCHEMATIC              |
| SITE PLAN - IT                   |
| FLOOR PLAN - IT                  |
| FLOOR PLAN - AV                  |
| ENLARGED PLANS - AV              |
| REFLECTED CEILING PLAN - AV      |
| ENLARGED REFLECTED CEILING PLANS |
| AUDIOVISUAL DETAILS              |
| AUDIOVISUAL DETAILS              |
| AUDIOVISUAL DETAILS              |
| TELECOM EQUIPMENT ROOM DETAIL    |
|                                  |

| 1 | ELECTRONIC SECURITY SYMBOLS LEGEND        |
|---|---|
| 0 | SITE PLAN                                 |
| 3 | FLOOR PLAN                                |
| 1 | ENLARGED PLANS                            |
| 2 | ENLARGED PLANS                            |
| 1 | DETAILS                                   |
| 1 | ACCESS CONTROL SYSTEM DIAGRAM             |
| 2 | VIDEO SURVEILLANCE SYSTEM DIAGRAM AND SCH |
|   |   |

CHEDULE

| ARCHITECTURAL SYMBOLS   |   |  |
|---|---|--|
| VIEW SYMBOLS  |   |  |
| 1 View Name<br>1/8" = 1'-0"   | VIEW TITLE  |  |
| $\mathbf{\widehat{1}}$  | NORTH ARROW   |  |
| LIFE SAFETY SYMBOLS   |   |  |
| R-3       AREA NAME         150 SF @ 500 Per Occupants         50 OCCUPANTS | AREA TAG  |  |
| 88  | OCCUPANT LOAD TAG   |  |
| 90  | OPENINGS FIRE RATING                                      |  |
| (FE01)  | FIRE EXTIGUISHER TAG                                      |  |
| LX 32"<br>288   | DOOR CLEAR WIDTH AND<br>MAXIMUM NUMBER OF<br>OOCUPANT TAG |  |
| PATH: 1LENGTH: 100'-0"FROM:Room Name Room NumberTO:Room Name Room Number    | TRAVEL PATH TAG   |  |
| ACCESSIBILITY SYMBOLS   |   |  |
| ROOM NAME<br>101  | ACCESSIBLE ROOM TAG                                       |  |
| ADA   | ACCESSIBLE EXIT DOOR TA                                   |  |

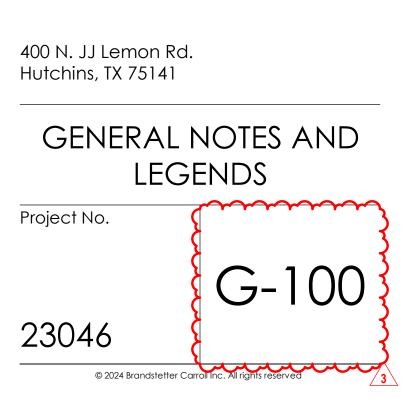
#### ABBREVIATIONS LIST

| AFF<br>A/C<br>ABV<br>ADA<br>ALT<br>ALUM      | Above Finish Floor<br>Air Conditioning<br>Above<br>Americans with Disability Act<br>Alternate<br>Aluminum | MAX<br>MECH<br>MFR<br>MIN<br>MISC             | Max<br>Mec<br>Man<br>Mini<br>Misc               |
|--|---|---|---|
| APX<br>ARCH<br>ATTN                          | Approximate<br>Architect (architectural)<br>Attenuation   | NIC<br>NTS<br>NO, #<br>NOM                    | Not<br>Not<br>Num<br>Nom                        |
| BO<br>BOD<br>B/O<br>BLW<br>BM                | Bottom of<br>Bottom of Deck<br>By Others<br>Below<br>Beam   | OSB<br>OC<br>OPP                              | Orie<br>On (<br>Opp                             |
| CJ<br>CL<br>CMU                              | Control Joint<br>Center Line<br>Concrete Masonry Unit   | PT<br>PLAM<br>PLUMB                           | Pres<br>Plas<br>Plun                            |
| CLR<br>CONT                                  | Clear<br>Continuous   | QTY   | Qua   |
| DW<br>DBL<br>DEMO<br>DIA<br>DIM<br>DIV<br>DN | Dishwasher<br>Double<br>Demolish or Demolition<br>Diameter<br>Dimension<br>Division<br>Down               | RD<br>RO<br>RAD<br>RCP<br>REF<br>REQ'D<br>REV | Roo<br>Rou<br>Rad<br>Refl<br>Refr<br>Req<br>Rev |
| EJ<br>EA<br>ELEC<br>ELV<br>EQ                | Expansion Joint<br>Each<br>Electrical<br>Elevation  | SIM<br>SPEC'D<br>SQ<br>STL<br>STRU            | Simi<br>Spec<br>Squa<br>Stee<br>Strue           |
| EW<br>EXIST<br>EXT                           | Equal<br>Each Way<br>Existing<br>Exterior   | TME<br>TFW<br>TO<br>TOB                       | To N<br>To F<br>Top<br>Top                      |
| FE<br>FEC<br>FF<br>FO<br>FD                  | Fire Extinguisher<br>Fire Extinguisher Cabinet<br>Finished Floor<br>Face of<br>Floor Drain                | TOF<br>TOJ<br>TOP<br>TYP                      | Top<br>Top<br>Top<br>Top<br>Typi                |
| FF&E<br>FIN<br>FLUR                          | Fixtures, Furniture, & Equipment<br>Finish<br>Fluorescent   | UNO<br>UL                                     | Unle<br>Und                                     |
| GA   | Gauge   | VIF<br>VERT                                   | Verit<br>Vert                                   |
| HB<br>HM<br>HORZ<br>HR<br>HT                 | Hose Bib<br>Hollow Metal<br>Horizontal<br>Hour<br>Height  | WH<br>W/<br>W/O                               | Wate<br>With<br>With                            |
|  |   |   |   |

| MAX<br>MECH<br>MFR<br>MIN<br>MISC                   | Maximum<br>Mechanicalq<br>Manufacturer<br>Minimum<br>Miscellaneous  |
|---|---|
| NIC<br>NTS<br>NO, #<br>NOM                          | Not In Contract<br>Not To Scale<br>Number<br>Nominal  |
| OSB<br>OC<br>OPP                                    | Orientated Strand Board<br>On Center<br>Opposite  |
| PT<br>Plam<br>Plumb                                 | Pressure Treated<br>Plastic Laminate<br>Plumbing  |
| QTY   | Quantity  |
| RD<br>RO<br>RAD<br>RCP<br>REF<br>REQ'D<br>REV       | Roof Drain<br>Rough Opening<br>Radius<br>Reflected Ceiling Plan<br>Refrigerator<br>Required<br>Revision                     |
| SIM<br>SPEC'D<br>SQ<br>STL<br>STRU                  | Similar<br>Specified OR Specification<br>Square<br>Steel<br>Structure OR Structural   |
| TME<br>TFW<br>TO<br>TOB<br>TOF<br>TOJ<br>TOP<br>TYP | To Match Existing<br>To Finished Wall<br>Top of<br>Top of Beam<br>Top of Framing<br>Top of Joist<br>Top of Panel<br>Typical |
| UNO<br>UL   | Unless Noted Otherwise<br>Underwriters Laboratories   |
| VIF<br>VERT   | Verify In Field<br>Vertical   |
|   |   |

| Water Heater |
|--------------|
| With         |
| Without      |

| ARCHITECTURAL SYMBOLS          |                                     | PROJECT GENERAL NOTES   |
|--------------------------------|-------------------------------------|---|
| REFERNCING SYMBOLS             |                                     | 01. ALL WORK PERFORMED BY THE GENERAL CONTRACTOR SHALL BE PERFORMED IN  |
| 1 SIM<br>A-5.01                | BUILDING / WALL SECTION             | ACCORDANCE WITH RECOGNIZED STANDARDS OF GOOD WORKMANSHIP. THE GENERAL<br>CONTRACTOR IS TO PROVIDE ALL LABOR, MATERIAL, EQUIPMENT AND SERVICES<br>NECESSARY AS REQUIRED BY THE DRAWINGS AND SPECIFICATIONS TO PROVIDE A<br>COMPLETE AND FINISHED SPACE. THIS INCLUDES ALL ARCHITECTURAL, ELECTRICAL,<br>PLUMBING, HEATING AND VENTILATION, AND FIRE SAFETY TRADES. ALL MATERIALS SHALL<br>BE OF FIRST QUALITY AND SHALL MEET RECOGNIZED STANDARDS OF QUALITY<br>ESTABLISHED FOR THEIR GENERIC GROUP. ALL METHODS OF CONSTRUCTIONS AND<br>ASSEMBLY SHALL COMPLY WITH MANUFACTURER'S RECOMMENDATIONS.                      |
|                                | DETAIL SECTION                      | 02. THE CONTRACTOR'S ATTENTION IS DIRECTED TO THE FACT THAT ALL APPLICABLE<br>FEDERAL, STATE, AND LOCAL LAWS, ORDINANCES, AND THE RULES AND REGULATIONS OF<br>ALL AUTHORITIES HAVING JURISDICTION OVER CONSTRUCTION OF THE PROJECT SHALL<br>APPLY TO THE CONTRACT THROUGHOUT, AND THEY WILL BE DEEMED TO BE INCLUDED IN<br>THE CONTRACT AS THOUGH HEREIN WRITTEN OUT IN FULL.   |
| 1<br>A-5.01                    | MILLWORK SECTION                    | 03. IT SHALL BE THE FULL RESPONSIBILITY OF THE GENERAL CONTRACTOR TO<br>COORDINATE AND EXPEDITE ALL PHASES OF ARCHITECTURAL, STRUCTURAL, AND<br>MECHANICAL WORK, INCLUDING PLUMBING, HEATING, VENTILATING, FIRE SAFETY, AND<br>ELECTRICAL WORK, REGARDLESS OF WHETHER THE OWNER AWARDS SEPARATE<br>CONTRACTS FOR ANY TRADES, BRANCHES, OR ITEMS OF WORK AND EQUIPMENT. ALL<br>OTHER TRADES, SUB-CONTRACTORS AND/OR SEPARATE CONTRACTORS SHALL   |
| 1<br>A-8.08                    | PLAN / DETAIL CALLOUT               | <ul> <li>OTHER HIGHER, GOD-CONTINUETORIC ARDIOR OF ANALY CONTINUETORS OF ALL</li> <li>COOPERATE FULLY WITH THE GENERAL CONTRACTOR.</li> <li>04. ALL SUBSTITUTIONS THAT ARE TO BE ON AN "OR EQUAL" BASIS MAY BE USED ONLY</li> <li>WITH THE WRITTEN APPROVAL FROM THE OWNER, UNLESS OTHERWISE SPECIFIED. THE</li> <li>QUALITY OF ALL MATERIALS AND WORKMANSHIP SPECIFIED FOR ALTERNATES SHOULD</li> <li>BE THE SAME AS THAT SPECIFIED FOR WORK OF SIMILAR TYPE, CHARACTER, AND</li> <li>MATERIALS THROUGHOUT THE BUILDING.</li> <li>05. SHOP DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL ON ALL</li> </ul> |
|                                |                                     | MILLWORK ITEMS PRIOR TO FABRICATION. FIXTURE CUTSHEETS SHALL BE SUBMITTED TO<br>THE ARCHITECT FOR REVIEW AND COORDINATION ON ALL LIGHTING (EXCEPT WHERE<br>EXISTING ARE REUSED), PLUMBING FIXTURES, HARDWARE AND HVAC EQUIPMENT AND<br>ANY OTHER SPECIFIED EQUIPMENT PRIOR TO THEIR BEING ORDERED AND INSTALLED.  |
| 08<br>08<br>08<br>08<br>A-7.01 | BUILDING / INTERIOR ELEVATION       | 06. WORK IN A PLACE THAT IS SUBJECT TO INJURY BECAUSE OF OPERATIONS BEING<br>CARRIED ON THERE SHALL DE COVERED, BOARDED UP, OR SUBSTANTIALLY ENCLOSED<br>WITH ADEQUATE PROTECTION. ALL FORMS OF PROTECTION SHALL BE CONSTRUCTED IN<br>A MANNER, SUCH THAT, UPON COMPLETION, THE ENTIRE WORK WILL BE DELIVERED TO<br>THE OWNER IN PRIOR, WHOLE, AND UNBLEMISHED CONDITION. WORK DAMAGED BY<br>FAILURE TO PROVIDE PROTECTION SHALL BE REPLACED WITH NEW WORK AT THE   |
| 1/A-2.01                       | VIEW REFERENCE                      | EXPENSE OF THE CONTRACTOR.  |
|                                | LEVEL LINE                          | 07. THE GENERAL CONTRACTOR SHALL PROVIDE AND PAY FOR THE COLLECTION OF<br>DEBRIS AS REQUIRED IN CONNECTION WITH THE WORK OF CONSTRUCTION AND<br>INSTALLATION. CONTRACTOR'S CONSTRUCTION MATERIALS, TOOLS, EQUIPMENT AND<br>DEBRIS SHALL BE STORED ONLY WITHIN THE DEMISED PREMISES, OR IN AREAS   |
| A                              | GRID LINE                           | TEMPORARY DESIGNATED FOR THAT PURPOSE BY THE OWNER. THE ELECTRICAL<br>CONTRACTOR IS RESPONSIBLE TO PROVIDE A TEMPORARY LIGHTING AND POWER<br>SYSTEM FOR THE WORK OF ALL TRADES DURING CONSTRUCTION, AND SHALL REMOVE<br>SAME PRIOR TO THE COMPLETION OF THE PROJECT.  |
| <b>•</b>                       | SPOT ELEVATION                      | 08. THE CONTRACTOR MUST SECURE A CERTIFICATE OF OCCUPANCY FROM THE<br>JURISDICTIONAL AUTHORITIES BY THE DATE OF COMPLETION AS SPECIFIED IN THE<br>CONTRACT AND WILL DELIVER COPY OF THE CERTIFICATE TO THE OWNER.   |
| ANNOTATION SYMBOLS             | KEYNOTE TAG                         | 09. THE GENERAL CONTRACTOR SHALL AND HEREBY DOES GUARANTEE; AND EACH<br>SUB-CONTRACTOR SHALL AND DOES HEREBY WARRANT THAT ALL WORK FOR THIS<br>BUILDING, UNDER THIS CONTRACT, SHALL BE FREE FROM DEFECTS OF FAULTY LABOR  |
| 88                             | REVISION TAG                        | AND/OR MATERIALS FOR A PERIOD OF 2 YEAR FROM DATE OF FINAL ACCEPTANCE OF SAME.  |
| ALIGN                          | ALIGN SYMBOL                        | <ul> <li>10. THE GENERAL CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS REQUIRED.</li> <li>11. A COMPLETE SET OF RECORD DRAWINGS ARE REQUIRED TO BE SENT TO THE<br/>ARCHITECT WITHIN 2 WEEKS OF PROJECT COMPLETION FOR ALL MECHANICAL,</li> </ul>  |
| ¢                              | CENTER LINE SYMBOL                  | PLUMBING, ELECTRICAL, ARCHITECTURAL, HVAC, FIRE SAFETY, OR OTHER FIELDS<br>REVISIONS.   |
| لیے<br>BUILDING SYMBOLS        |                                     | 12. UNLESS OTHERWISE NOTED, ACCESS PANELS (MINIMUM 12" BY 12" OR 24" BY 24")<br>SHALL BE PROVIDED IN ALL PARTITIONS OR CEILINGS WHERE ELECTRICAL<br>TRANSFORMERS, JUNCTION BOXES, PLUMBING VALVES, HVAC VAV BOXES, MOTORIZED  |
| <u>ROOM NAME</u>               | ROOM TAG                            | DAMPERS, FIRE DAMPERS, SANITARY SEWER OR GREASE LINE TRAPS REQUIRING<br>ACCESS ARE LOCATED. NOTE THAT MANY OF THESE ITEMS ARE NOT INDICATED ON<br>THESE DOCUMENTS, BUT ACCESS PANELS SHALL BE PROVIDED AS THOUGH THEY HAVE<br>BEEN SHOWN THROUGHOUT (BURDEN OF DETERMINING QUANTITY IS ON THE   |
| (101A)                         | DOOR TAG                            | CONTRACTOR). THE ARCHITECT SHALL COORDINATE THESE ACCESS PANELS WITH THE<br>CONTRACTOR AT A LATER DATE SO AS TO MINIMIZE THE IMPACT ON AESTHETIC DESIGN<br>OF PROJECT. IF POSSIBLE, THE CONTRACTOR SHALL PROVIDE A MARKED-UP PLAN TO<br>THE ARCHITECT AND OWNER SHOWING ALL AREAS AS REQUIRING ACCESS.  |
| Â                              | WINDOW / WINDOW WALL TAG            | 13. GENERAL CONTRACTOR MUST FIELD VERIFY ALL MEASUREMENTS AND CONDITIONS<br>PRIOR TO PROCEEDING WITH THE WORK.  |
| (M12-8-X.R)                    | PARTITION TYPE TAG                  | 14. ALL CONSTRUCTION SHALL BE IN COMPLIANCE WITH THE CURRENT INTERNATIONAL<br>BUILDING CODE (IBC), WITH LOCAL AMENDMENTS, AND WITH ALL OTHER CODES,<br>ORDINANCES, AND REQUIREMENTS SET FORTH BY THE CITY OF HUTCHINS.  |
| <b>8'-8</b> 7/8")              | CEILING HEIGHT TAG                  | 15. DO NOT SCALE DRAWINGS.  |
| FINISH SYMBOLS                 |                                     | 16. ALL DIMENSIONS ARE TO BE FIELD VERIFIED AND BACK CHECKED FOR CORRECTNESS.<br>IF ANY DEVIATIONS OR DISCREPANCIES OCCUR, IT SHALL BE BROUGHT TO THE<br>ARCHITECT'S ATTENTION PRIOR TO PROCEEDING WITH THE WORK.   |
| W1<br>B1                       | WALL / BASE FINISH TAG              | 17. THE CONTRACTOR AND ALL SUBCONTRACTORS SHALL CAREFULLY REVIEW THE<br>DRAWINGS, SPECIFICATIONS, DETAILS, AND NOTES FOR INFORMATION REGARDING THE<br>SCOPE OF THE WORK INTENDED PRIOR TO PROCEEDING WITH THE WORK.   |
| W1                             | WALL FINISH TAG                     | 18. ALL DIMENSIONS ARE TO EXTERIOR WALL, FACE OF STUD, OR FACE OF MASONRY,<br>UNLESS NOTED OTHERWISE.   |
| B1                             | BASE FINISH TAG                     | 19. REFER TO PROJECT MANUAL FOR TREATMENT OF WOOD INDICATED IN THESE<br>DOCUMENTS, ALL WOOD INDICATED IN THESE DOCUMENTS IS TO BE TREATED FOR FIRE<br>RETARDANCY UNLESS NOTED OTHERWISE.  |
| <b>F1</b>                      | FLOOR FINISH TAG                    | 20. WALL TYPES ARE DIAGRAMMATIC AND MUST BE USED IN CONJUNCTION WITH THE<br>FINISH SCHEDULE, SECTIONS, DETAILS, AND ELEVATIONS FOR CORRECT FINISH.  |
|                                | CEILING FINISH TAG                  | 21. ALL PLAN DETAILS INDICATED IN THE CONTRACT DOCUMENTS MUST BE REFERENCED<br>TOGETHER WITH THE FINISH SCHEDULE, SECTIONS, DETAILS, AND ELEVATIONS.  |
| P1                             | PAINT TAG                           | 22. ALL CORRIDOR, TOILET, MECHANICAL ROOM, CUSTODIAL CLOSET, IT ROOM, AND ADMINISTRATIVE OFFICE WALLS MUST EXTEND TO DECK.  |
| PL1                            | SPECIAL FINISH TAG                  | 23. WALLS THAT DO NOT EXTEND TO DECK SHALL TERMINATE A MINIMUM 1'-0" ABOVE HIGHEST ADJACENT CEILING.  |
|                                | FINISH TRIM TAG                     | 24. ALL ELEVATIONS ON FLOOR PLAN, SECTIONS, ROOF PLANS, ETC. ARE ESTABLISHED<br>FROM THE DATUM ELEVATION OF 100'-0". REFER TO CIVIL AND STRUCTURAL FOR ACTUAL<br>ELEVATION.   |
| TYPE MARK / MARK SYMBOLS       | EQUIPEMENT TAG                      | 25. EXTERIOR VERTICAL MASONRY EXPANSION JOINTS ARE TO BE LOCATED BEHIND<br>DOWNSPOUTS 25'-0" ON CENTER UNLESS NOTED OTHERWISE; OR, AS INDICATED ON THE<br>DRAWINGS.   |
| CS1                            | CAST STONE PEICE TAG                | 26. PROVIDE CONTINUOUS DRYWALL CONTROL JOINT WITH DOUBLE STUDS AT BOTH SIDE<br>OF THE WINDOWS, END OF THE DOOR JAMBS, AND END OF THE OPENINGS ON EACH SIDE  |
| MV1                            | MASONRY VENEER TAG                  | OF WALL.<br>27. THE CONTRACTOR SHALL VERIFY LOCATION AND QUANTITY OF FIRE EXTINGUISHERS<br>WITH FIRE INSPECTOR BEFORE INSTALLATION. APPROVED LAYOUT FROM FIRE MARSHAL   |
| <b>P001</b><br><b>PN08</b>     | TILT-UP PANEL TAG                   | SHALL BE SUBMITTED TO ARCHITECT FOR REVIEW.<br>28. ALL PENETRATIONS THROUGH FIRE RATED PARTITIONS AND FIRE RATED CEILING<br>ASSEMBLIES SUBJ. DE INSTALLED ACCORDING TO LLL. STANDARDS AND PER ADDI ICARLE   |
| XX-1                           | ROOF SPECIALITY TAG                 | ASSEMBLIES SHALL BE INSTALLED ACCORDING TO U.L. STANDARDS AND PER APPLICABLE<br>CODES FOR REQUIRED HOUR FIRE RATED CONSTRUCTION.<br>29. IN THE EVENT OF A CONFLICT WITHIN THE CONSTRUCTION DOCUMENTS, THE MORE  |
| XX                             | EXTERIOR SUNSAHDE AND<br>CANOPY TAG | 29. IN THE EVENT OF A CONFLICT WITHIN THE CONSTRUCTION DOCUMENTS, THE MORE<br>EXPENSIVE, GREATER QUALITY, AND LARGER SCOPE SHALL GOVERN.<br>30. REFER TO PLANS FOR LOCATION OF PARTITION TYPES. SYMBOL DENOTES PARTITION  |
| XX                             | WINDOW TREATMENT                    | TYPES.  |
| TA88                           | TOILET ACCESSORY TAG                |   |
| PF08                           | PLUMBING FIXTURE TAG                |   |
|                                | LIGHTING FIXTURE TAG                |   |
| (RC)                           |                                     |   |



3 3/12/2024

2 03/04/2024

Hutchins City Hall

1 02/22/2024 Revisions: NUMBER DATE

Issue Date: FEBRUARY 8, 2024

ADDENDUM 3

ADDENDUM 2

ADDENDUM 1

DESCRIPTION



BRANDSTETTER CARROLL INC

CARROLL INC

| PROJECT   | INFOR  | MATION  |  |  |  |
|---|--|---|--|--|--|
| ROJECT NAME:<br>ROJECT ADDRESS<br>ONNING:   | : 400 N.   | ins City Hall<br>JJ Lemon Rd.<br>ins, TX 75141  |  |  |  |
| APPLICAE  |  | DES   |  |  |  |
| 018 International Bi<br>018 International Er<br>018 International M                             | nergy Conserva   |   |  |  |  |
| 017 National Electri  |  |   |  |  |  |
| 018 International Pl<br>018 International Fu  | iel Gas Code   |   |  |  |  |
| 018 International Fi<br>012 Texas Accessib  |  |   |  |  |  |
| Gross Building<br>GROSS BUILDING A  | •  |   |  | 20,9   | )62 ft <sup>2</sup>  |
| Parking Requi   | rement   |   |  |  |  |
| Occupancy Group   | Area   | Minimum One Parking per S.F.  | Required   | Comment  | s  |
| A-3<br>B  | 4,178 ft²<br>16,375 ft²  | 300 ft <sup>2</sup><br>300 ft <sup>2</sup>  | 17<br>59   |  |  |
| CHAPTER 3   | <br> <br>  |   |  |  |  |
|   |  | CY CLASSIFIC  | ATION  |  |  |
| IBC SECTION   |  | ATION AND USE D   | ESIGNAT  | ION  |  |
| OCCUPANO<br>A-3   | CY GROUP   | OCCUPANCY CI<br>Assembly  | ASSIFICATI   | ON   |  |
| B<br>CHAPTER 5  |  | Business  |  |  |  |
|   |  | HEIGHT AND  | AREAS  |  |  |
| IBC TABLE 50  | -  | HEIGHT IN FEET A  | BOVE GE  |  | -  |
| OCCUPANCY C   | LASIFICATION   | -   |  | E OF CONSTRU   |  |
| B   |  | S1  |  | 60   |  |
| IBC TABLE 50  |  | F STORIES ABOV  |  |  |  |
| OCCUPANCY C   | LASIFICATION   | SPRINKLE  |  | E OF CONSTRU   | CTION V-B  |
| B   |  | S1<br>S1  |  | 2  |  |
| IBC TABLE 50  | 6.2  |   |  |  |  |
| ALLOWABLE   |  |   | ТҮР  | E OF CONSTRU   | CTION V-B  |
| A   |  | S1<br>S1  |  | 24,000<br>36,000   |  |
| BC SECTION 5<br>MIXED USE AN  |  | NCY   |  |  |  |
| 508.3 Nonseparated shall be considered a  |  | Buildings or portions of bui  | dings that co  | mply with the pro  | visions of this section  |
| Section 302.1. Tl<br>occupancy classif  | ne requirements  | Nonseparated occupanci<br>of this code shall apply to<br>pace. In addition, the mos<br>apply to the total nonsepa     | each portion<br>t restrictive p                          | n of the building ba<br>provisions of Chap                   | ased on the  |
| of stories of the b<br>groups under con   | uilding or portion sideration for th   | neight and number of stori<br>n thereof shall be based o<br>e type of construction of th<br>n is required between non | n the most re<br>ne building in                          | strictive allowance<br>accordance with                       | es for the occupancy   |
| Nonseparated (  | Occupancie   | s per 508 3.2   |  |  | Area   |
| Building Height (Fee<br>Limited to"<br>Proposed: 2  | 60'<br>29'-7"  | Building Height (Sto<br>Limited to:<br>Proposed:  | 2  |  | Area<br>Limited to: 24,000 st<br>Proposed: 20,962 sf             |
| CHAPTER 6<br>TYPES OF (   |  | JCTION  |  |  |  |
| IBC SECTION 6   | 602.5  |   |  |  |  |
|   |  | types of construction in w  |  |  | ed in Table 601 are o  |
| IBC TABLE 60  | 1  | permit-ted in Section 603 DING ELEMENTS   |  | re in this code.   |  |
| Primary structura   | В  | UILDING ELEMENT   |  | ζ  | TYPE II-B  |
| Bearing Walls<br>Exterior <sup>e'f</sup><br>Interior  |  |   |  |  | 0  |
| Nonbearing walls<br>Exterior  | and partitior  | IS  |  |  | See Table 602  |
| Nonbearing walls<br>Interior <sup>d</sup>   |  |   |  |  | 0  |
| Roof construction   | n and associa  | ated secondary memb<br>ated secondary memb  | ers (see S   | ection 202)  | 0<br>0   |
| by 1 hour where sup<br>b. Except in Group F<br>not be required, inclu<br>part of the roof const | porting a roof or<br>-1, H, M and S-<br>iding protection<br>ruction is 20 fee<br>owed to be used | 1 occupancies, fire protect<br>of primary structural frame<br>t or more above any floor<br>d for such unprotected me  | ion of structu<br>e members, ro<br>immediately<br>mbers. | ral members in ro<br>oof framing and d<br>below. Fire-retard | oof construction shal<br>ecking where every<br>lant-treated wood |
| c. In all occupancies,<br>fire-resistance rating  |  | omplying with Section 230   | 4.11 SIIdii De   | allowed where a  |  |

|   |   | IBC TABLE 1006.2.1<br>SPACES WITH ONE EXIT TRAVEL DISTANCE  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
|   | OCCUPANCY   | MAX   | MAX. COMMON TRAVEL   |  |  |  |  |  |
| the building elements listed in Table 601 are of<br>elsewhere in this code. | f GROUP   | OCCUPANT<br>LOAD  | WITHOUT SPRINKLER<br>OL>30   | WITHOUT  |  |  |  |  |
|   | A-3   | 49  | 75   |  |  |  |  |  |
|   | В   | 49  | 75   |  |  |  |  |  |
| URS)<br>TYPE II-B<br>0<br>0<br>0<br>See Table 602                           | 903.3.1.2. See Se<br>Section 903.3.1.2<br>b. Group H occup<br>903.2.5.<br>c. For a room or s<br>d. For the travel d<br>e. The common p<br>occupancy buildin | ection 903 for o<br>bancies equipp<br>space used for<br>distance limitat<br>bath of egress f<br>ng. | ut with an automatic sprink<br>occupancies where autom<br>ed throughout with an auto<br>assembly purposes havin<br>ions in Group I-2, see Sec<br>travel distance shall only a<br>f egress travel distance in | atic sprinkle<br>omatic sprin<br>g fixed sea<br>tion 407.4.<br>pply in a G |  |  |  |  |

OCCUPANCY GROUP

F1, M, S1

A, B, E, F-2, I, R,

S-2, U

1

occupancies where automatic sprinkler systems are permitted in accordance with bed throughout with an automatic sprinkler system in accordance with Section r assembly purposes having fixed seating, see Section 1029.8. ations in Group I-2, see Section 407.4. travel distance shall only apply in a Group R-3 occupancy located in a mixed of egress travel distance in a Group S-2 open parking garage shall be not more than 100 feet.

OL≤30

g. For the travel distance limitations in Groups R-3 and R-4 equipped throughout with an automatic sprinkler system in accordance with Section 903.3.1.3, see Section 1006.2.2.6. **IBC SECTION 1007.1.1** Two Exits or Exit Access Doorways

Where two exits, exit access doorways, exit access stairways or ramps, or any combination thereof, are required from any portion of the exit access, they shall be placed a distance apart equal to not less than one-half of the length of the maximum overall diagonal dimension of the building or area to be served measured in a straight line between them. Interlocking or scissor stairways shall be counted as one exit stairway.

Exceptions: 1. Where interior exit stairways or ramps are interconnected by a 1-hour fire-resistance-rated corridor conforming to the requirements of Section 1020, the required exit separation shall be measured along the shortest direct line of travel within the corridor. 2. Where a building is equipped throughout with an automatic sprinkler system in accordance with Section 903.3.1.1 or 903.3.1.2, the separation distance shall be not less than one-third of the length of the maximum overall diagonal dimension of the area served.

**IBC SECTION 1010.1.1** Size of Doors

The required capacity of each door opening shall be sufficient for the occupant load thereof and shall provide a minimum clear opening width of 32 inches (813 mm). The clear opening width of doorways with swinging doors shall be measured between the face of the door and the stop, with the door open 90 degrees (1.57 rad). Where this section requires a minimum clear opening width of 32 inches (813 mm) and a door opening includes two door leaves without a mullion, one leaf shall provide a minimum clear opening width of 32 inches (813 mm). In Group I-2, doors serving as means of egress doors where used for the movement of beds shall provide a minimum clear opening width of 411/2 inches (1054 mm). The maximum width of a swinging door leaf shall be 48 inches (1219 mm) nominal. The minimum clear opening height of doors shall be not less than 80 inches (2032 mm).

**IBC TABLE 1017.2** EXIT ACCESS TRAVEL DISTANCE<sup>a</sup>

Greater than 30

Greater than 30

| EXIT ACCESS TRAVEL DISTANCE <sup>a</sup>                         |        |         |                            |  |              |  |  |  |
|--|--------|---------|----------------------------|--|--------------|--|--|--|
| OCCUPANCY GROUP WITH SPRINKLER SYSTEM (FT) WITHOUT SPRI          |        |         |                            |  |              |  |  |  |
| A-3  |        |         | 250 <sup>b</sup>           |  |              |  |  |  |
| В  |        | 300°    |                            |  |              |  |  |  |
| IBC TABLE 1020.1<br>CORRIDOR FIRE-RESISTANCE RATING <sup>a</sup> |        |         |                            |  |              |  |  |  |
| GROUP  | OCCUPA | NT LOAD | REQUIRED RATIN<br>SPRINKLE |  | REQ<br>WITHC |  |  |  |

#### **CHAPTER 8** INTERIOR FINISHES

**IBC SECTION 803.1.2** 

Interior Wall and Ceiling Finish Material

FIRE RATINGS FOR EXTERIOR WALLS

TYPE OF

CONSTRUCTION

V-B

V-B

V-B

e. For special requirements for Group H occupancies, see Section 415.6.

f. For special requirements for Group S aircraft hangars, see Section 412.3.1.

fire-resistance rating where the fire separation distance is 5 feet (1523 mm) or greater.

a. Load-bearing exterior walls shall also comply with the fire-resistance rating requirements of Table 601.

c. Open parking garages complying with Section 406 shall not be required to have a fire-resistance rating.

d. The fire-resistance rating of an exterior wall is determined based upon the fire separation distance of the exterior

g. Where Table 705.8 permits nonbearing exterior walls with unlimited area of unprotected openings, the required

h. For a building containing only a Group U occupancy private garage or carport, the exterior wall shall not be

i. For a Group R-3 building of Type II-B or Type V-B construction, the exterior wall shall not be required to have a

required to have a fire-resistance rating where the fire separation distance is 5 feet (1523 mm) or greater.

FIRE SEPERATION

DISTANCE (FEET)

X < 5<sup>d</sup>

10 ≤ X < 30

X ≥ 30

b. See Section 706.1.1 for party walls.

wall and the story in which the wall is located.

fire-resistance rating for the exterior walls is 0 hours.

5 < X < 10

Class A: Flame spread index 0-25; smoke-developed index 0-450 Class B: Flame spread index 26-75; smoke-developed index 0-450 Class C: Flame spread index 76-200; smoke-developed index 0-450

#### INTERIOR WALL AND CEILING FINISH REQUIREMENTS BY OCCUPANCY NON-SPRINKLED Rooms Enclosure Corridors and Enclosed spaces a. Class C interior finish materials shall be permitted for wainscotting or paneling of not more than 1,000 square feet of applied surface area in the grade lobby where applied directly to a noncombustible base or over furring b.In other than Group I-3 occupancies in buildings less than three stories above grade plane, Class B interior finish for nonsprinklered buildings and Class C interior finish for sprinklered buildings shall be permitted in interior exit

Exit

Enclosures

and Exit

Pathways a'b

⊢nclosure

and

Enclosed

spaces

j. Class B materials shall be permitted as wainscotting extending not more than 48 inches above the finished floor

strips applied to a noncombustible base and fireblocked as required by Section 803.15.1.

**CHAPTER 29** 

**IBC TABLE 2902.1** 

PLUMBING SYSTEMS

**IBC TABLE 803.13** 

Occupancy

stairways and ramps.

be permitted.

903.3.1.2.

CHAPTER 10

IBC TABLE 1004.5

usiness Business

Business Business Conference Rm

Conference Rm Conference Rm

Conference Rm

Event Center

CORRIDOR 108

BREAK ROOM 113

WORK ROOM 122

BREAK ROOM 154

STATIONS 147

**OBBY 100** 

LOBBY 100

LOBBY 100

TOTAL EXIT WIDTH:

**IBC SECTION 1005.5** 

50 percent of the required capacity or width.

JUDGES OF./ COUNCIL WS 125

WORK AREA/ FUTURE WORK

ENTRY VESTIBULE 128

Council/Court Room

Council/Court Stage Event Center

NAME

MEANS OF EGRESS

classification of the building or structure.

in corridors and exit access stairways and ramps.

g. Class B material is required where the building exceeds two stories.

k. Finish materials as provided for in other sections of this code.

PROVIDED MEANS OF EGRESS WIDTH

COMMUNITY/ EVENT SPACE 129 EXTERIOR

COUNCIL CHAMBER/ COURT RM. 124 EXTERIOR

COMMUNITY/ EVENT SPACE 129 EXTERIOR

COMMUNITY/ EVENT SPACE 129 EXTERIOR

h. Class C interior finish materials shall be permitted in administrative spaces.

m. Corridors in ambulatory care facilities shall be provided with Class A or B materials.

MAXIMUM FLOOR AREA ALLOWANCE PER OCCUPANT

Group

Exit

Enclosures

and Exit

Pathways a'b

c. Requirements for rooms and enclosed spaces shall be based on spaces enclosed by partitions. Where a fire-resistance rating is required for structural elements, the enclosing partitions shall extend from the floor to the ceiling. Partitions that do not comply with this shall be considered to be enclosing spaces and the rooms or spaces on both sides shall be considered to be one room or space. In determining the applicable requirements for rooms and enclosed spaces, the specific occupancy thereof shall be the governing factor regardless of the group

d. Lobby areas in Group A-1, A-2 and A-3 occupancies shall be not less than Class B materials. e. Class C interior finish materials shall be permitted in places of assembly with an occupant load of 300 persons or f. For places of religious worship, wood used for ornamental purposes, trusses, paneling or chancel furnishing shall

i. Class C interior finish materials shall be permitted in rooms with a capacity of four persons or less.

I. Applies when protected by an automatic sprinkler system installed in accordance with Section 903.3.1.1 or

OCCUPANT

LOAD

40.06

24.56

271.20

EXTERIOR EXTERIOR

EXTERIOR

EXTERIOR

EXTERIOR

EXTERIOR

EXTERIOR

EXTERIOR

EXTERIOR

Distribution of Minimum Width and Required Capacity

EXTERIOR

EGRESS

FACTOR

01. REFER TO PROJECT MANUAL FOR INTERIM LIFE SAFETY MEASURES.

02. THE CONTRACTOR SHALL VERIFY LOCATION AND QUANTITY OF FIRE EXTINGUISHERS WITH FIRE INSPECTOR BEFORE INSTALLATION. APPROVED LAYOUT FROM FIRE MARSHAL SHALL BE SUBMITTED TO ARCHITECT FOR REVIEW.

03. ALL PENETRATIONS THROUGH FIRE RATED PARTITIONS AND FIRE RATED CEILING ASSEMBLIES SHALL BE INSTALLED ACCORDING TO U.L. STANDARDS AND PER APPLICABLE

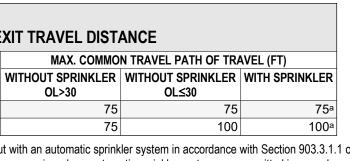
CODES FOR REQUIRED HOUR FIRE RATED CONSTRUCTION. 04. REFER TO PARTITION SCHEDULE FOR UL LISTINGS

| FUCTION OF SPACE   | AREA                   | OCC. LOAD<br>FACTOR       | NUMBER OF<br>OCCUPANTS |  |  |  |  |
|--|------------------------|---------------------------|------------------------|--|--|--|--|
| Assembly without fixed seats - Concentrated (chairs<br>only—not fixed)         | 2,412 ft <sup>2</sup>  | 7 ft² Net                 | 344.60                 |  |  |  |  |
| Assembly without fixed seats - Standing Space                                  | 1,356 ft <sup>2</sup>  | 5 ft² Net                 | 271.20                 |  |  |  |  |
| Assembly without fixed seats - Unconcentrated Chairs                           | 1,208 ft <sup>2</sup>  | 15 ft² Net                | 80.50                  |  |  |  |  |
| Business areas   | 15,167 ft <sup>2</sup> | 150 ft <sup>2</sup> Gross | 101.11                 |  |  |  |  |
| Stages and platforms   | 410 ft <sup>2</sup>    | 15 ft² Net                | 27.32                  |  |  |  |  |
| TOTAL  | 20,553 ft <sup>2</sup> |                           | 824.73                 |  |  |  |  |
| IBC SECTION 1005.3<br>REQUIRED CAPACITY MEANS OF EGRESS BASED ON OCCUPANT LOAD |                        |                           |                        |  |  |  |  |

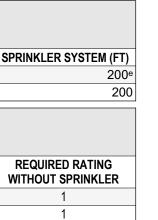
|                  | S SIZE  |
|------------------|---------|
|                  | 8"      |
|                  | 6 1/4"  |
|                  | 2 5/8"  |
|                  | 3/8"    |
|                  | 3 3/8"  |
|                  | 4 3/8"  |
|                  | 3 3/8"  |
|                  | 4 7/8"  |
|                  | 54 1/4" |
|                  | 5 1/2"  |
|                  | 34 1/2" |
|                  | 34 3/8" |
|                  | 3"      |
|                  | 165"    |
|                  |         |
| CLEAR EATT WIDTH | 32"     |
|                  | 32"     |
|                  | 32"     |
|                  |         |

| 32"  |
|------|
| 32"  |
| 32"  |
| 32"  |
| 68"  |
| 68"  |
| 32"  |
| 32"  |
| 32"  |
| 68"  |
| 68"  |
| 68"  |
| 628" |

#### Where more than one exit, or access to more than one exit, is required, the means of egress shall be configured such that the loss of any one exit, or access to one exit, shall not reduce the available capacity or width to less than



ut with an automatic sprinkler system in accordance with Section 903.3.1.1 or



TO:

EXTERIOR

MINIMUM NUMBER OF REQUIRED PLUMBING FIXTURES OCCUPANT LOAD WATER CLOSET 50/50 SPLIT MALE FEMALE DESCRIPTION TOTAL FIXTURE RATIO FIXTURE RATIO Auditoriums without permanent seating, art galleries, exhibition halls, museums, lecture halls, 643.12 321.56 321.56 1 Per 125 2.57 1 Per 65 libraries, arcades and gymnasiums<sup>d</sup> 2.81 1 Per 25 for the first 50 and 1 per 50 for remainder exceeding Buildings for the transaction of business, professional services, other services involving 181.61 90.81 90.81 1 Per 25 for the first 50 and 1 per 50 for remainder exceeding merchandise, office buildings, banks, light industrial, ambulatory care and similar uses 5.38 824.73 412.37 412.37 FIRE EXTINGUISHERS DESCRIPTION TYPE MARK Count FIRE EXTINGUISHER IN SEMI-RECESSED FIRE 2A, 10B, C EXTINGUISHER CABINET SURFACE MOUNTED FIRE EXTINGUISHER 2A, K LIFE SAFTY GENERAL NOTES

> EXIT A-3 Event Center A-3 Event Center 1,204 ft<sup>2</sup> @ 7 ft<sup>2</sup> Per Occupants 1,208 ft<sup>2</sup> @ 7 ft<sup>2</sup> Per Occupants 160 32" 172.02 OCCUPANTS 172.58 OCCUPANTS 340 68" **B** Business 1,950 ft<sup>2</sup> @ 150 ft<sup>2</sup> Per Occupants 13.00 OCCUPANTS PATH: 7 LENGTH: 164'-11" FROM: DEPT DIRECTOR OFFICE 126 TO: EXTERIOR  $-\Phi$ PATH: 2 LENGTH: 190'-8" FROM: JUDGES OF./ COUNCIL WS 125 TO: EXTERIOR 160 32" **B** Business 282 ft<sup>2</sup> @ 150 ft<sup>2</sup> Per Occupants 1.88 OCCUPANTS **B** Conference Rm 368 ft<sup>2</sup> @ 15 ft<sup>2</sup> Per Occupants 24.56 OCCUPANTS -----160 32" Hand I ╬╤╬┝─ **B** Business 4,676 ft<sup>2</sup> @ 150 ft<sup>2</sup> Per Occupants 31.17 OCCUPANTS 32" **B** Conference Rm 255 ft<sup>2</sup> @ 15 ft<sup>2</sup> Per Occupants 17.02 OCCUPANTS 160 32" PATH: 1 LENGTH: 220'-10" FROM: DIRECTOR OF HR OFFICE 107

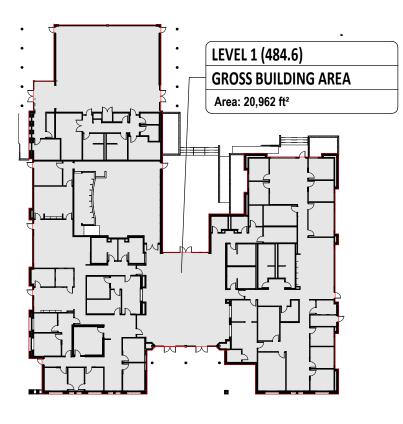


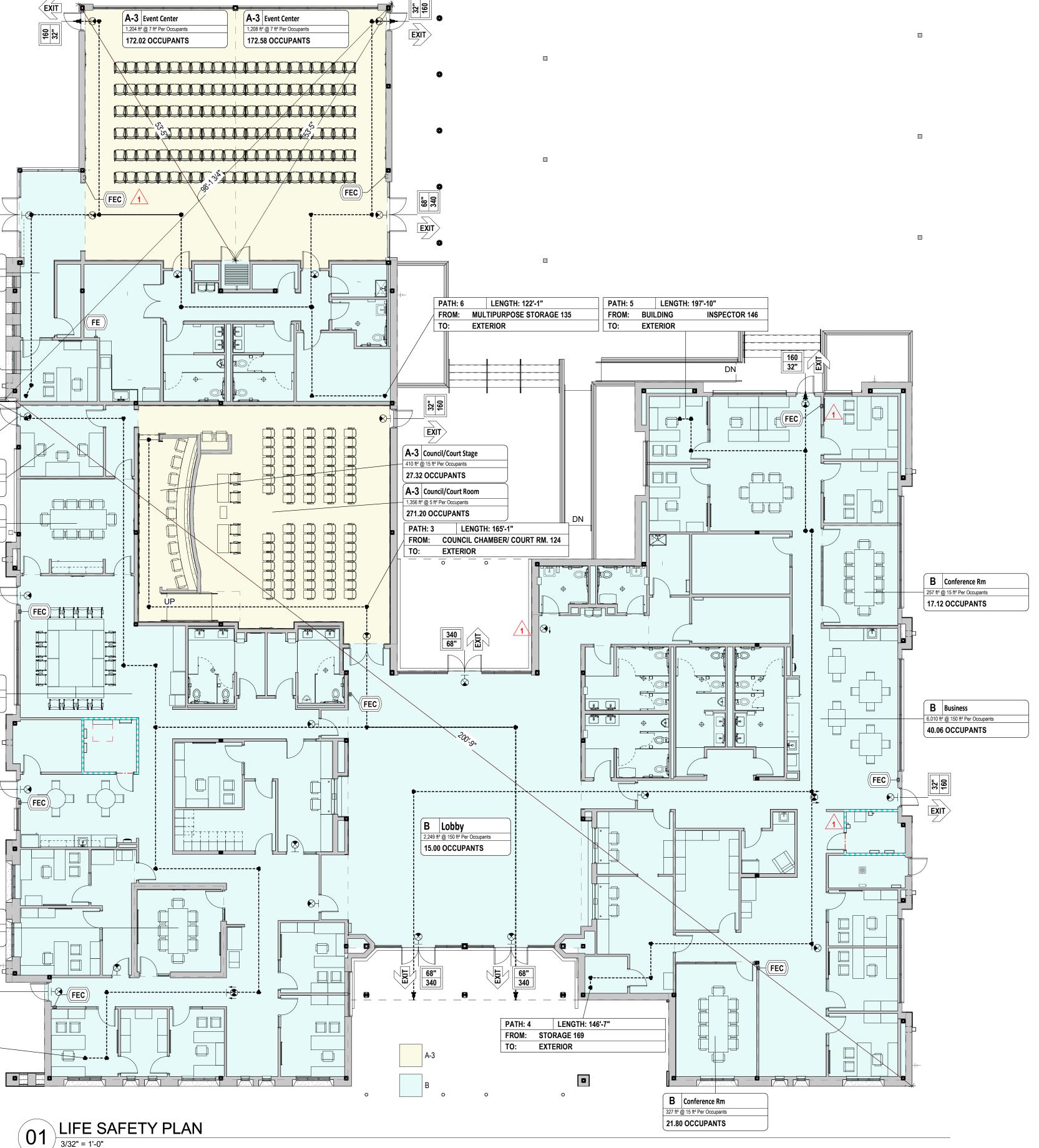
-€--

|           |   |  | L        | AVATORY  |          |                | DRINKING FOUNT | AIN      |            |
|-----------|---|--|----------|--|----------|----------------|----------------|----------|------------|
|           | e   | MALE   | 1        | FEMALE   |          | ED             |                |          | SINK       |
| REQUIRED  | TOTAL REQUIED   | FIXTURE RATIO  | REQUIRED | FIXTURE RATIO  | REQUIRED | TOTAL REQUIRED | FIXTURE RATIO  | REQUIRED | SERVICE SI |
| 4.94      | 7.51  | 1 Per 200  | 1.61     | 1 Per 200  | 1.61     | 3.22           | 500            | 1.29     | 1          |
| 2.81      | 5.62  | 1 Per 40 for the first 80 and 1 per 80 for remainder exceeding | 2.14     | 1 Per 40 for the first 80 and 1 per 80 for remainder exceeding | 2.14     | 4.28           | 100            | 1.82     | 1          |
| 7.75      | 13.13   |  | 3.75     |  | 3.75     | 7.50           |                | 3.10     |            |
| d Water ( | I Water Closet: 23       Provided Lavatory: 19       Provided Drinking Fountain: 4         Provided Service Sink: 2 |  |          |  |          |                |                |          |            |

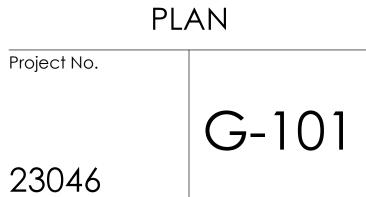
Provided Water

| LIFE SAFETY LEGEND |                                 |  |  |  |
|--------------------|---------------------------------|--|--|--|
|                    | 60 min Fire Partition           |  |  |  |
|                    | 60 min Fire & Smoke Partition   |  |  |  |
| ШП                 | 60 min Fire Barrier             |  |  |  |
|                    | 60 min Fire & Smoke Barrier     |  |  |  |
| ШП                 | 60 min Fire Wall                |  |  |  |
| •••••              | 20 min Rated Opening / Shutter  |  |  |  |
|                    | 45 min Rated Opening / Shutter  |  |  |  |
|                    | 60 min Rated Opening / Shutter  |  |  |  |
|                    | 90 min Rated Opening / Shutter  |  |  |  |
|                    | 180 min Rated Opening / Shutter |  |  |  |
| ••                 | Occupants Path                  |  |  |  |
| •>                 | Exit Access                     |  |  |  |





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|--------------------------|------------------------------|



CODE REVIEW & EGRESS

400 N. JJ Lemon Rd. Hutchins, TX 75141

\_\_\_\_\_

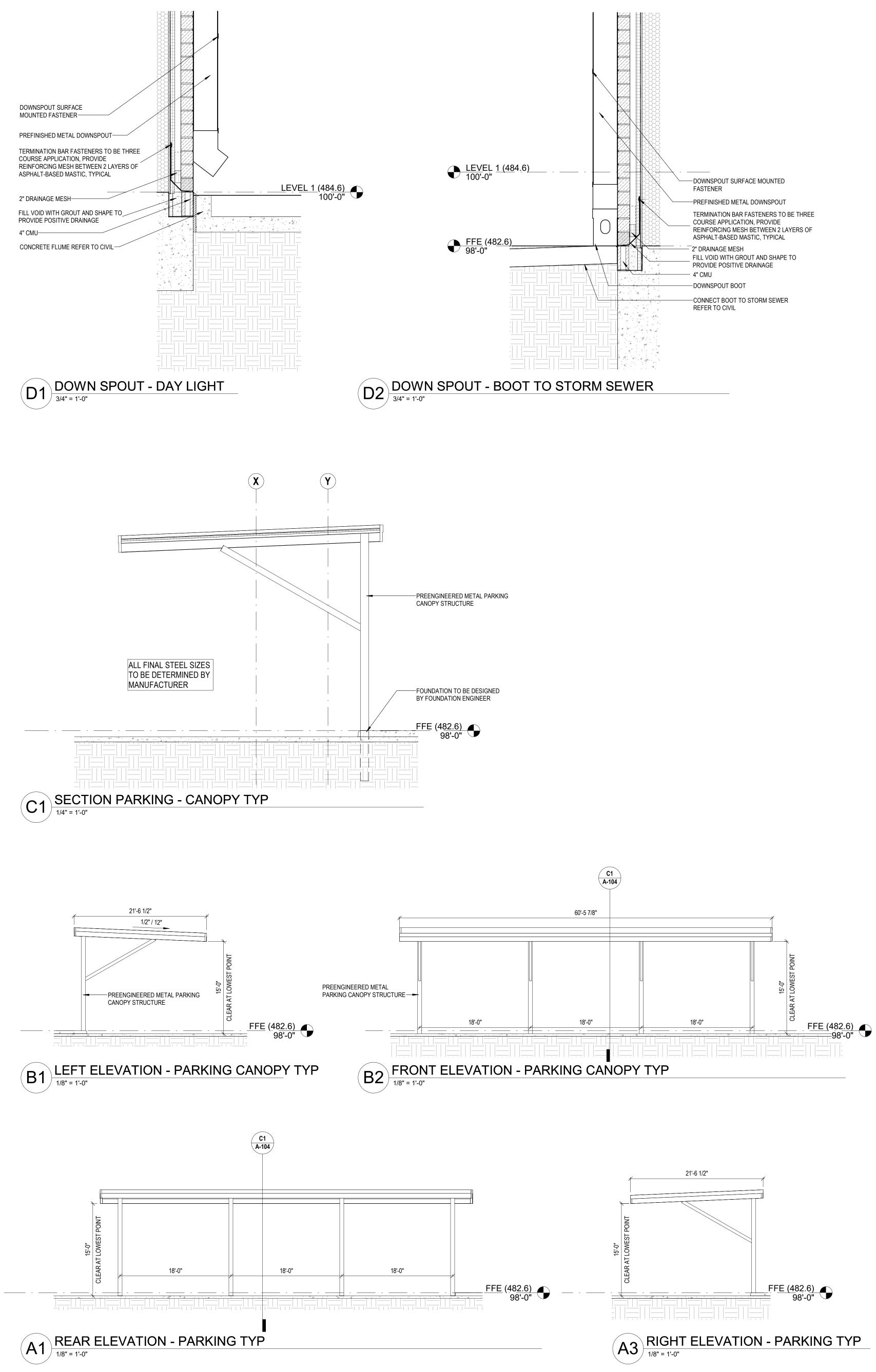
## Hutchins City Hall

3 3/12/2024 1 02/22/2024 Revisions: NUMBER DATE Issue Date: FEBRUARY 8, 2024

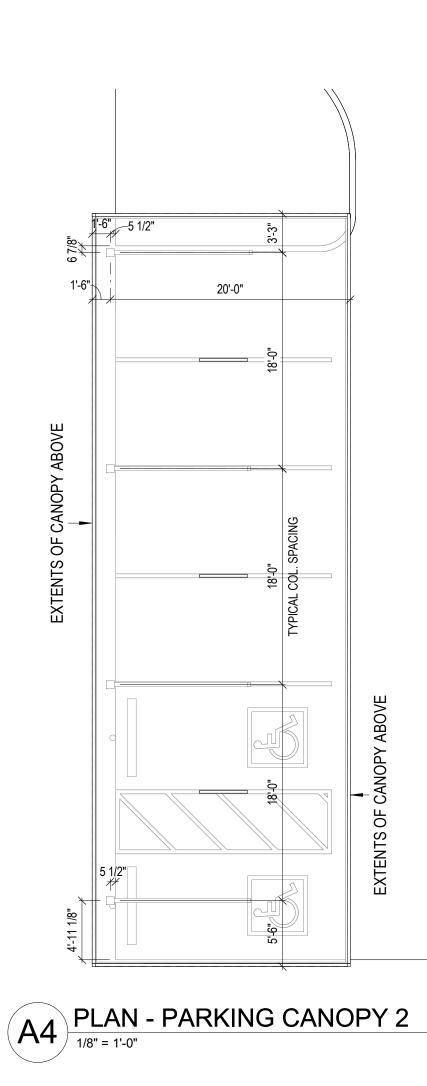
ADDENDUM 3 ADDENDUM 1 DESCRIPTION







(MP-4)-WIDE FLANGE COLUMN REFER TO STRUCTURAL DOWNSPOUT BETWEEN WEB OF WIDE FLANGE COLUMN-BASE CONNECTION RECOMENDED BY MANUFACTURER-CONNECT BOOT TO STORM SEWER REFER TO CIVIL-----LEVEL 1 (484.6) 100'-0" \_\_\_\_\_\_ D3 DOWN SPOUT - IN COLUMN SURROUND



#### PARKING CANOPY GENERAL NOTES

01. CANOPY TO BE DESIGNED TO ALL STATE AND LOCAL CODES.

02. PREENGINEERED CANOPY STRUCTURE AND FOUNDATIONS TO MEET ALL MINIMUM DESIGN CRITERIA AS PROVIDED BY STRUCTRUAL

03. PREENGINEERED CANOPY STRUCTURE DESIGN TO BE REVIEWED BY OWNER/ARCHITECT FOR APPROVAL BEFORE MANUFACTURING.

04. CANOPY DESIGNER TO COORDINATE LIGHTING DESIGN WITH SITE

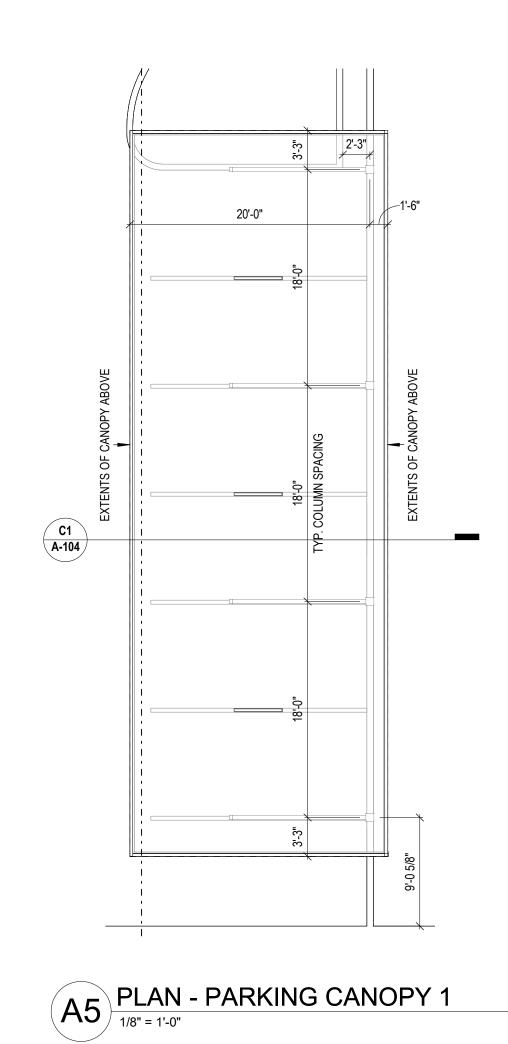
PHOTOMETRICS AND SITE LIGHTING CONTROLS. 05. ALL CONDUIT TO BE MOUNTED TO CANOPY STRUCTURAL MEMBERS AND

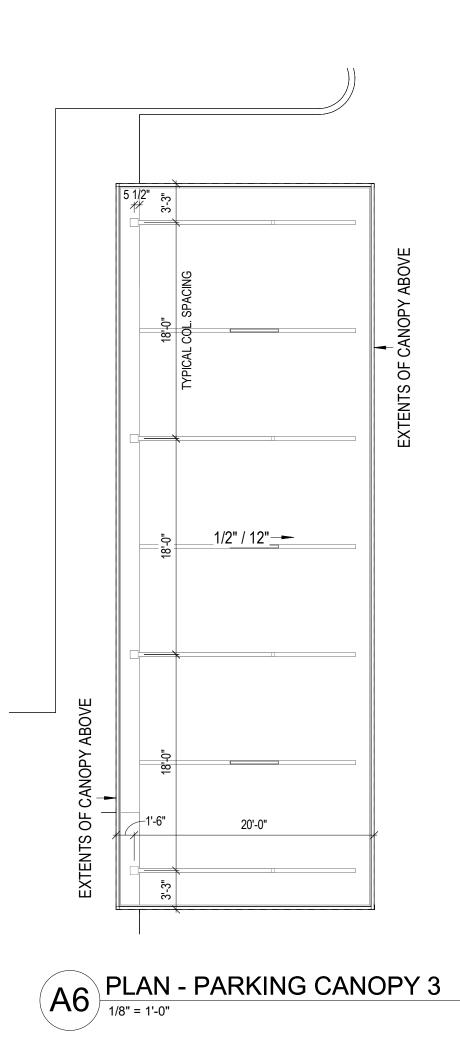
WITHIN ROOF CEILING ASSEMBLY. 06. ALL EXPOSED STRUCTURAL STEEL, AND UNDERSIDE OF DECKING TO BE PRIMED AND PAINTED

07. PROVIDE ARCHITECTURAL METAL ROOFING PANELS

08. ALL STRUCUTRAL COLUMNS TO BE LOCATED BEHIND CURB

09. ALL CANOPY LIGHT FIXTURES AND CONDUIT TO BE MOUNTED TO UNDERSIDE OF ROOF ASSEMBLY





| SITE DETAILS              |                              |  |  |  |  |
|---------------------------|------------------------------|--|--|--|--|
| Project No.               | A-104                        |  |  |  |  |
| 23046                     |                              |  |  |  |  |
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3 3/12/2024

Hutchins City Hall

1 02/22/2024 Revisions: NUMBER DATE

400 N. JJ Lemon Rd. Hutchins, TX 75141

Issue Date: FEBRUARY 8, 2024

ADDENDUM 3

ADDENDUM 1

DESCRIPTION

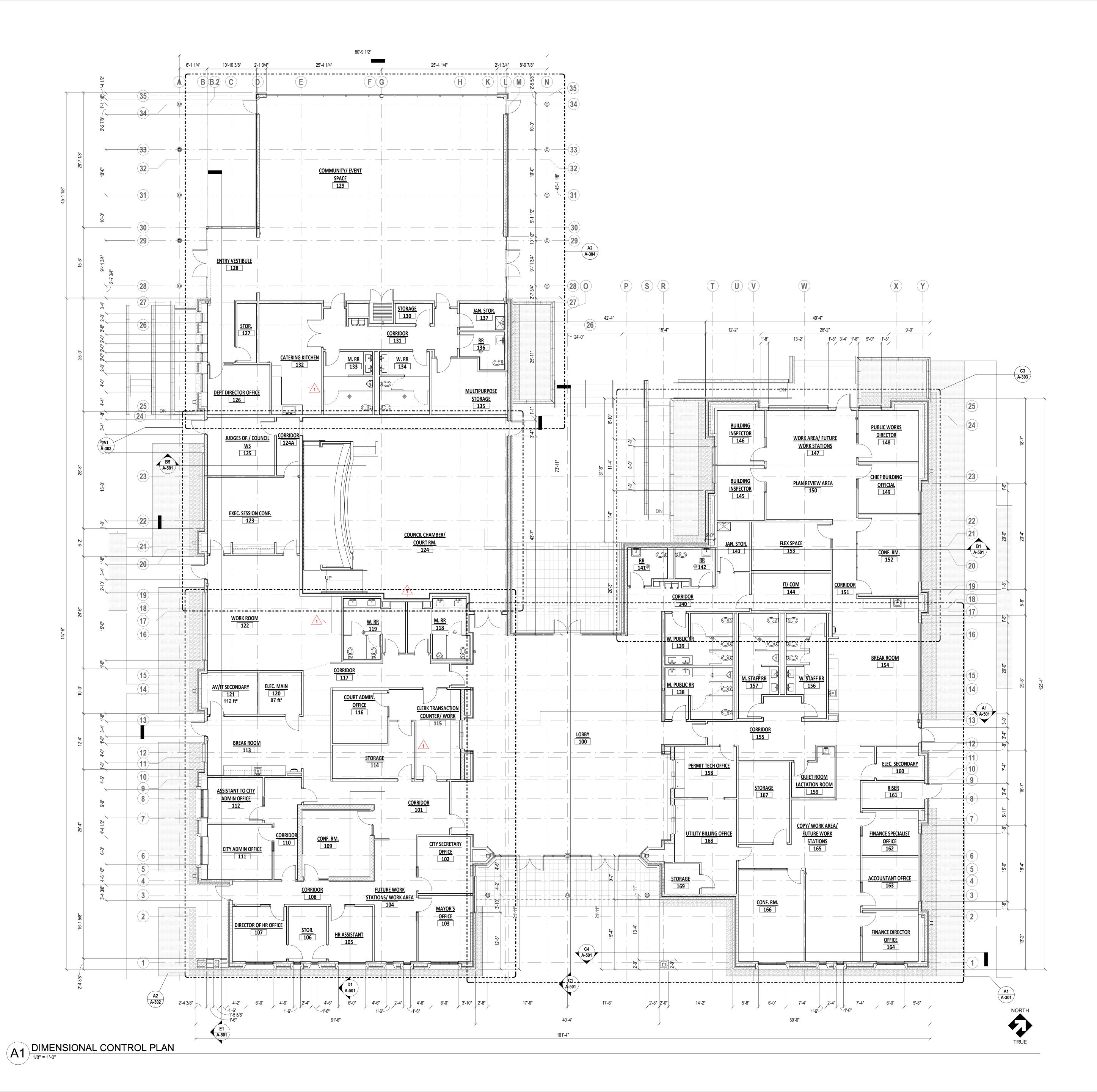


BRANDSTETTER CARROLL INC

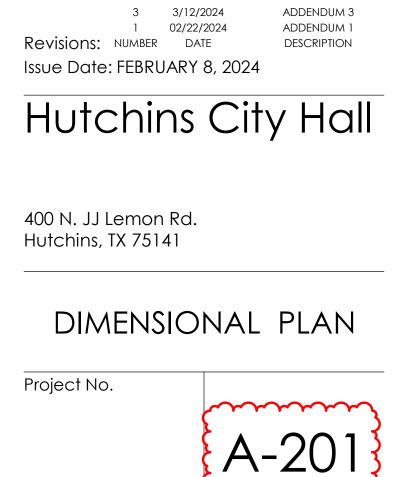
CARROLL INC

ARCHITECTS ENGINEERS PLANNERS 17304 Preston Road. Suite 1075, Dallas Tx 75252 p. 469.941.4926 www.brandstettercarroll.com

Plotted 3/12/2024 3:36:09 P

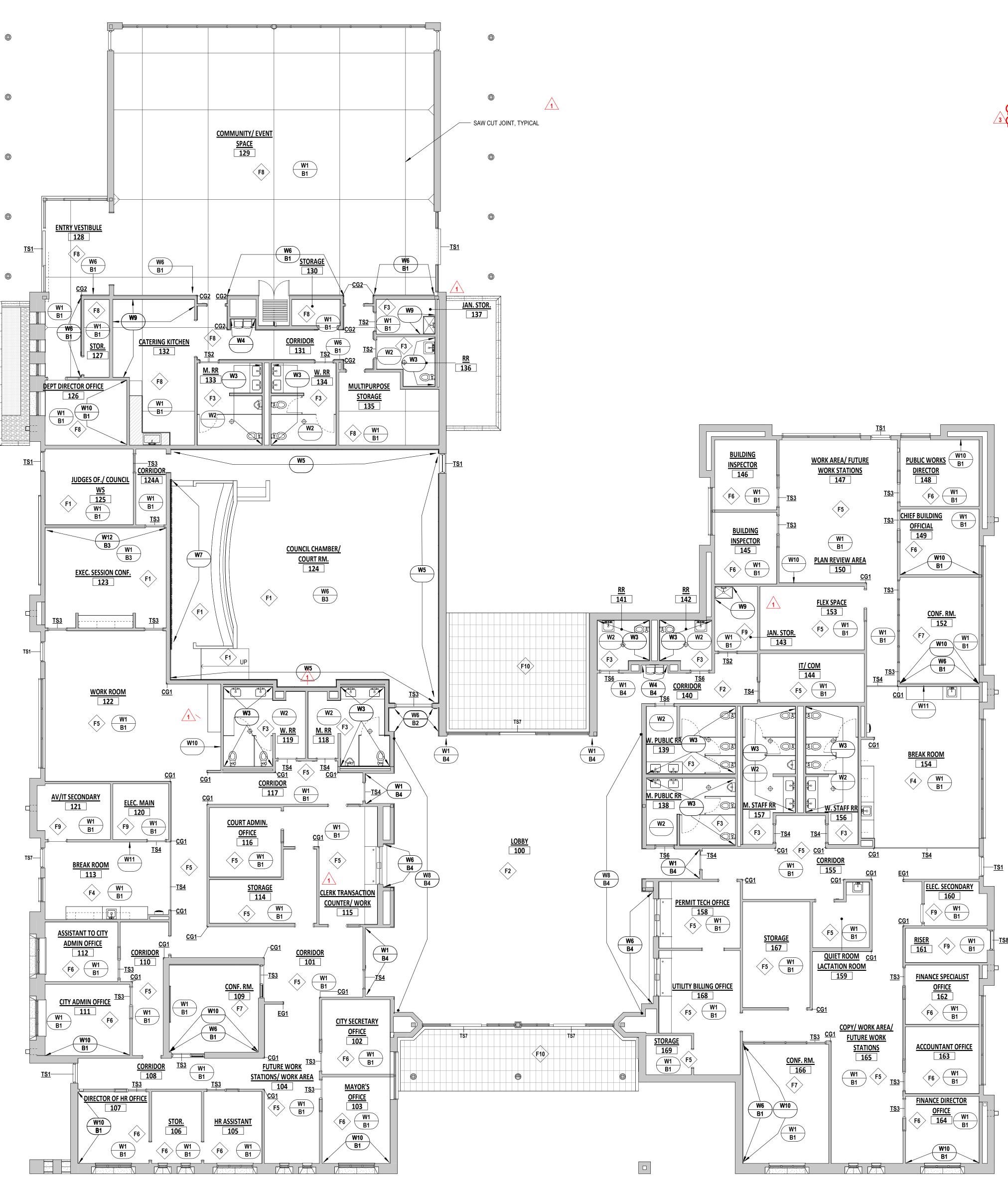






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| ESCRIPTION                    |                         | NUFACTURER                          |                      | MODEL / COLOR                              | FINISH  |                   |            | GROUT  |                       | COMMENTS                                     |
|-------------------------------|-------------------------|-------------------------------------|----------------------|--|---|-------------------|------------|--|-----------------------|--|
| E<br>TILE - 18" x 18"         | INTERFA                 | CE                                  | TOPAZ 10             | 6285<br>AN GREEN CS52                      | -<br>-MATTE   | -<br>AS SE        | LECTED BY  | ARCHITECT FROM MANUFA                          | CTURER'S FULL LINE    | GRID   |
| TILE 6"x24"                   | DALTILE                 |                                     | PORTFOL              | IO CHARCOAL PF09                           | MATTE   | AS SE             | LECTED BY  | ARCHITECT FROM MANUFA                          | CTURER'S FULL LINE    | STACK  |
| TILE 12"x24"                  | DALTILE<br>MANNING      | GTON                                | CIVIC SAN<br>GINSENG |  | MATTE<br>-  | AS SE             | LECTED BY  | ARCHITECT FROM MANUFA                          | CTURER'S FULL LINE    | STACK  |
|                               | TARKETT                 |                                     | KHAKI 235            |  | -   | -                 |            |  |                       |  |
| ONCRETE                       | MANNING<br>SCOFIEL      |                                     | SABLE 42             |  | POLISHED  | -                 |            |  |                       |  |
|                               | BEDROS                  | ANS TILES & STONE                   | BLACK PE             | ARL  | -<br>CLEFT GAUGED                                     | -                 |            |  |                       |  |
|                               |                         |                                     |                      |  |   |                   |            |  |                       |  |
| SCRIPTION                     |                         | NUFACTURER                          |                      | NODEL / COLOR                              | FINISH  |                   |            | GROUT  |                       | COMMENTS                                     |
| 1<br>TILE 12"x 24"            | PPG<br>DALTILE          |                                     | ANTIQUE<br>DELEGAT   | WHITE<br>E OFF WHITE DL25                  | EGGSHELL<br>MATTE                                     | -<br>AS SEI       | LECTED BY  | ARCHITECT FROM MANUFA                          | CTURER'S FULL LINE    | VERTICAL STACK                               |
| _E 4"x 12"<br>ARO TILE 1"x 6" | DALTILE<br>EMSER        |                                     | MATTE CH<br>SOUVENIA | HALKBOARD 0780                             | MATTE<br>GLOSSY                                       |                   |            | ARCHITECT FROM MANUFA<br>ARCHITECT FROM MANUFA |                       | VERTICAL STACK<br>VERTICAL STACK             |
|                               |                         | ONE                                 |                      |  |   |                   |            |  |                       | $\cdots \cdots \cdots \cdots$                |
| NEER ON 3/4" PLYWO            |                         | STRIES                              | WALNUT               | CLEAR CL 18                                | SATIN   | -                 |            |  |                       | STAIN / FINISH TO MATCH<br>INTERIOR DOORS NO |
| (S GRILLE                     | ARMSTR                  | ONG ONG                             | PLAIN SLI            | CED WALNUT                                 | h   | m                 | w          | ······   | ······                | EXPOSED EDGES                                |
| TONE<br>SREINFORCED PLAST     | ALKUSAF                 |                                     | CORDOV/<br>WHITE     | ACREAM                                     | CLASSIC<br>PEBBLE                                     |                   |            |  |                       |  |
| NT 1                          | PPG                     | VI                                  | TWILIGHT             | STROLL 10-03                               | EGGSHELL  | -                 |            |  |                       |  |
| NT 2<br>NT 3                  | PPG<br>PPG              |                                     |                      | F HONEY 1090-4<br>ILAY 1199-6              | EGGSHELL<br>EGGSHELL                                  |                   |            |  |                       |  |
|                               | CEILING                 | is                                  |                      |  |   |                   |            |  |                       |  |
|                               | MARK                    | DESCR                               |                      | MANUFACTU                                  | RER MOD   | EL / COLOR        |            | FINISH   | COM                   | MENTS  |
|                               | C1                      | 24" x 24" ACOUSTIC                  |                      |  | CANYON WHITE<br>ACOUSTIBUILT                          |                   |            |  |                       |  |
|                               | C2<br>C3                | SUSPENDED ACOU<br>CEILING PAINT 1   | ISTICAL CLOU         | PPG  | GLACIAL WHITE 10                                      | )14-1             |            | EGGSHELL                                       |                       |  |
| ^                             | C4<br>C5                | WOOD SLATS PER<br>SUSPENDED ARCH    |                      | ARMSTRONG                                  | PLAIN SLICED WA                                       |                   |            |  |                       |  |
|                               | C6                      | FLUSH METAL PAN<br>CEILING PAINT 2  |                      | ALPOLIC<br>PPG                             | DCX METALIC COF<br>BLACK MAGIC 100                    |                   |            |  |                       |  |
|                               | C6                      | SOUNDSCAPES AC                      | OUSTIC CLOU          |  | ARCHITECT TO SE                                       | LECT FROM MFR     | FULL LINE  |  |                       |  |
|                               |                         |                                     |                      |  | OF STANDARD CC  | LORS              |            |  |                       |  |
|                               | BASES                   |                                     |                      |  |   |                   |            |  |                       |  |
|                               | MARK                    |                                     | RIPTION              | MANUFACTUR                                 |   | MODEL / CO        | olor       |  | COMMEN                | ITS  |
|                               | B1<br>B2                | RUBBER BASE 4"<br>WOOD BASE 6"      |                      | ROPPE           ARMSTRONG                  | BLACK BROWN 19 PLAIN SLICE WALK                       |                   |            |  |                       |  |
|                               | B3<br>B4                | WOOD BASE 8"<br>CERAMIC TILE 6"x2   | 24"                  | ARMSTRONG<br>DALTILE                       | PLAIN SLICE WALM<br>PORTFOLIO CHAR                    |                   |            | STACK  |                       |  |
|                               |                         |                                     | -                    |  |   |                   |            |  |                       |  |
|                               |                         | FINISHES                            |                      |  |   |                   |            | _  |                       |  |
|                               | MARK                    | PLASTIC LAMINATE                    | RIPTION              | MANUFACTUR<br>WILSONART                    | KER White   | MODEL             | . / COLOI  | <del>۲</del>                                   | COM                   | MENTS  |
|                               | BS1                     | EMSER CUADRO R<br>BACKSPLASH & SIL  |                      | E EMSER                                    | CUADRO ROYAL F  | RAME 0914 GLOSS   | SY         |  | VERTICAL STACK OFFSET |  |
| $\wedge$                      | PL01<br>PL02            | PLASTIC LAMINATE                    |                      | WILSONART<br>WILSONART                     | BLACK 1595-60<br>SHEER MESH 4876                      | 2.29              |            |  |                       |  |
|                               | PL03                    | PLASTIC LAMINATE                    | =                    | WILSONART                                  | FOSSIL SHALE D5                                       | 04-60             |            |  |                       |  |
|                               | PL04<br>QZ1             | PLASTIC LAMINATE                    |                      | WILSONART                                  | CANYON ZEPHYR   |                   |            |  |                       |  |
|                               | QZ2                     | COUNTERTOP<br>CORIAN NEUTRAL        |                      | CORIAN                                     | IRONSTONE/ MAT  |                   |            |  |                       |  |
|                               | QZ3                     | CEMENT QUARTZ                       |                      | CORIAN                                     | NEUTRAL CEMEN   |                   |            |  |                       |  |
|                               | SS1                     | CORIAN SOLID SUF                    |                      |  | CANVAS  |                   |            |  |                       |  |
|                               | STL1                    | PLYWOOD<br>STAINLESS STEEL          | COUNTERTOR           |  | TYPE 304 NON-DIF                                      | RECTIONAL; 16 GAU | UGE; NO. 4 | SATIN FINISH                                   | REFER MILLWORK FOR MA | RINE EDGE LOCATIONS                          |
|                               |                         |                                     |                      |  |   | 1                 |            |  |                       |  |
|                               | FINISH MARK             |                                     |                      | DESCRIPTION                                |   |                   |            |  |                       |  |
|                               | TS1                     | ALUMINUM THRES                      |                      | EAL STRIP                                  |   | -                 |            |  |                       |  |
|                               | TS2<br>TS3              | CONCRETE TO TIL                     |                      |  |   | -                 |            |  |                       |  |
|                               | TS4<br>TS6              | TILE TO CARPET T                    |                      |  |   | -                 |            |  |                       |  |
|                               | TS7<br>TS8              | ALUMINUM THRES                      |                      | EAL STRIP (OFFSET EDGE)                    |   | -                 |            |  | ^                     |  |
|                               |                         |                                     |                      |  |   | J                 |            |  | /2                    | 7  |
|                               |                         | ROTECTION                           |                      | -  |   |                   |            |  |                       |  |
|                               | MARK<br>CG2             | 3'-2" SURFACE MO                    | TYP                  |  | DETAIL         HEIGHT           A1/A203         3'-2" | -                 |            |  |                       |  |
|                               | CG1<br>EG1              | 5' SURFACE MOUN<br>5' FLUSH MOUNT E |                      | JARD                                       | A1/A203 5'-0"<br>A2/A203 5'-0"                        |                   |            |  |                       |  |
|                               |                         |                                     |                      |  |   |                   |            |  |                       |  |
|                               | ROOM                    | NAME SIGNA                          | GE SCH               |  |   |                   |            |  |                       |  |
|                               | ROC                     | OM NAME                             | COUNT                | ROOM D                                     | ESCRIPTION  |                   |            |  |                       |  |
|                               | CORRIDOR<br>CORRIDOR    |                                     | 1                    | 101 TYPICAL ROO<br>117 TYPICAL ROO         |   | -                 |            |  |                       |  |
|                               | M. RR                   |                                     | 1                    | 118 ADA MEN'S RE                           | ESTROOM SIGNAGE                                       |                   |            |  |                       |  |
|                               |                         | AMBER/ COURT                        | 1                    | 119ADA WOMEN'S124TYPICAL ROO               | S RESTROOM SIGNAGE                                    | -                 |            |  |                       |  |
|                               | RM.<br>STOR.            |                                     | 1                    | 127 TYPICAL ROO                            | M SIGNAGE   |                   |            |  |                       |  |
|                               | STORAGE<br>CORRIDOR     |                                     | 1                    | 130 TYPICAL ROO<br>131 TYPICAL ROO         | M SIGNAGE   |                   |            |  |                       |  |
|                               | M. RR                   |                                     | 1                    | 133 ADA MEN'S RE                           | ESTROOM SIGNAGE                                       |                   |            |  |                       |  |
|                               | W. RR<br>RR             |                                     | 1                    | 134 ADA WOMEN'S<br>136 ADA UNISEX F        | S RESTROOM SIGNAGE                                    |                   |            |  |                       |  |
|                               | RR                      |                                     | 1                    | 141 ADA UNISEX F                           | RESTROOM  |                   |            |  |                       |  |
|                               | RR<br>IT/ COM           |                                     | 1                    | 142ADA UNISEX F144TYPICAL ROO              |   |                   |            |  |                       |  |
|                               | CORRIDOR<br>W. STAFF RR | 2                                   | 1                    | 155 TYPICAL ROO<br>156 ADA WOMEN'S         | M SIGNAGE<br>S RESTROOM SIGNAGE                       |                   |            |  |                       |  |
|                               | M. STAFF RR             |                                     | 1                    | 157 ADA MEN'S RE                           | ESTROOM SIGNAGE                                       |                   |            |  |                       |  |
|                               | NOTE: ROOM              |                                     |                      | 159 TYPICAL ROO<br>EFERENCE ONLY. ROOM SIG | GANGE NUMBERS TO BE                                   |                   |            |  |                       |  |
|                               | APPROVED E              |                                     | MANUFACTUR           | ING.CONFIRM ALL ROOM SIG                   |   |                   |            |  |                       |  |
|                               |                         |                                     |                      |  |   | -                 |            |  |                       |  |



|       | A-202 |
|-------|-------|
| 23046 |       |

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400 N. JJ Lemon Rd. Hutchins, TX 75141 FINISH PLAN & FINISH SCHEDULES Project No.

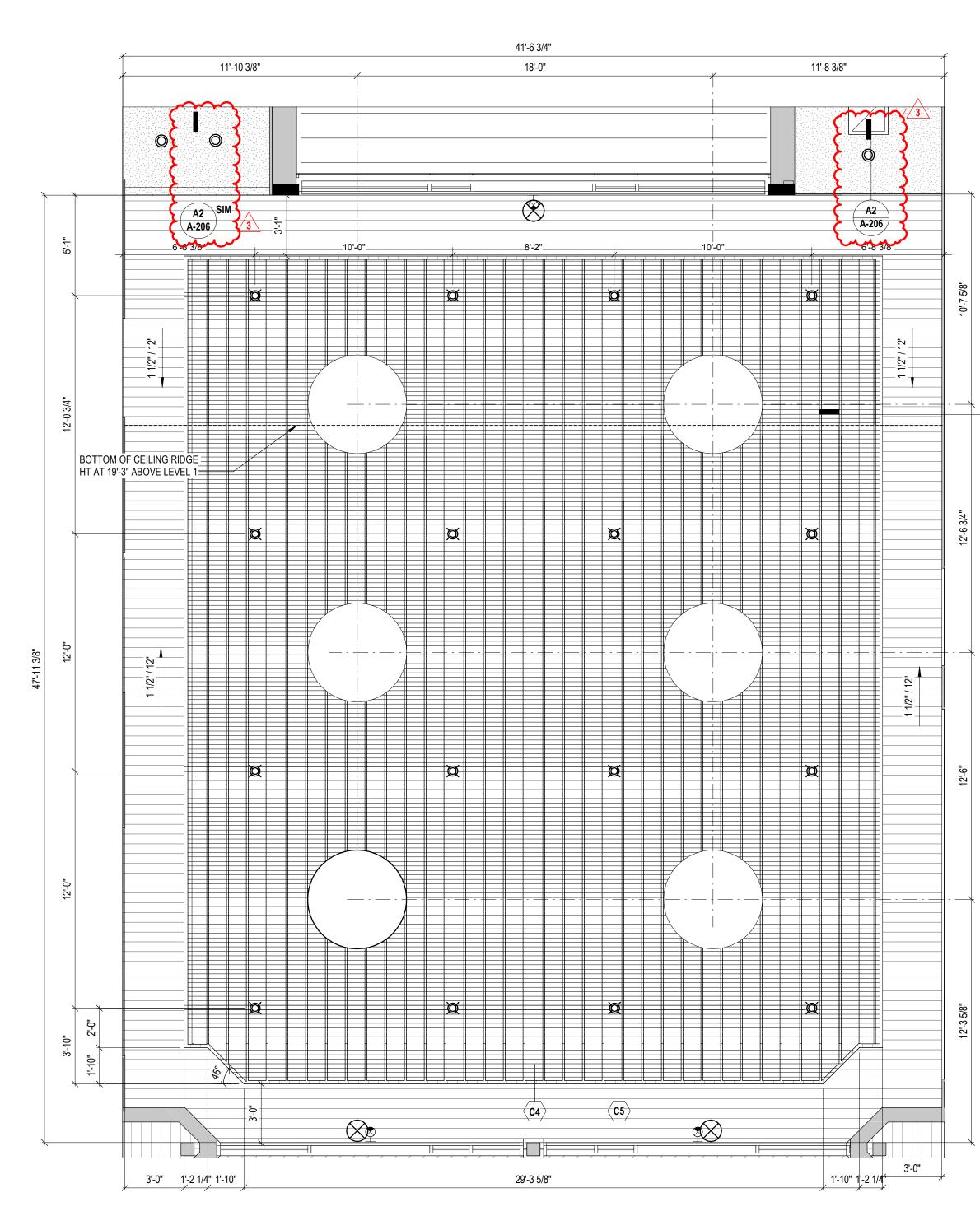


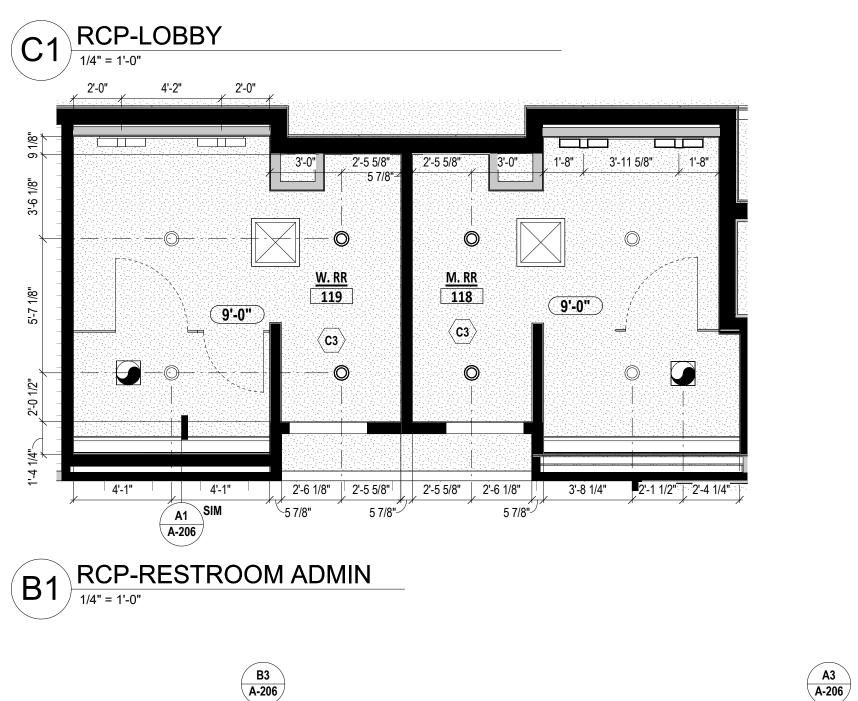
3 3/12/2024 2 03/04/2024 1 02/22/2024 Revisions: NUMBER DATE Issue Date: FEBRUARY 8, 2024

ADDENDUM 3 ADDENDUM 2 ADDENDUM 1 DESCRIPTION



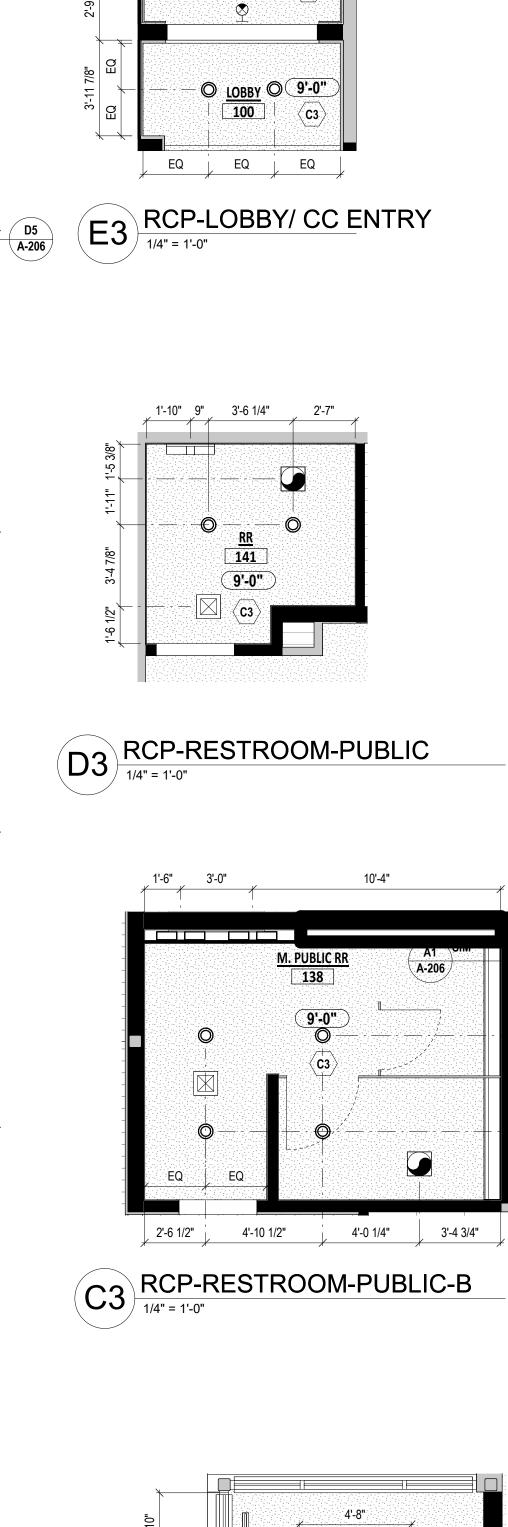






|    |        | A-206 |   | A-20  |           |          |
|----|--------|-------|---|-------|-----------|----------|
|    |        |       |   |       |           |          |
| EQ | <br>   |       | COUNCIL CHAMBER/  |       |           |          |
| B  | )<br>) |       | <u>    124</u>  |       |           | <u> </u> |
| -  |        |       | For a set of a set<br>and a set of a set of<br>a set of a se |       |           |          |
| ;  | 7'-7"  | 8'-2" | 8'-2"   | 8'-2" | 8'-9 1/2" |          |

A1 RCP-COUNCIL CHAMBER



4'-1 1/8"

OUNCIL CHAMBER

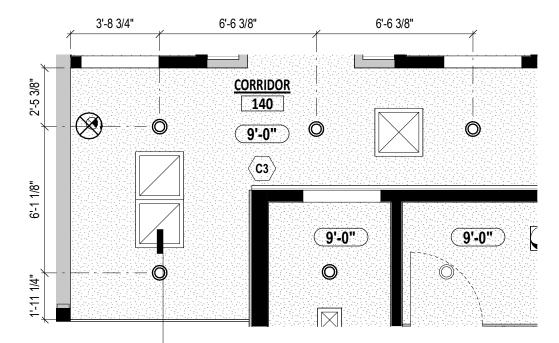
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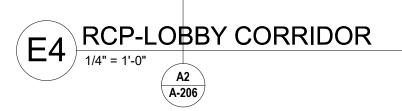
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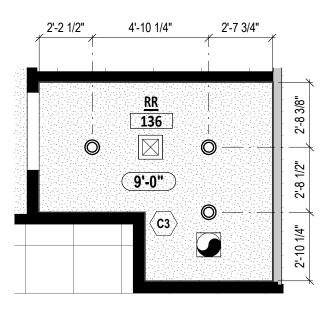
4'-1 1/8"

9'-0"

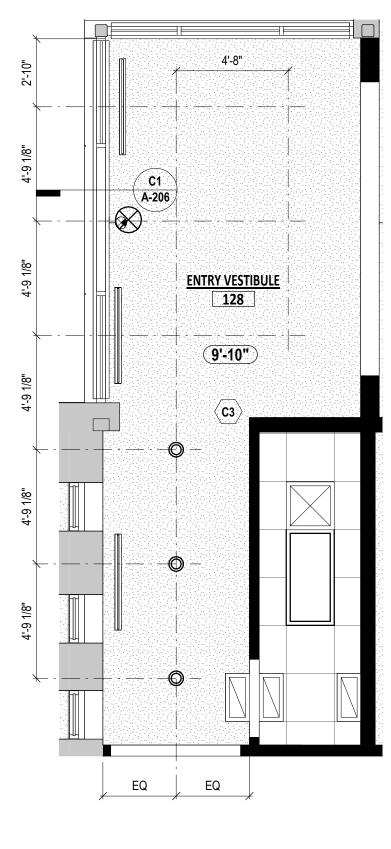
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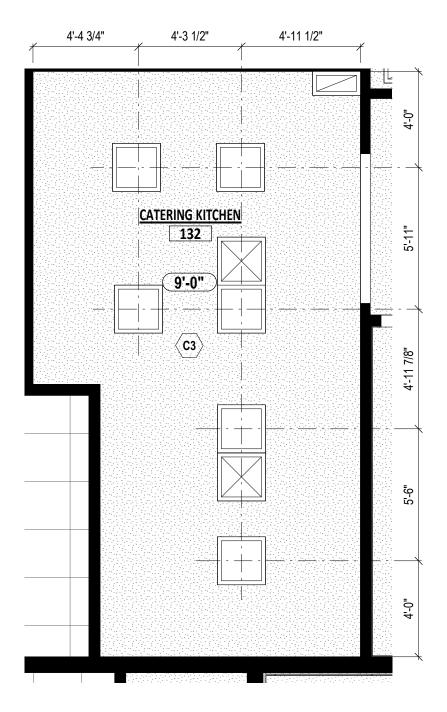




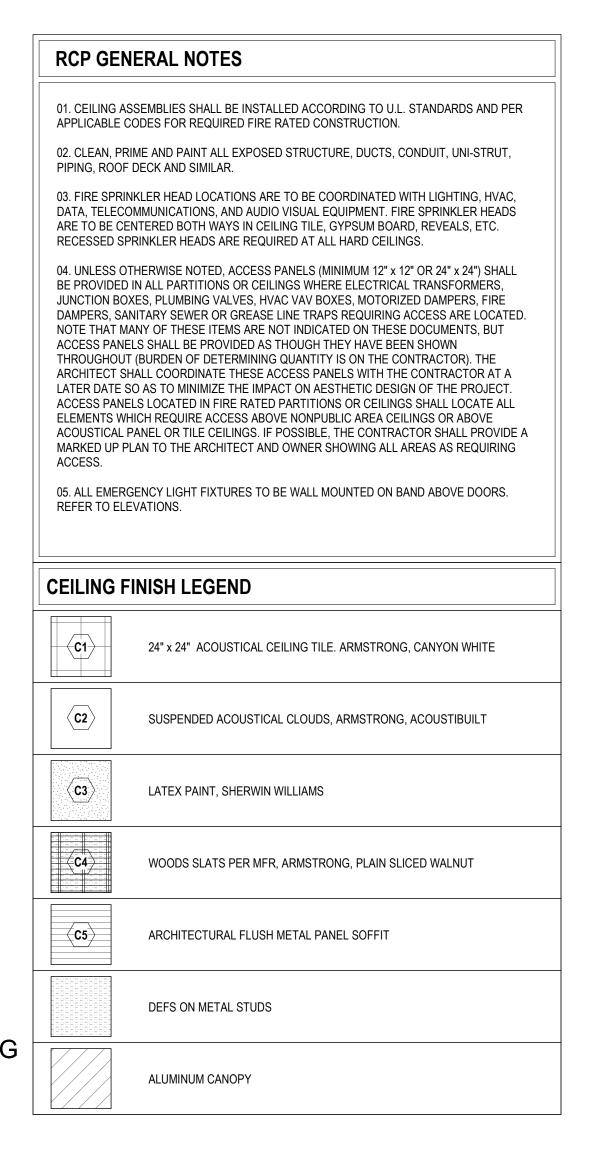


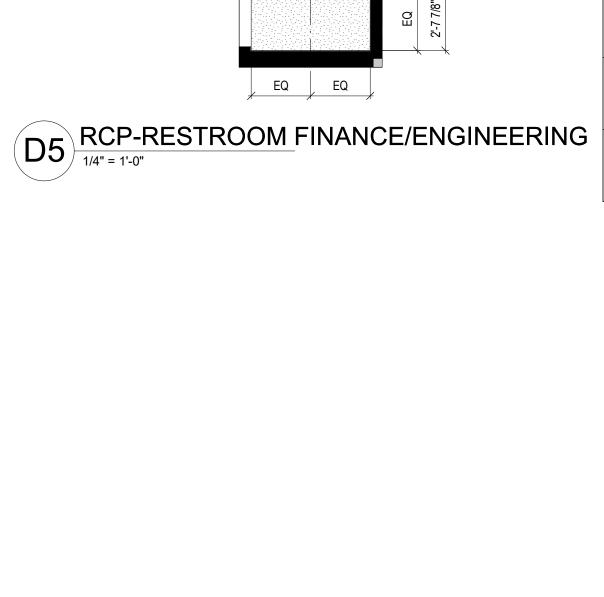


A3 <u>RCP-EC ENTRY</u> 1/4" = 1'-0"









O.

(O) W. STAFF RR

156

9'-0"

**C**3

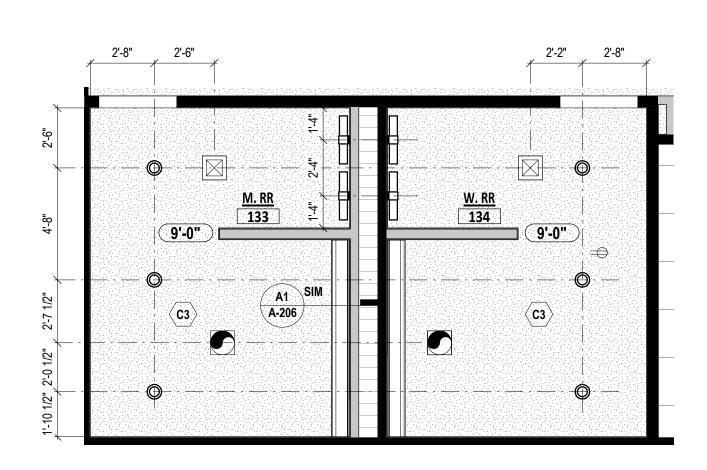
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 $\square$ 

( A1 )

A-206



# A5 RCP-RESTROOM EVENT CENTER

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|--|
|  |

| Project No. |       |
|-------------|-------|
|             | A-205 |
| 23046       |       |

REFLECTED CEILING PLAN

400 N. JJ Lemon Rd. Hutchins, TX 75141

## Hutchins City Hall

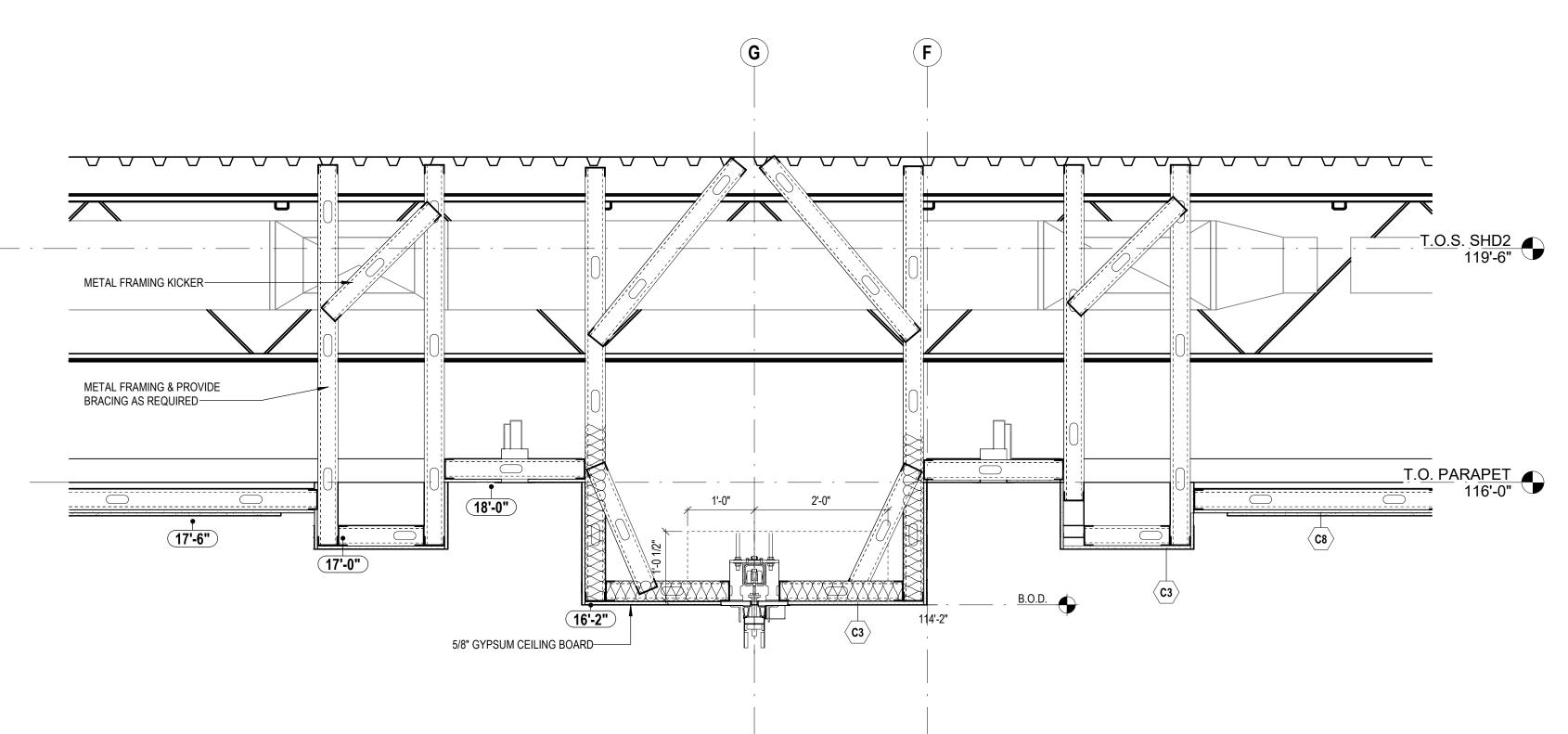
3 3/12/2024 1 02/22/2024 Revisions: NUMBER DATE Issue Date: FEBRUARY 8, 2024

ADDENDUM 3 ADDENDUM 1 DESCRIPTION



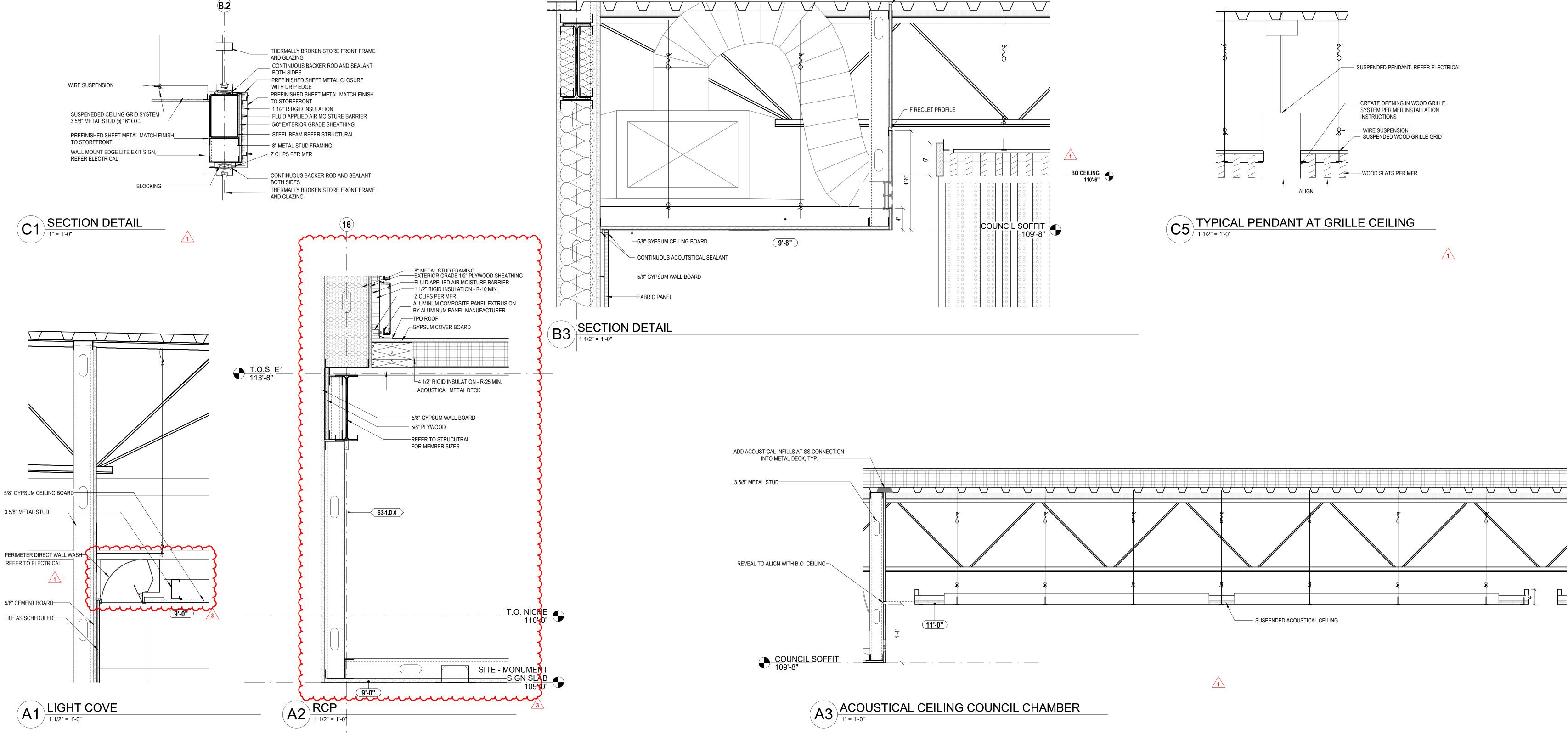






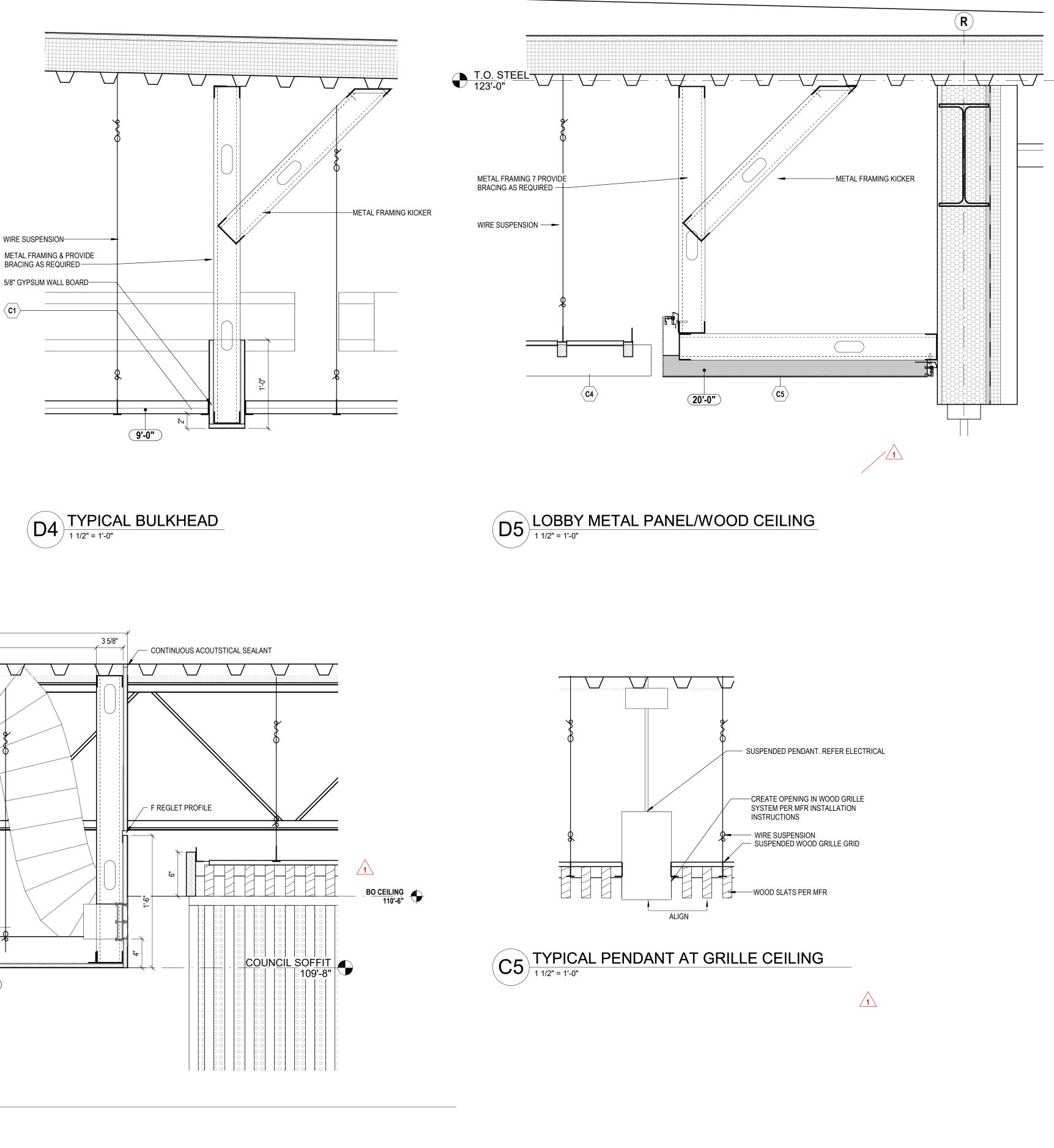
(19

# D1 EVENT PARTITION DETAIL 3/4" = 1'-0"

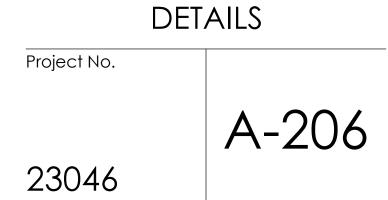


4'-5"

4'-0 3/4"



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REFLECTED CEILING PLAN

400 N. JJ Lemon Rd. Hutchins, TX 75141

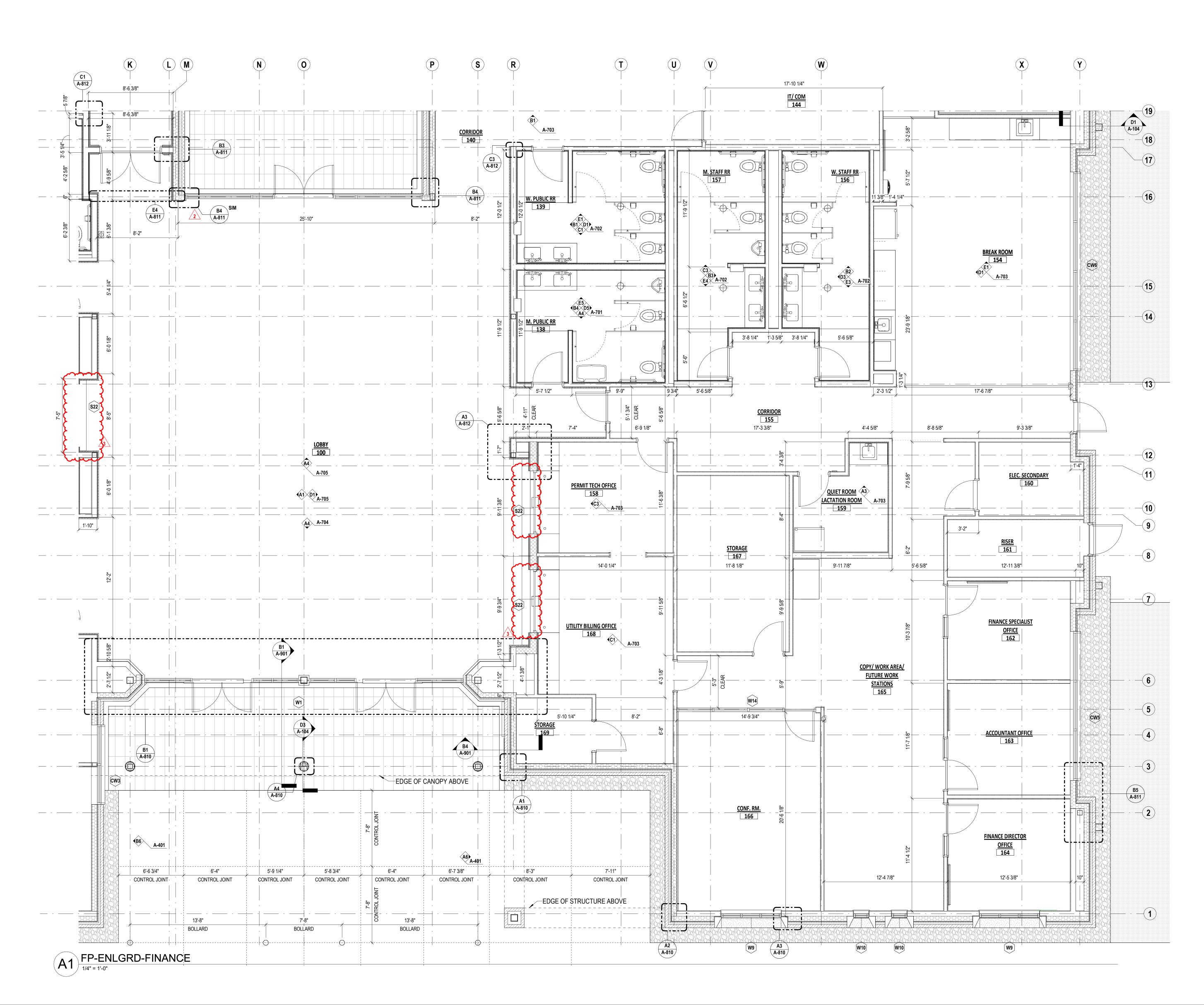
## Hutchins City Hall

3 3/12/2024 1 02/22/2024 Revisions: NUMBER DATE Issue Date: FEBRUARY 8, 2024

ADDENDUM 3 ADDENDUM 1 DESCRIPTION







#### ENLARGED FLOOR PLAN GENERAL NOTES

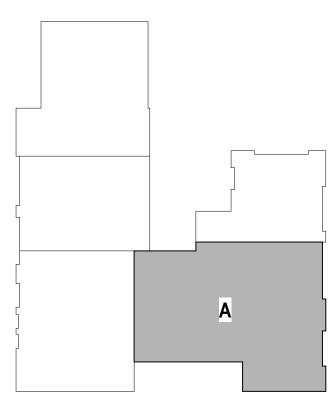
01. CEILING ASSEMBLIES SHALL BE INSTALLED ACCORDING TO U.L. STANDARDS AND PER APPLICABLE CODES FOR REQUIRED FIRE RATED CONSTRUCTION. 02. CLEAN, PRIME AND PAINT ALL EXPOSED STRUCTURE, DUCTS, CONDUIT, UNI-STRUT,

PIPING, ROOF DECK AND SIMILAR. 03. FIRE SPRINKLER HEAD LOCATIONS ARE TO BE COORDINATED WITH LIGHTING, HVAC,

DATA, TELECOMMUNICATIONS, AND AUDIO VISUAL EQUIPMENT. FIRE SPRINKLER HEADS ARE TO BE CENTERED BOTH WAYS IN CEILING TILE, GYPSUM BOARD, REVEALS, ETC. RECESSED SPRINKLER HEADS ARE REQUIRED AT ALL HARD CEILINGS.

04. UNLESS OTHERWISE NOTED, ACCESS PANELS (MINIMUM 12" x 12" OR 24" x 24") SHALL BE PROVIDED IN ALL PARTITIONS OR CEILINGS WHERE ELECTRICAL TRANSFORMERS, JUNCTION BOXES, PLUMBING VALVES, HVAC VAV BOXES, MOTORIZED DAMPERS, FIRE DAMPERS, SANITARY SEWER OR GREASE LINE TRAPS REQUIRING ACCESS ARE LOCATED. NOTE THAT MANY OF THESE ITEMS ARE NOT INDICATED ON THESE DOCUMENTS, BUT ACCESS PANELS SHALL BE PROVIDED AS THOUGH THEY HAVE BEEN SHOWN THROUGHOUT (BURDEN OF DETERMINING QUANTITY IS ON THE CONTRACTOR). THE ARCHITECT SHALL COORDINATE THESE ACCESS PANELS WITH THE CONTRACTOR AT A LATER DATE SO AS TO MINIMIZE THE IMPACT ON AESTHETIC DESIGN OF THE PROJECT. ACCESS PANELS LOCATED IN FIRE RATED PARTITIONS OR CEILINGS SHALL LOCATE ALL ELEMENTS WHICH REQUIRE ACCESS ABOVE NONPUBLIC AREA CEILINGS OR ABOVE ACOUSTICAL PANEL OR TILE CEILINGS. IF POSSIBLE, THE CONTRACTOR SHALL PROVIDE A MARKED UP PLAN TO THE ARCHITECT AND OWNER SHOWING ALL AREAS AS REQUIRING

ACCESS.



**KEY PLAN** 





|            | 3       | 3/12/2024  | A   | DDENDUM 3  |  |
|------------|---------|------------|-----|------------|--|
|            | 2       | 03/04/2024 | A   | DDENDUM 2  |  |
| Revisions: | NUMBER  | DATE       | D   | escription |  |
| Issue Date | : FEBRU | ARY 8, 20  | )24 |            |  |
| Huto       | chir    | ns C       | ity | Hall       |  |
|            |         |            |     |            |  |

ENLARGED PLANS

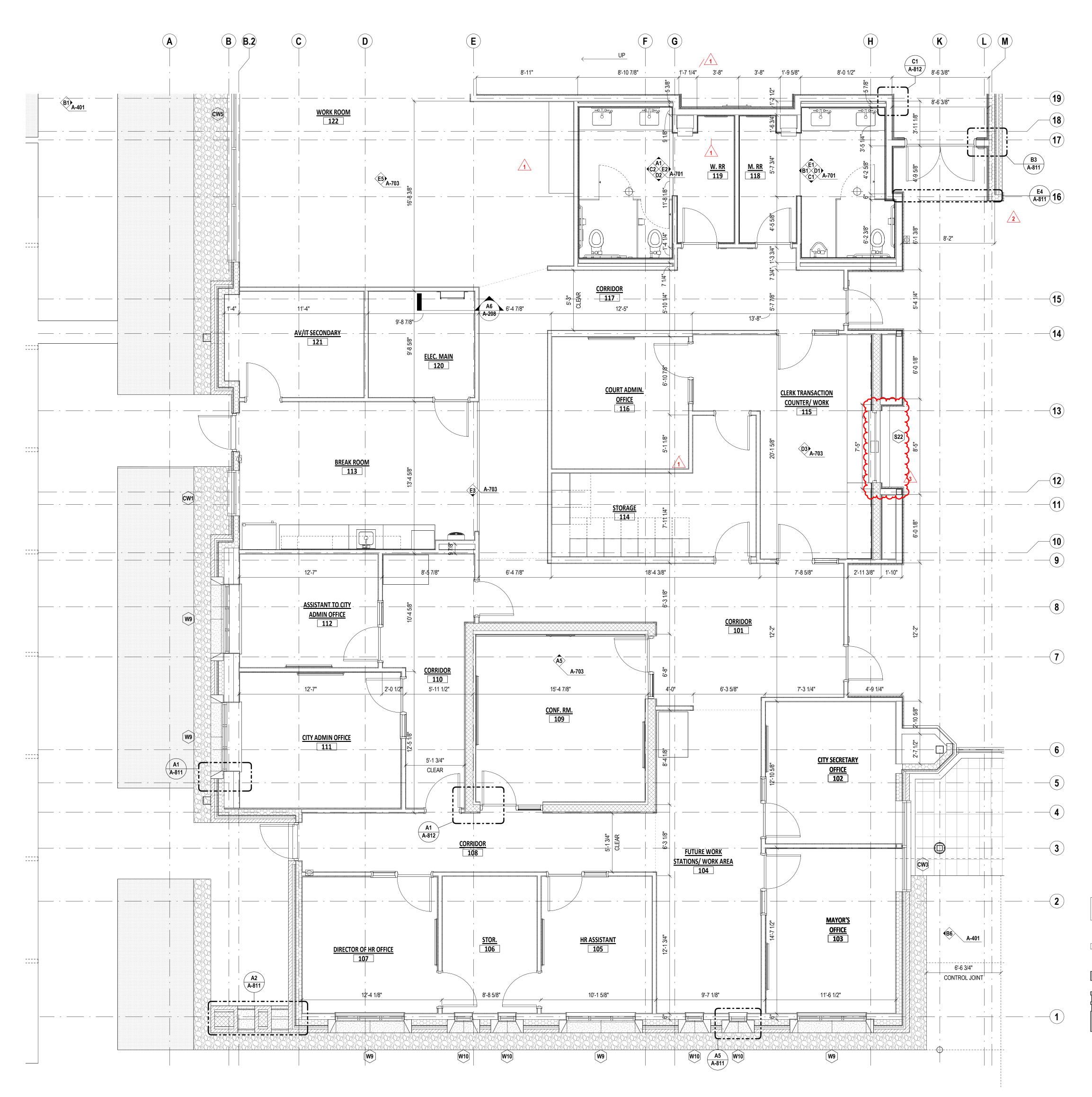
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A-301

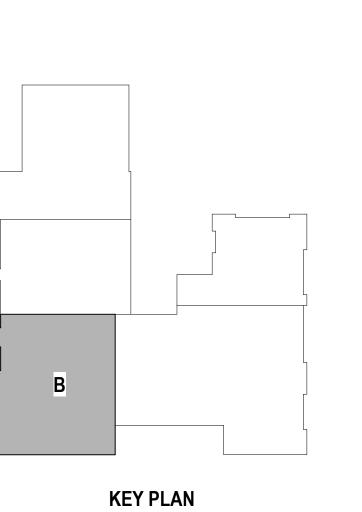
400 N. JJ Lemon Rd. Hutchins, TX 75141

Project No.

23046







#### ENLARGED FLOOR PLAN GENERAL NOTES

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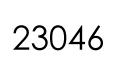
ELEMENTS WHICH REQUIRE ACCESS ABOVE NONPUBLIC AREA CEILINGS OR ABOVE ACOUSTICAL PANEL OR TILE CEILINGS. IF POSSIBLE, THE CONTRACTOR SHALL PROVIDE A MARKED UP PLAN TO THE ARCHITECT AND OWNER SHOWING ALL AREAS AS REQUIRING

ACCESS PANELS LOCATED IN FIRE RATED PARTITIONS OR CEILINGS SHALL LOCATE ALL

ACCESS.

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Project No.

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400 N. JJ Lemon Rd. Hutchins, TX 75141

Hutchins City Hall

3 3/12/2024 2 03/04/2024 1 02/22/2024 Revisions: NUMBER DATE Issue Date: FEBRUARY 8, 2024

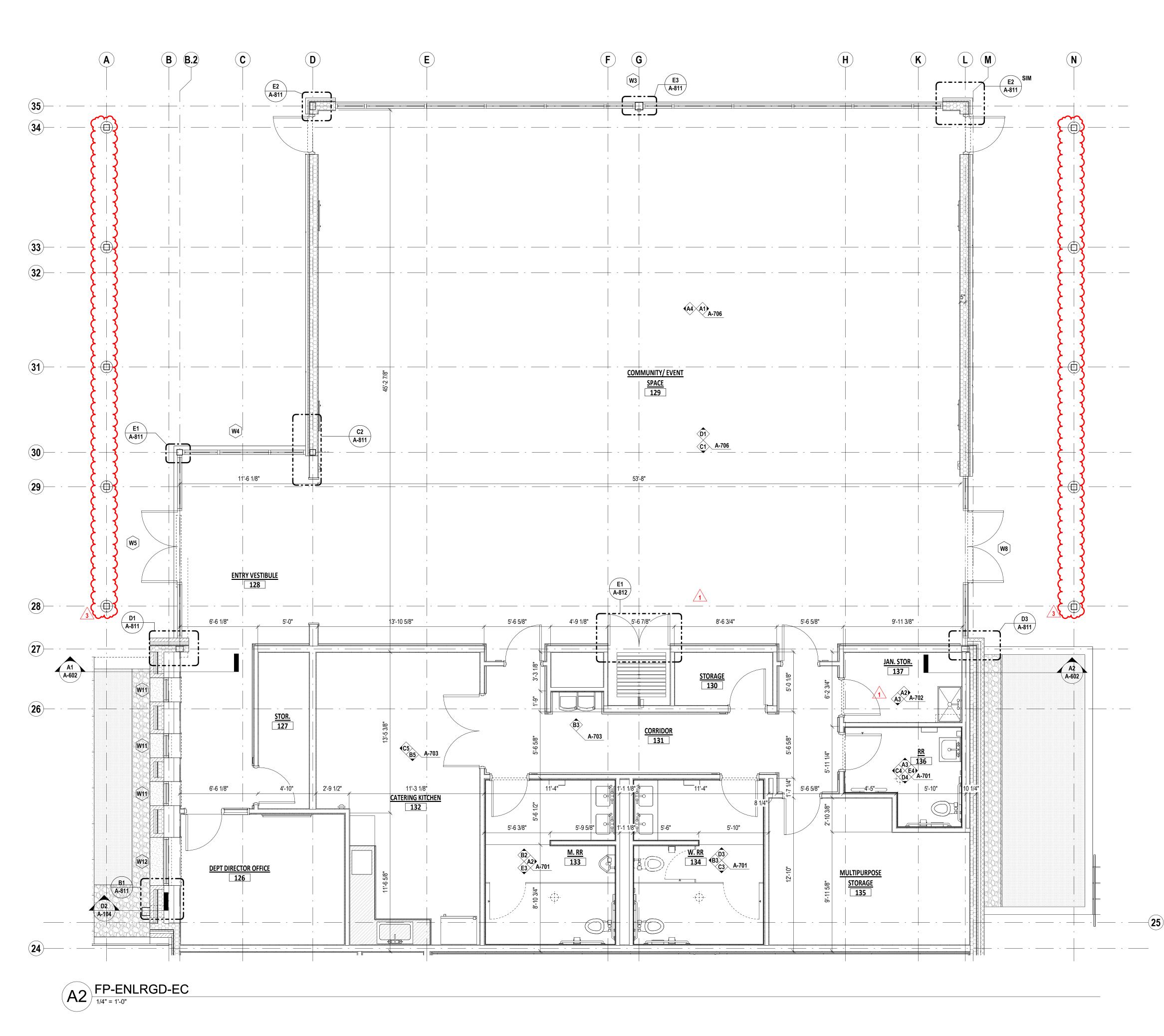
ADDENDUM 3 ADDENDUM 2 ADDENDUM 1 DESCRIPTION

Lexington Cincinnati Cleveland Dallas Charleston DED AD 

BRANDSTETTER

CARROLL INC

ARCHITECTS ENGINEERS PLANNERS 17304 Preston Road. Suite 1075, Dallas Tx 75252 p. 469.941.4926 www.brandstettercarroll.com



#### ENLARGED FLOOR PLAN GENERAL NOTES

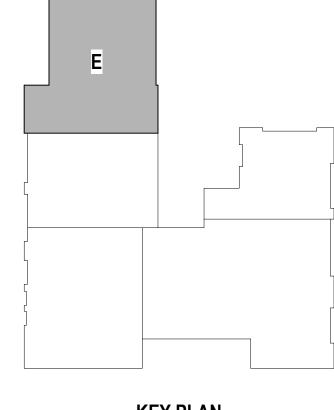
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**KEY PLAN** 

NORTH

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3 3/12/2024 1 02/22/2024 Revisions: NUMBER DATE ADDENDUM 1 DESCRIPTION Issue Date: FEBRUARY 8, 2024 Hutchins City Hall

ADDENDUM 3

A-304

Project No.

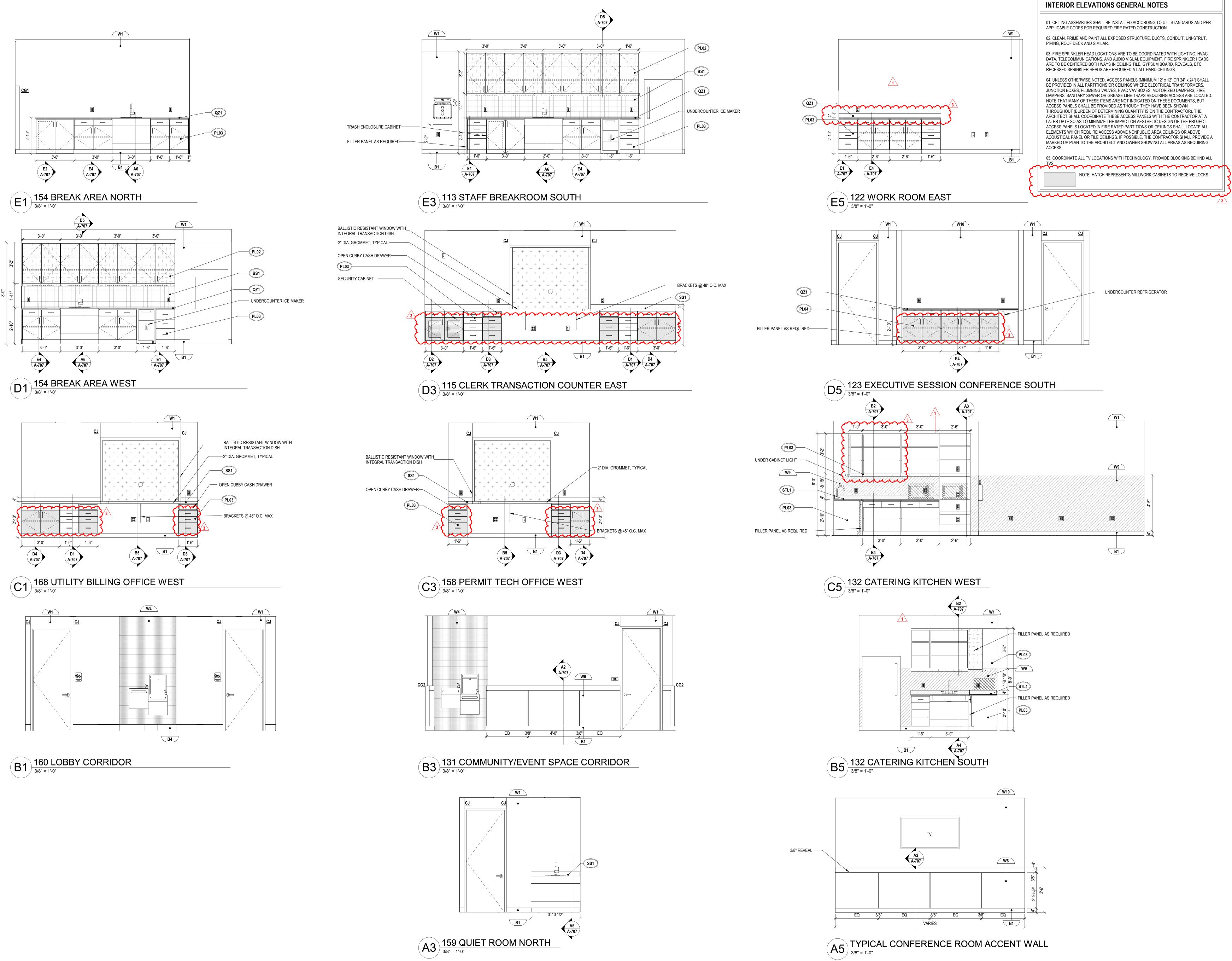
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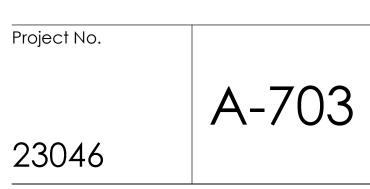
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ENLARGED PLANS

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INTERIOR ELEVATIONS

400 N. JJ Lemon Rd. Hutchins, TX 75141

## Hutchins City Hall

3 3/12/2024 1 02/22/2024 Revisions: NUMBER DATE Issue Date: FEBRUARY 8, 2024

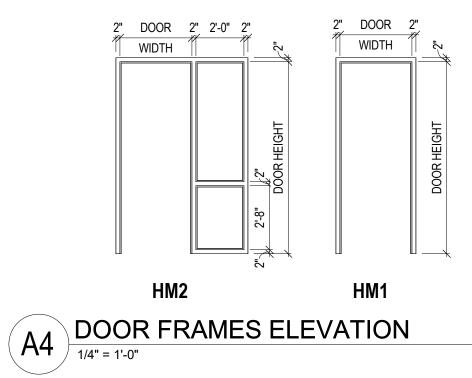
ADDENDUM 3 ADDENDUM 1 DESCRIPTION

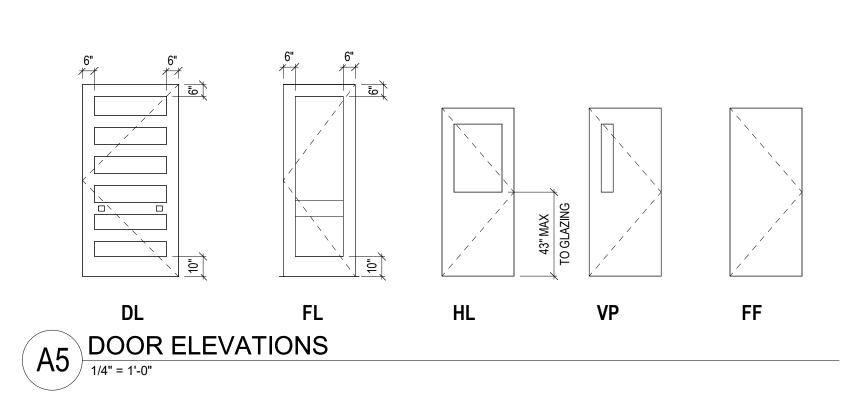
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|         |              |  |  |           |              |                 |                |                 | DOOR             | SCHEE     | DULE 1     |                 |   |                             |  |  |              |  |
|---------|--------------|--|--|-----------|--------------|-----------------|----------------|-----------------|------------------|-----------|------------|-----------------|---|-----------------------------|--|--|--------------|--|
|         |              |  |  |           |              |                 |                |                 |                  |           |            |                 |   | DOOR/FRAM                   | E  |  |              |  |
|         |              | LOC  | ATION  |           |              | DC              | OR             |                 |                  |           |            | FRAME           |   | DETAIL                      |  | SSEMBLY (DOOR AND FRAME)   | _            |  |
|         |              |  |  |           |              |                 | OPENII         | NG SIZE         |                  |           |            | -               | PROFILE SIZE  |                             | DER<br>URS)                              | ပ  |              |  |
| MARK    | OPERATION    | FROM   | то   | ELEVATION | MATERIAL     | FINISH          | WIDTH          | HEIGHT          | THICKNESS        | ELEVATION | MATERIAL   | FINISH          | THROAT<br>HEAD<br>JAMB HINGE  | AMB STRIKE<br>SILL          | ELECTRIFI<br>CARD REAI<br>RE RATING (HOL | GLAZING TYPE GLAZING TYPE  | HW SET       | REMARKS  |
| DOA SIN | NGLE         | LOBBY 100  | EXTERIOR   | DL        | ALUM         | BY MFR          | 6'-0"          | 9'-0"           | 1 3/4"           | W1        | ALUM       | BY MFR          |   | B4-B/A-801                  |  | <ul> <li>1" INSULATED TEMPERED</li> </ul>  | 3.0          | MATCH KAWNEER DARK BRONZE NO.40,   |
|         | NGLE         | LOBBY 100  | EXTERIOR [   | DL        | _            | BY MFR          | 6'-0"          | 9'-0"           | 1 3/4"           | W1        |            | BY MFR          |   | B4-B/A-801                  | ••                                       |  | 2.0          | MATCH KAWNEER DARK BRONZE NO.40,   |
|         | NGLE<br>NGLE | LOBBY 100<br>CORRIDOR 101  | EXTERIOR F<br>LOBBY 100 F  | FL<br>FF  | -            | BY MFR<br>TBD   | 6'-0"<br>3'-0" | 9'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           |            | BY MFR<br>Paint | 4 7/8" 2" 2" 2  | B4-B/A-801<br>2" -          |  | 1" INSULATED TEMPERED     -  | 2.0          | MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,                |
| 2 SIN   | NGLE         | FUTURE WORK STATIONS/ WORK AREA 104  | CITY SECRETARY OFFICE 102 F  |           |              | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 4 7/8" 2" 2" 2  | 2" -                        |  | -  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | FUTURE WORK STATIONS/ WORK AREA 104<br>CORRIDOR 108                                    | MAYOR'S OFFICE 103 F<br>HR ASSISTANT 105 F                                     | FF        |              | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           | HM         | Paint<br>Paint  | 5 1/2" 2" 2" 2<br>4 7/8" 2" 2" 2  |                             |  | -  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40. |
|         | NGLE         | DIRECTOR OF HR OFFICE 107  | STOR. 106 F  | FF        |              | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 5 1/2"         2"         2"         2"   |                             |  |  | 19.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         |              | HR ASSISTANT 105   | STOR. 106 F  | FF        |              | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 4 7/8" 2" 2" 2  |                             |  | -  | 19.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | CORRIDOR 108<br>CORRIDOR 108   | DIRECTOR OF HR OFFICE 107 F<br>EXTERIOR F                                      | FF<br>FL  |              | TBD<br>BY MFR   | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           |            | Paint<br>BY MFR | 5 1/2" 2" 2" 2  | 2 -<br>B4-A/A-801           |  | - TII INSULATED TEMPERED   | 6.0          | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>MATCH KAWNEER DARK BRONZE NO.40,                |
| A SIN   | NGLE         | CORRIDOR 108   | CONF. RM. 109 F  | FF        | WOOD         | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           | HM2       | HM         | Paint           | 4 3/4" 2" 2" 2  | 2" -                        |  | -  | 14.0         |  |
|         | NGLE<br>NGLE | CORRIDOR 101<br>CORRIDOR 108   | CONF. RM. 109 F<br>CORRIDOR 110 F  | FF<br>FF  |              | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           |            | Paint<br>Paint  | 4 3/4"         2"         2"         2           5 1/2"         2"         2"         2 |                             |  | -  | 14.0<br>21.0 | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40.  |
|         | NGLE         | CORRIDOR 100<br>CORRIDOR 110   | CORRIDOR 101   |           |              | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 4 7/8" 2" 2" 2  | 2" -                        |  | • • • • • • • • • • • • • • • • • • •  | 21.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         |              | CORRIDOR 110   | CITY ADMIN OFFICE 111 F  | FF        |              | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint Daint     | 5 1/2" 2" 2" 2  |                             |  | -  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | CORRIDOR 110<br>BREAK ROOM 113   | ASSISTANT TO CITY ADMIN OFFICE 112 F<br>EXTERIOR F                             | rr<br>FL  |              | TBD<br>BY MFR   | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           | HM<br>ALUM | Paint<br>BY MFR | 4 7/8" 2" 2" 2  | 2" -<br>B4-B/A-801          |  | - TI INSULATED TEMPERED  | 14.0<br>6.0  | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>MATCH KAWNEER DARK BRONZE NO.40,                |
| SI      | NGLE         | CORRIDOR 101   | STORAGE 114 F  | FF        | WOOD         | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           | HM1       | НМ         | Paint           | 7 1/4" 2" 2" 2  | 2" -                        |  | -  | 19.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | CLERK TRANSACTION COUNTER/ WORK 115<br>CORRIDOR 101                                    | STORAGE 114 F<br>CLERK TRANSACTION COUNTER/ WORK 115 F                         | FF        |              | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           |            | Paint<br>Paint  | 4 7/8"         2"         2"         2           4 7/8"         2"         2"         2 |                             |  | -  | 19.0<br>14.0 | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40. |
|         | NGLE         | CORRIDOR 101<br>CORRIDOR 117   | CLERK TRANSACTION COUNTER/ WORK 115 F  | FF        |              | TBD             | 3-0            | 8-0<br>8'-0"    | 1 3/4            |           |            | Paint<br>Paint  | 4 7/8     2     2     2       4 7/8"     2"     2"     2                                |                             |  |  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40, |
|         |              | CLERK TRANSACTION COUNTER/ WORK 115  | COURT ADMIN. OFFICE 116 F  |           |              | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 4 7/8" 2" 2" 2  |                             |  | -  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | CORRIDOR 117<br>CORRIDOR 117   | LOBBY 100 F<br>M. RR 118 F   |           |              | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           |            | Paint<br>Paint  | 4 7/8" 2" 2" 2<br>6" 2" 2" 2  |                             |  | -  | 11.0<br>23.0 | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40, |
| SI      | NGLE         | CORRIDOR 117   | W. RR 119 F  | FF        | WOOD         | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           | НМ         | Paint           | 6"         2"         2"         2           6"         2"         2"         2         |                             |  | -  | 23.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
| -       | NGLE<br>NGLE | ELEC. MAIN 120<br>BREAK ROOM 113   | BREAK ROOM 113 F<br>AV/IT SECONDARY 121 F                                      | FF        |              | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           | HM         | Paint<br>Paint  | 4 7/8"         2"         2"         2           4 7/8"         2"         2"         2 | 2" -                        | 3/4                                      | -  | 16.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40, |
|         | IGLE         | WORK ROOM 122  | EXTERIOR F   | FL        |              | BY MFR          | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | BY MFR          | 41/0 2 2 2  | B4-A/A-801                  |  | I" INSULATED TEMPERED  | 4.0          | MATCH KAWNEER DARK BRONZE NO.40,   |
|         | NGLE         | WORK ROOM 122  | EXEC. SESSION CONF. 123 F  | FF        | WOOD         | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           | HM         | Paint           | 5 1/2" 2" 2" 2  |                             |  |  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | WORK ROOM 122<br>EXEC. SESSION CONF. 123   | EXEC. SESSION CONF. 123 F<br>CORRIDOR 124A F                                   | FF<br>FF  | WOOD<br>WOOD | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           | HM         | Paint<br>Paint  | 5 1/2" 2" 2" 2<br>4 7/8" 2" 2" 2  |                             |  |  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40. |
|         | NGLE         | COUNCIL CHAMBER/ COURT RM. 124   | LOBBY 100 F  | FF        |              | TBD             | 6'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 7 7/8" 2" 2" 2  |                             |  | -  | 9.0          | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | CORRIDOR 124A<br>COUNCIL CHAMBER/ COURT RM. 124  | JUDGES OF./ COUNCIL WS 125 F<br>EXTERIOR F                                     |           |              | TBD<br>Paint    | 3'-0"<br>3'-0" | 8'-0"           | 1 3/4"<br>1 3/4" |           | HM         | Paint<br>Paint  | 5 1/2" 2" 2" 2<br>7 1/4" 2" 2" 2  |                             | • •                                      |  | 12.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT TO MATCH PPG 1024-2 ANTIQUE WHITE.        |
|         | IGLE         | JUDGES OF./ COUNCIL WS 125   | EXTERIOR H   | rr<br>HL  |              | BY MFR          | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | BY MFR          | 2   | B4-A/A-801<br>B4-A/A-801    | • •                                      | <ul> <li>Image: Provide the second secon</li></ul> | 5.0          | MATCH KAWNEER DARK BRONZE NO.40,   |
|         | NGLE         | ENTRY VESTIBULE 128  | DEPT DIRECTOR OFFICE 126   |           | WOOD         | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 5 1/2" 2" 2" 2  |                             |  | -  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | ENTRY VESTIBULE 128<br>ENTRY VESTIBULE 128   | STOR. 127 F<br>EXTERIOR F  |           |              | TBD<br>BY MFR   | 3'-0"<br>6'-0" | 8'-0"<br>9'-0"  | 1 3/4"<br>1 3/4" |           |            | Paint<br>BY MFR | 4 7/8" 2" 2" 2  | 2" -<br>B4-B/A-801          |  | - TII INSULATED TEMPERED   | 19.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>MATCH KAWNEER DARK BRONZE NO.40,                |
| B CA    | SED OPENING  | ENTRY VESTIBULE 128  | COMMUNITY/ EVENT SPACE 129 -   | -         |              |                 | 12'-0"         | 9'-0"           |                  | CO        | HM         | Paint           | 9 1/4" 2" 2" 2  | 2" -                        |  | -  | -            | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | COMMUNITY/ EVENT SPACE 129<br>COMMUNITY/ EVENT SPACE 129                               | EXTERIOR F<br>EXTERIOR F   |           | ALUM<br>HM   | BY MFR<br>Paint | 6'-0"<br>3'-0" | 9'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           | ALUM       | BY MFR<br>Paint | 4 3/4" 2" 2" 2  | B4-B/A-801<br>2" B4-A/A-801 |  | 1" INSULATED TEMPERED  | 1.0          | MATCH KAWNEER DARK BRONZE NO.40,<br>DOOR AND FRAME PAINTED TO MATCH COLOR OF METAL PA              |
|         | IGLE         | COMMUNITY/ EVENT SPACE 129<br>COMMUNITY/ EVENT SPACE 129                               | EXTERIOR F   | ••        |              | Paint           | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 4 3/4" 2" 2" 2  |                             |  |  | 6.0          | DOOR AND FRAME PAINTED TO MATCH COLOR OF METAL PA  |
|         | DUBLE        | COMMUNITY/ EVENT SPACE 129   | COMMUNITY/ EVENT SPACE 129 -   | -         |              |                 | 5'-2"          | 16'-2"          | 2"               |           |            |                 |   | 24                          |  |  | -            | REFER TO MFR STANDARD INSTATALLATION INSTRUCTIONS,   |
|         | NGLE<br>NGLE | CORRIDOR 131<br>CORRIDOR 131   | STORAGE 130 F<br>COMMUNITY/ EVENT SPACE 129                                    | FF<br>VP  | WOOD<br>WOOD | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           | HM         | Paint<br>Paint  | 7 1/4" 2" 2" 2<br>4 7/8" 2" 2" 2  |                             |  | - 1/4" CLEAR TEMPERED  | 19.5         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40. |
|         | IGLE         | CORRIDOR 131   |  | VP        |              | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 4 7/8" 2" 2" 2  | 2" -                        |  | 1/4" CLEAR TEMPERED  | 22.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | CORRIDOR 131<br>CORRIDOR 131   | CATERING KITCHEN 132 F<br>M. RR 133 F  | FF        |              | TBD<br>TBD      | 6'-0"          | 8'-0"<br>8'-0"  | 1 3/4"           |           |            | Paint<br>Paint  | 4 7/8" 2" 2" 2<br>6" 2" 2" 2  |                             |  | -  | 17.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40. |
|         | NGLE         | CORRIDOR 131   | W. RR 133 F  | FF<br>FF  |              | TBD             | 3'-0"<br>3'-0" | 8'-0"           | 1 3/4"<br>1 3/4" |           | HM         | Paint           | 6" 2" 2" 2  |                             |  |  | 23.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40, |
|         | NGLE         | CORRIDOR 131   | MULTIPURPOSE STORAGE 135   | FF        | WOOD         | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 4 7/8" 2" 2" 2  |                             |  | -  | 19.5         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | CORRIDOR 131<br>CORRIDOR 131   | RR 136 F<br>JAN. STOR. 137 F   | FF        | WOOD<br>HM   | TBD<br>Paint    | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           | HM         | Paint<br>Paint  | 6" 2" 2" 2<br>4 7/8" 2" 2" 2  |                             |  | -  | 20.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40, |
| SI      | NGLE         | LOBBY 100  | M. PUBLIC RR 138 F   | FF        | WOOD         | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           | HM1       | НМ         | Paint           | 6" 2" 2" 2  | 2" -                        |  | -  | 23.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | CORRIDOR 140   | W. PUBLIC RR 139 F   |           |              | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint Paint     | 6" 2" 2" 2<br>6" 2" 2" 2  |                             |  | -  | 23.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE         | CORRIDOR 140<br>CORRIDOR 140   | RR 141 F<br>RR 142 F   |           | WOOD<br>WOOD | TBD             | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           | HM<br>HM   | Paint<br>Paint  | 6" 2" 2" 2<br>6" 2" 2" 2  |                             |  | -  | 20.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40, |
| SI      | NGLE         | CORRIDOR 140   | JAN. STOR. 143 F   | FF        | WOOD         | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           | HM1       |            | Paint           | 4 7/8" 2" 2" 2  | 2" -                        |  | -  | 19.5         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | IT/ COM 144<br>PLAN REVIEW AREA 150  | CORRIDOR 140 F<br>BUILDING INSPECTOR 145 F                                     |           |              | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           |            | Paint<br>Paint  | 4 7/8"         2"         2"         2           4 7/8"         2"         2"         2 |                             |  | -  | 18.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40. |
| SI      | NGLE         | WORK AREA/ FUTURE WORK STATIONS 147  | BUILDING INSPECTOR 146 F   |           |              | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 4 7/8"     2"     2"     2       4 7/8"     2"     2"     2"                            |                             |  | -  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         |              | WORK AREA/ FUTURE WORK STATIONS 147  | EXTERIOR F   |           |              |                 | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | BY MFR          | 5 1/0" 0" 0"  | B4-A/A-801                  |  | 1" INSULATED TEMPERED  | 6.0          | MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40.                |
|         | NGLE<br>NGLE | WORK AREA/ FUTURE WORK STATIONS 147<br>PLAN REVIEW AREA 150                            | PUBLIC WORKS DIRECTOR 148FCHIEF BUILDING OFFICIAL 149F                         |           |              | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           |            | Paint<br>Paint  | 5 1/2" 2" 2" 2<br>5 1/2" 2" 2" 2  |                             |  | -  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40, |
| A SIN   | NGLE         | CORRIDOR 151   | CONF. RM. 152 F  |           | ALUM         | BY MFR          | 3'-0"          | 8'-10"          | 1 3/4"           | W15       | ALUM       | BY MFR          |   |                             |  | 1/4" CLEAR TEMPERED  | 15.0         |  |
|         | NGLE<br>NGLE | CORRIDOR 151<br>CORRIDOR 151   | CONF. RM. 152 FLEX SPACE 153 F   | FL<br>FF  |              | BY MFR<br>TBD   | 3'-0"<br>3'-0" | 8'-10"<br>8'-0" | 1 3/4"<br>1 3/4" |           | ALUM       | BY MFR<br>Paint | 4 7/8" 2" 2" 2  | 2" -                        |  | 1/4" CLEAR TEMPERED  | 15.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
| SI      | NGLE         | CORRIDOR 155   | LOBBY 100 F  | FF        | WOOD         | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           | HM1       | НМ         | Paint           | 4 7/8         2         2         2           4 7/8         2         2         2       | 2" -                        |  | -  | 11.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | BREAK ROOM 154<br>CORRIDOR 155   | EXTERIOR F<br>W. STAFF RR 156 F  | FL        |              |                 | 3'-0"          | 8'-0"           | 1 3/4"           |           | -          | BY MFR<br>Paint | 6" 2" 2" 2  | B4-A/A-801                  |  | 1" INSULATED TEMPERED  | 4.0          | MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,                |
|         | NGLE         | CORRIDOR 155<br>CORRIDOR 155   | W. STAFF RR 156         F           M. STAFF RR 157         F                  | FF        | WOOD<br>WOOD | TBD             | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           | HM<br>HM   | Paint<br>Paint  | 6" 2" 2" 2<br>6" 2" 2" 2  |                             |  | -  | 23.0<br>23.0 | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40, |
| SI      | NGLE         | CORRIDOR 155   | PERMIT TECH OFFICE 158 F   | FF        | WOOD         | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 4 7/8" 2" 2" 2  | 2" -                        |  | -  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | CORRIDOR 155<br>ELEC. SECONDARY 160  | QUIET ROOM LACTATION ROOM 159 F<br>COPY/ WORK AREA/ FUTURE WORK STATIONS 165 F |           |              | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           |            | Paint<br>Paint  | 5 1/2" 2" 2" 2<br>4 7/8" 2" 2" 2  |                             | 3/4                                      | -<br>•   | 20.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40, |
| SI      | NGLE         | RISER 161  | EXTERIOR F   | FF        | HM           | Paint           | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 4 7/6     2     2     2       4 3/4"     2"     2"     2                                |                             |  |  | 8.0          | PAINT TO MATCH PPG 1024-2 ANTIQUE WHITE,   |
|         |              | COPY/ WORK AREA/ FUTURE WORK STATIONS 165  | FINANCE SPECIALIST OFFICE 162  |           |              | TBD             | 3'-0"          | 8'-0"           | 1 3/4"           |           |            | Paint           | 4 7/8" 2" 2" 2  |                             |  | -  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,  |
|         | NGLE<br>NGLE | COPY/ WORK AREA/ FUTURE WORK STATIONS 165<br>COPY/ WORK AREA/ FUTURE WORK STATIONS 165 | ACCOUNTANT OFFICE 163 FINANCE DIRECTOR OFFICE 164 F                            | FF        |              | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           |            | Paint<br>Paint  | 4 7/8" 2" 2" 2<br>5 1/2" 2" 2" 2  |                             |  | -  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40. |
| SI      | NGLE         | COPY/ WORK AREA/ FUTURE WORK STATIONS 165  | CONF. RM. 166 F  | FL        | ALUM         | BY MFR          | 3'-0"          | 8'-10"          | 1 3/4"           |           |            | BY MFR          |   | -                           |  | 1/4" CLEAR TEMPERED  | 15.0         |  |
|         | NGLE<br>NGLE | COPY/ WORK AREA/ FUTURE WORK STATIONS 165  | STORAGE 167 F<br>COPY/ WORK AREA/ FUTURE WORK STATIONS 165 F                   |           |              | TBD             | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           |            | Paint<br>Paint  | 4 7/8" 2" 2" 2<br>4 7/8" 2" 2" 2  |                             |  | -  | 19.0<br>14.0 | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40, |
|         | NGLE         | UTILITY BILLING OFFICE 168<br>STORAGE 169  | UTILITY BILLING OFFICE 168   | FF        |              | TBD<br>TBD      | 3'-0"<br>3'-0" | 8'-0"<br>8'-0"  | 1 3/4"<br>1 3/4" |           |            | Paint<br>Paint  | 4 7/8"         2"         2"         2           4 7/8"         2"         2"         2 |                             |  | -  | 14.0         | PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40,<br>PAINT FRAME TO MATCH KAWNEER DARK BRONZE NO.40, |
|         | SED OPENING  | UTILITY BILLING OFFICE 168   | PERMIT TECH OFFICE 158 -   |           |              |                 | 3'-6"          | 8'-0"           |                  | CO        | HM         | Paint           | 4 7/8" 2" 2" 2  |                             |  |  |              |  |

С B4 SILL DETAILS 1 3" = 1'-0"

NOTE: ALL ALUMINUM THRESHOLDS SET IN FULL BED OF SEALANT







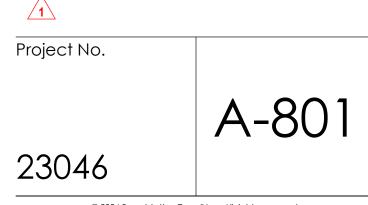
CASED OPENING

DOOR

| THROAT | THROAT<br>+1/8" WHERE FRAME WRAPS |      |
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| ONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  |             |
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| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  | -13         |
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| WNEER DARK BRONZE NO.40,  |             |
| WNEER DARK BRONZE NO.40,<br>WNEER DARK BRONZE NO.40,  | <u>_</u>    |
| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  |             |
| WNEER DARK BRONZE NO.40,<br>ONZE NO.40,   | <b>_ \</b>  |
| WNEER DARK BRONZE NO.40,  |             |
| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  | 3           |
| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  | <b>_</b>  } |
| 2 ANTIQUE WHITE,<br>ONZE NO.40,   | <b>- {</b>  |
| WNEER DARK BRONZE NO.40,  | 3           |
| AWNEER DARK BRONZE NO.40,<br>ONZE NO.40,  | }           |
| AWNEER DARK BRONZE NO.40,<br>ONZE NO.40,  | _ ₹         |
| TO MATCH COLOR OF METAL PANEL,  | -13         |
| INSTATALLATION INSTRUCTIONS,<br>WNEER DARK BRONZE NO.40,  | _}          |
| WNEER DARK BRONZE NO.40,  | ₹           |
| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  |             |
| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  | -3          |
| WNEER DARK BRONZE NO.40,<br>WNEER DARK BRONZE NO.40,  | <b>_</b> }  |
| WNEER DARK BRONZE NO.40,  | ₹           |
| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  | 3           |
| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  | _  }        |
| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  | <b>\</b>    |
| WNEER DARK BRONZE NO.40,  | <b>\</b>    |
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| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  |             |
|   | <b>_ </b>   |
| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  | <b>_</b> ]  |
| ONZE NO.40,   | <b> </b>    |
| WNEER DARK BRONZE NO.40,<br>WNEER DARK BRONZE NO.40,  | く           |
| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  | -13         |
| AWNEER DARK BRONZE NO.40,<br>2 ANTIQUE WHITE,   | _}          |
| WNEER DARK BRONZE NO.40,  | { <         |
| AWNEER DARK BRONZE NO.40,<br>AWNEER DARK BRONZE NO.40,  | {           |
| WNEER DARK BRONZE NO.40,  | -13         |
| AWNEER DARK BRONZE NO.40,   | _}          |
|   | · · · · ·   |

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DOOR SCHEDULE

400 N. JJ Lemon Rd. Hutchins, TX 75141

Hutchins City Hall

3 3/12/2024 2 03/04/2024 1 02/22/2024 Revisions: NUMBER DATE Issue Date: FEBRUARY 8, 2024

ADDENDUM 2 ADDENDUM 1 DESCRIPTION

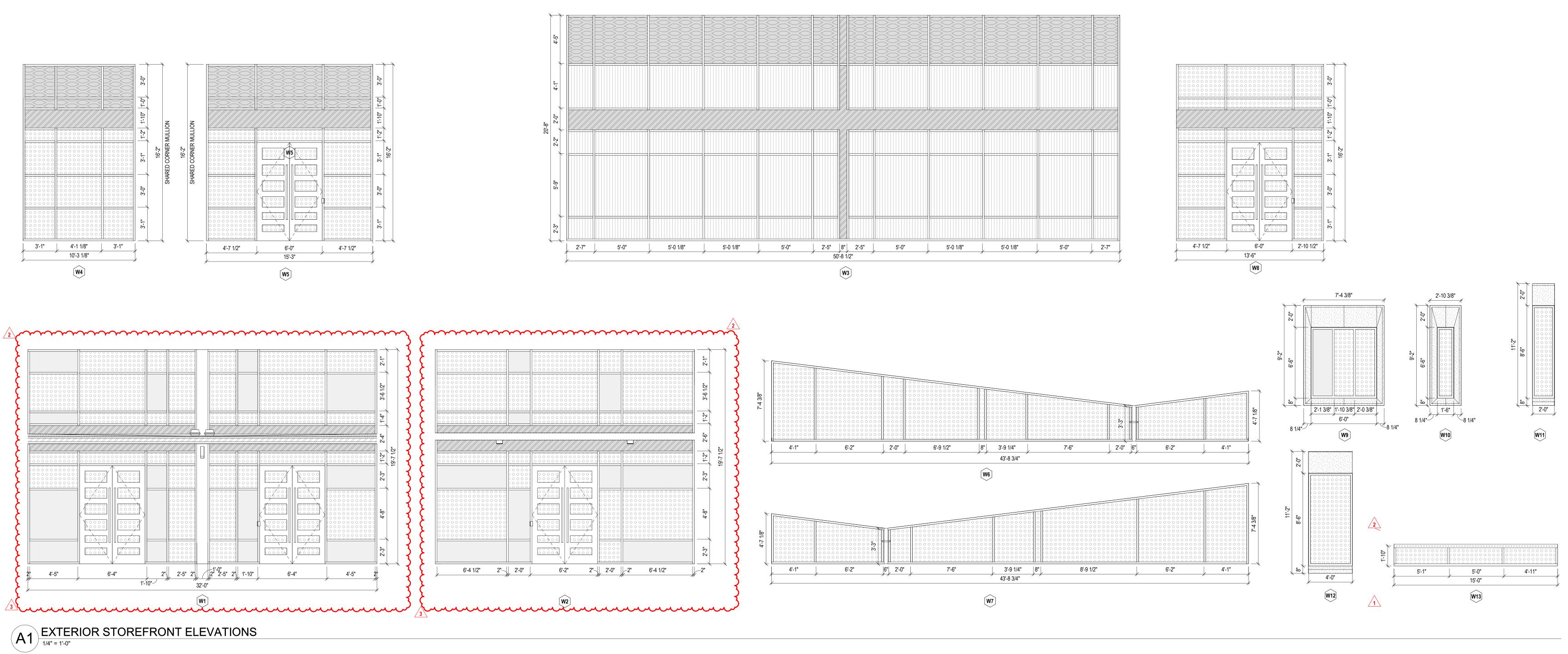
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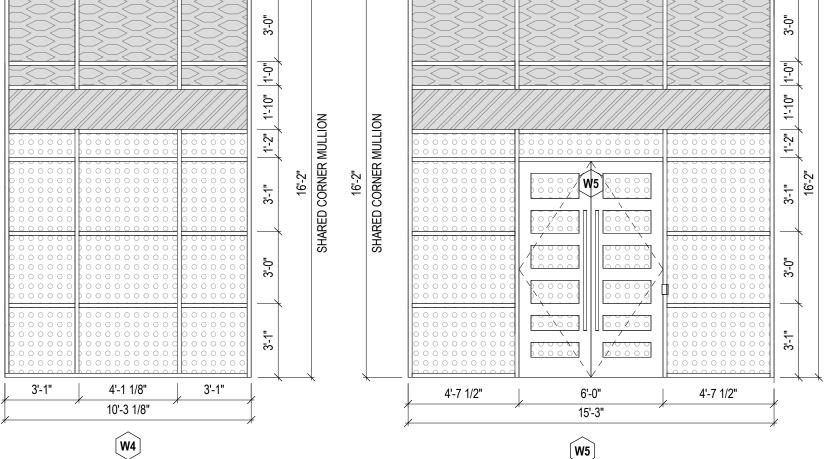


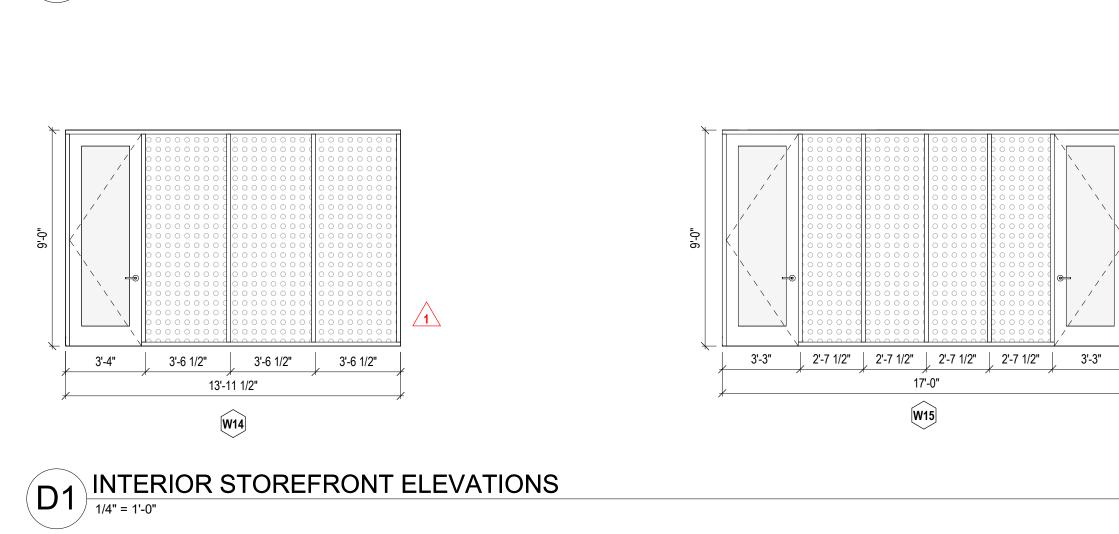
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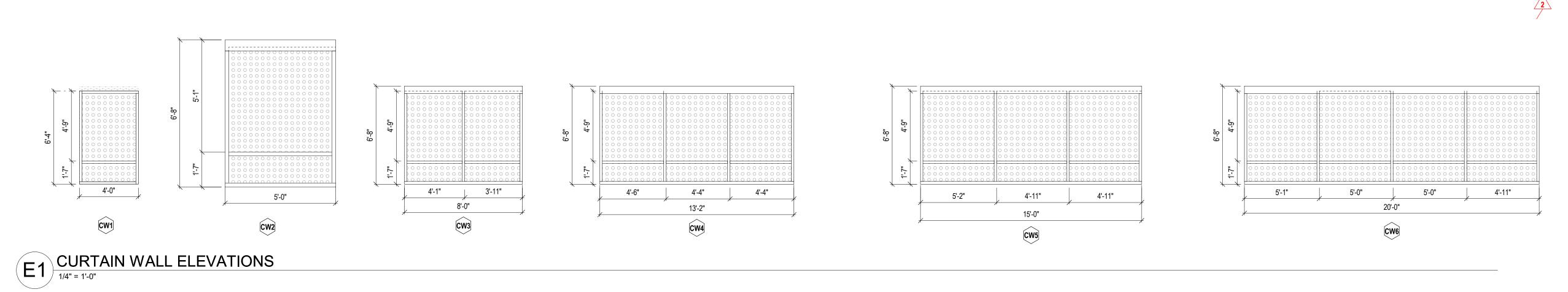
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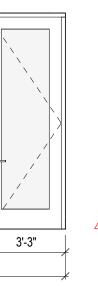
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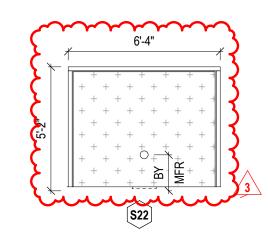




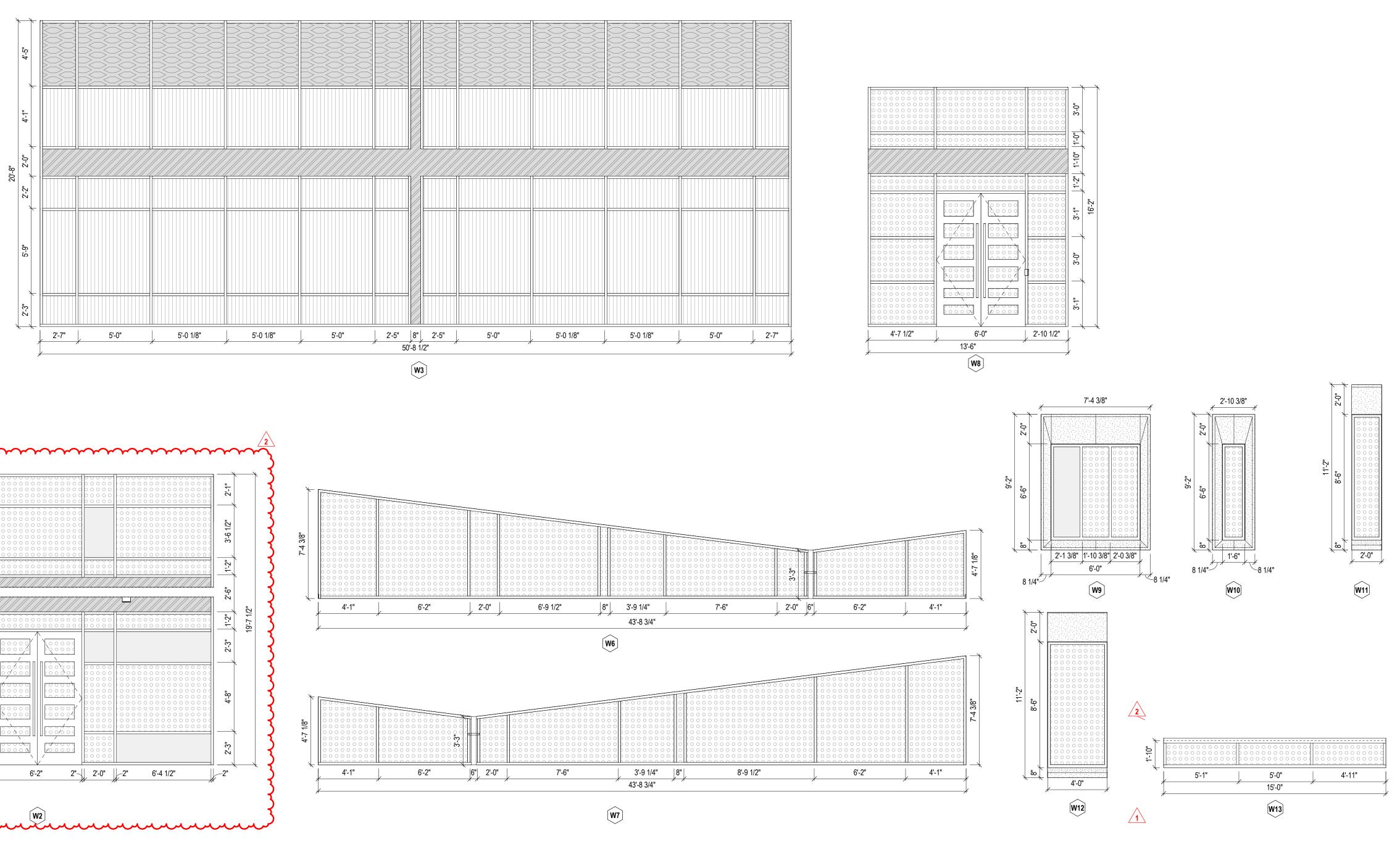






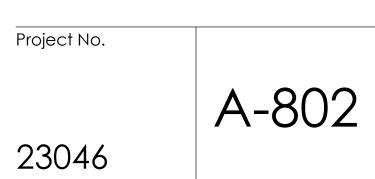






| STOREFRO  | ONT PANEL LEGEND                                 |
|---|--|
|   | IG-1 - 1" DOUBLE PANE, CLEAR                     |
|   | IG-2 - 1" DOUBLE PANE, SPANDREL                  |
|   | IG-3 - 1" INSULATED ETCHED LAMINATED GLAZING     |
|   | IG-4 - 1" DOUBLE PANE, CLEAR, LAMINATED VCV 2245 |
| $\begin{array}{c} + & + & + \\ + & + & + \\ + & + & + \\ + & + &$ | BG-1 - BALLISTIC GLASS                           |
|   | BRAKE METAL, BRONZE FINISH                       |

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|  |



FRAME ELEVATIONS

400 N. JJ Lemon Rd. Hutchins, TX 75141

## Hutchins City Hall

3 3/12/2024 2 03/04/2024 ADDENDUM 2 1 02/22/2024 ADDENDUM 1 Revisions: NUMBER DATE DESCRIPTION Issue Date: FEBRUARY 8, 2024

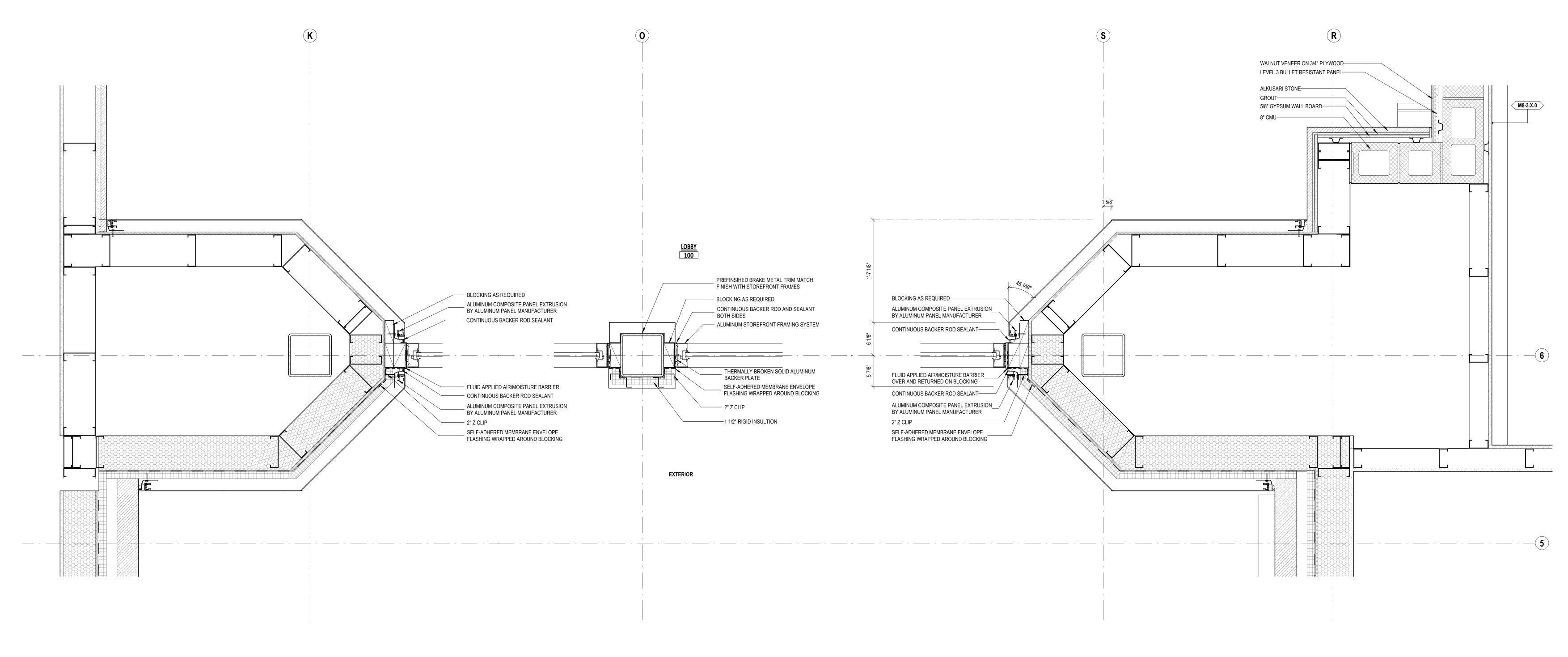
ADDENDUM 3

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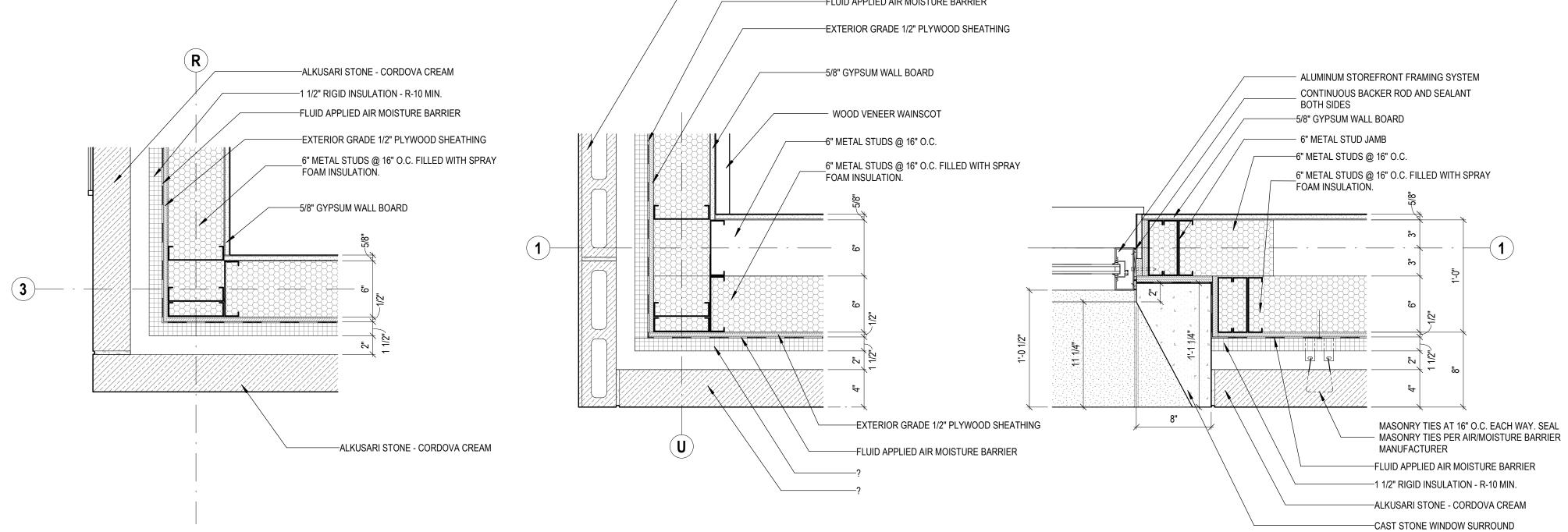
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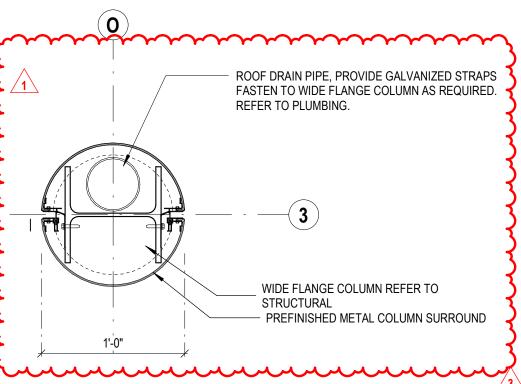


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| Hutchins City                             | y Hall |
|---|--------|
| 400 N. JJ Lemon Rd.<br>Hutchins, TX 75141 |        |
| PLAN DETA                                 | LS     |

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3 3/12/2024

1 02/22/2024

Revisions: NUMBER DATE

Project No.

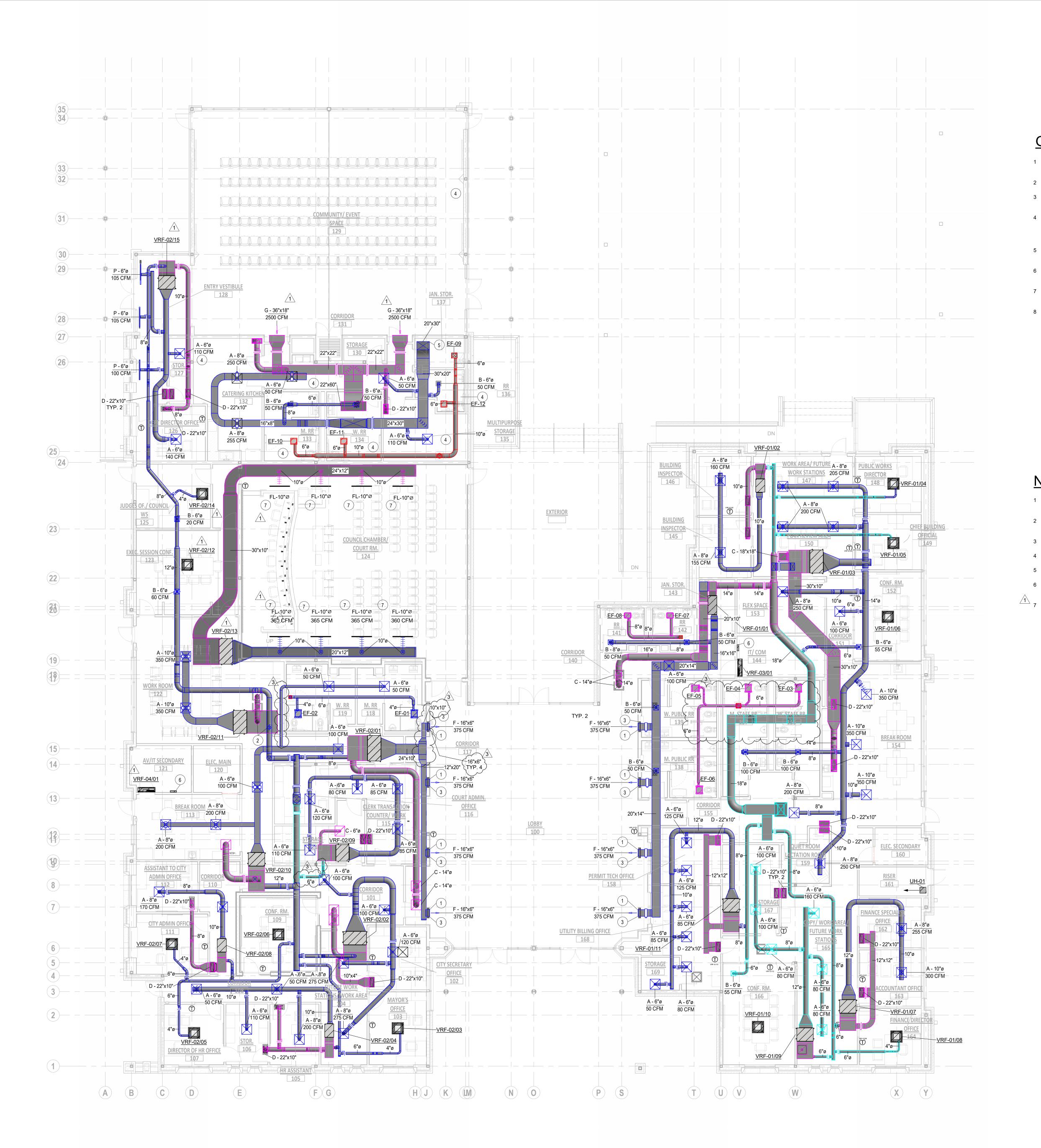
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ADDENDUM 3

ADDENDUM 1

DESCRIPTION

A-810



# 1 FIRST FLOOR PLAN - DUCTWORK

## **GENERAL NOTES:**

- 1 COORDINATE WITH ALL TRADES BEFORE INSTALLING ANY EQUIPMENT, CONDENSATE DRAINS, REFRIGERANT LINES, OR DUCTWORK.
- 2 UNLESS OTHERWISE NOTED, ALL AIR DEVICES SHALL BE DESIG. "A".
- 3 ALL DUCTWORK SHALL BE CONSTRUCTED IN ACCORDANCE WITH SMACNA FOR APPROPRIATE PRESSURE.
- 4 ALL SHEET METAL DUCTWORK PENETRATING FIRE RATED WALLS SHALL BE MINIMUM OF 26 GUAGE. ALL OTHER DUCT SHALL BE CONSTRUCTED AS SPECIFIED IN ACCORDANCE WITH THE LATEST EDITION OF SMACNA "HVAC DUCT CONSTRUCTION STANDARDS".
- 5 UNIT SMOKE DETECTORS SHALL BE INSTALLED TO COMPLY IWTH APPLICABLE CODES AND NFPA.
- 6 INSTALL CONDENSING UNITS AND SIZE REFRIGERANT LINES PER MANUFACTURER'S GUIDELINES AND REQUIREMENTS.
- 7 PROVIDE MANUFACTURER RECOMMENDED CLEARANCE FOR SERVICE OF OUTDOOR UNITS.
- 8 ALL RUNOUTS TO AIR DEVICES SHALL INCLUDE BALANCING DAMPERS IN ALL SUPPLY AIR, RETURN AIR, AND EXHAUST AIR TAPS AND BRANCH DUCTWORK UNLESS OTHERWISE NOTES. PROVIDE REMOTE BALANCING DAMPERS FOR ALL TAPS MADE ABOVE INACCESSIBLE CEILINGS.

## NOTE BY SYMBOL "O"

- PROVIDE A OPPOSED BLADE DAMPER (OBD) TO ALL SIDE WALL GRILLES.
- PROVIDE A MOTORIZED VOLUME DAMPER (MVD) ON OUTSIDE AIR (OA) AND RUTURN AIR (RA) DUCT.
- 3 TOP OF "F" DUFFUSER TO BE INSTALLED IN LOBBY AT 10'-6" AFF.
- PROVIDE A SMOKE DETECTOR.
- SUPPLY DUCT UP TO CEILING SHOWN ON SHEET M-202.
- PROVIDE VRF CENTRAL CONTROLLER WITH TOUCH SCREEN MANAGER. LOCATE IN IT/COM 144 & AV/IT SENCONDARY 121.
- TITUS FL-10 SA/RA SLOT DIFFUSER W/ BORDER 22 HIGH THROW AIR PATTERN.



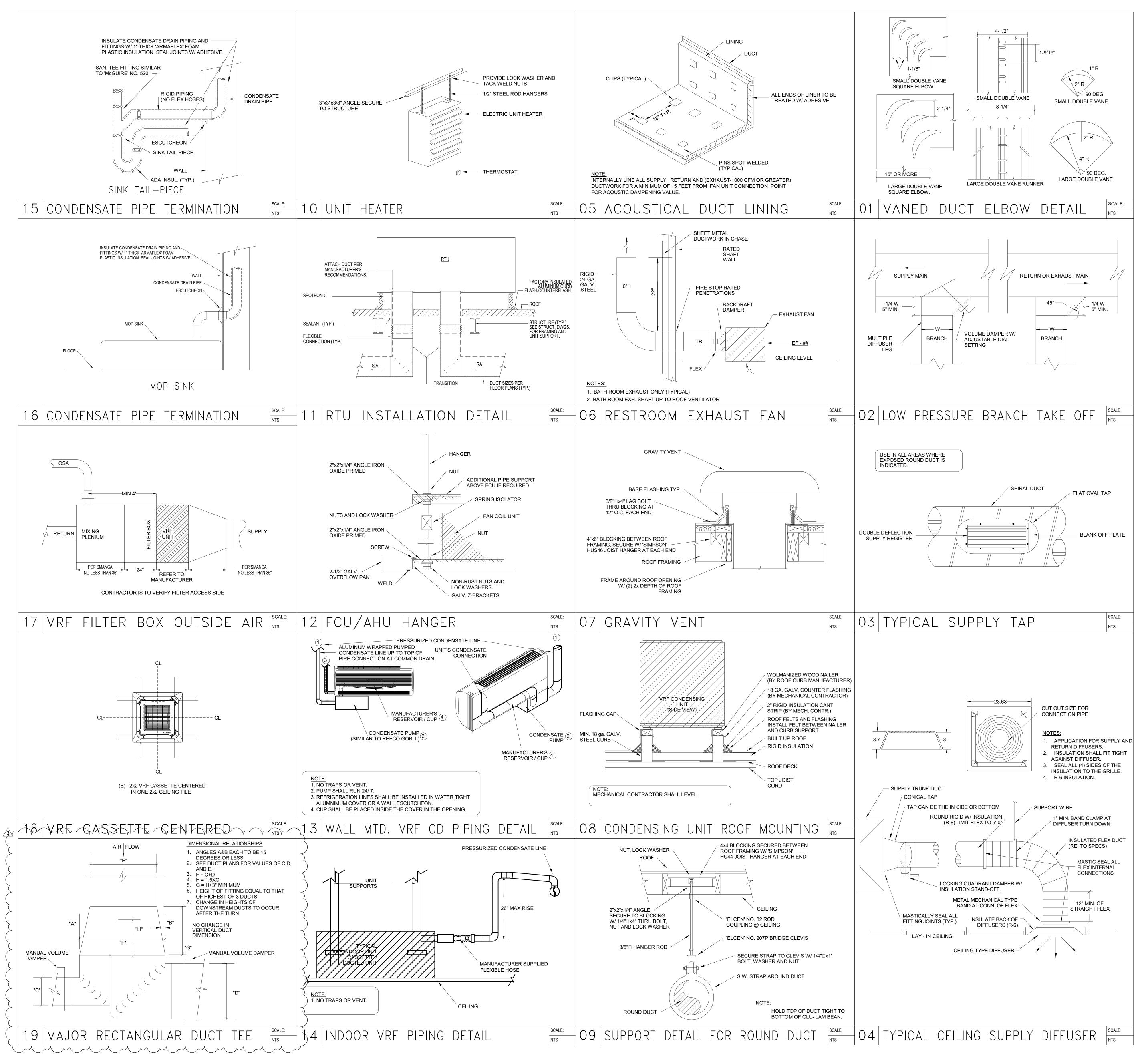
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| Michael J  | OSEPH SMIT:1   |
|--|--|
|  | ENSED WILL AND NALENCINE 3/12/24                                       |
| Texas Registered Engineer<br>1255 West 15th Street, Sui<br>PH: 469.467.0200<br>Email: mdengca@md-eng.0 | ing Firm No. F-7489<br>ite 300 - Plano, TX  75075<br>FAX: 469.467.0300 |
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| Issue Date: FEBRUARY   |  |
| 400 N. JJ Lemon Rd.<br>Hutchins, TX 75141  |  |
|  | OR PLAN -<br>WORK  |
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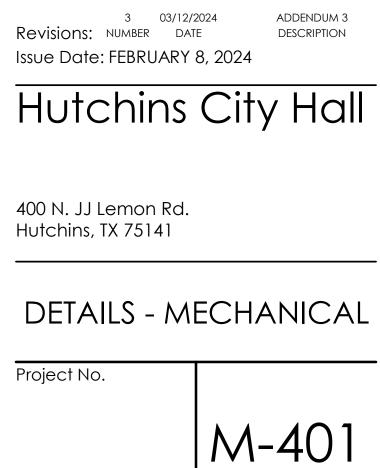
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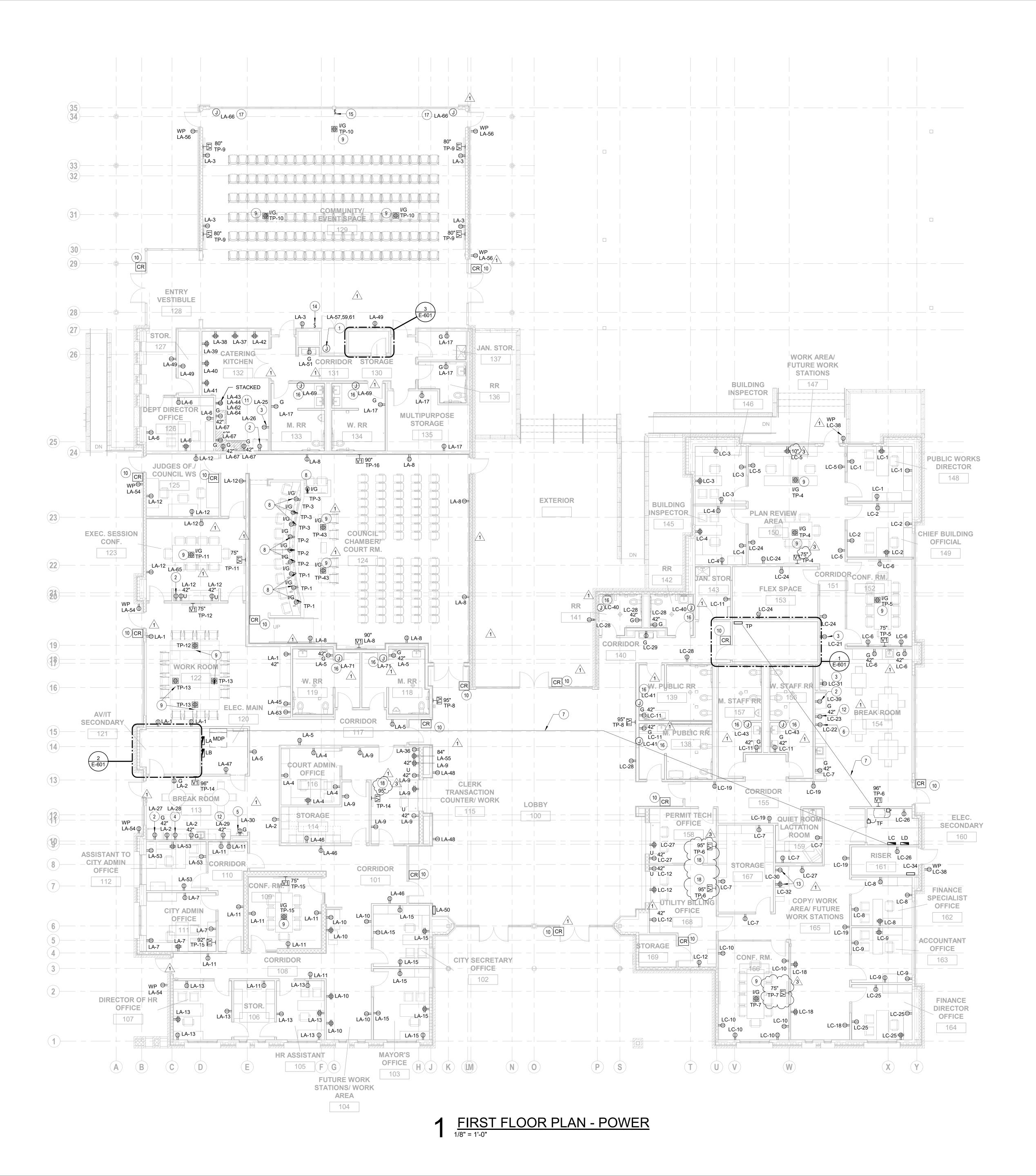


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## **GENERAL NOTES:**

- A REFER TO DRAWING E-000 FOR ELECTRICAL LEGEND, ABBREVIATIONS AND GENERAL NOTES – ELECTRICAL.
- B REFER TO DRAWING E-401 FOR ELECTRICAL RISER DIAGRAM.
- C THESE DRAWINGS ARE DIAGRAMMATIC AND INDICATED THE GENERAL EXTENT OF THE WORK. THE CONTRACTOR SHALL PROVIDE ALL PULL BOXES, JUNCTION BOXES AND INCIDENTAL MATERIALS AND LABOR FOR A COMPLETE AND FULLY FUNCTIONAL SYSTEM.
- D VERIFY REQUIREMENTS OF ALL MECHANICAL EQUIPMENT WITH SHOP DRAWING SUBMITTALS. NOTIFY THE ENGINEER OF ANY CONFLICTS BETWEEN MECHANICAL EQUIPMENT SUBMITTALS AND ELECTRICAL DRAWINGS.
- E EACH CIRCUIT SHALL HAVE A DEDICATED NEUTRAL CONDUCTOR CONNECTED BACK TO THE PANEL.
- F PROVIDE FIRE STOPPING FOR ALL CONDUIT SLEEVES.
- G PROVIDE FIRE ALARM POWER SUPPLY PANELS (NAC'S) AS REQUIRED BY THE MANUFACTURER.
- H ALL FIRE ALARM POWER PANELS (NACS) SHALL BE CONNECTED TO A NEW DEDICATED 20a/1P CIRCUIT BREAKER IN THE NEAREST 208Y/120V BRANCH PANELBOARD WITH 2#12, #12G, 3/4"C. CONTRACTOR SHALL VERIFY EXACT LOCATION AND QUANTITIES WITH FIRE ALARM CONTRACTOR. CONTRACTOR SHALL UPSIZE WIRE FOR VOLTAGE DROP AS REQUIRED.
- I ALL FIRE/SMOKE DAMPERS SHALL BE CONNECTED TO A NEW DEDICATED 20a/1p CIRCUIT BREAKER IN NEAREST 208Y/120V BRANCH PANELBOARD WITH 2#12, #12G, 3/4"C. CONTRACTOR SHALL UPSIZE WIRE FOR VOLTAGE DROP AS REQUIRED. NO MORE THAN (20) TWENTY FIRE/SMOKE DAMPERS TO A SINGLE CIRCUIT. FIRE/SMOKE DAMPERS SHALL BE CONNECTED TI FIRE ALARM SYSTEM BY FIRE ALARM CONTRACTOR.
- J CONTRACTOR SHALL PROVIDE NEATLY TYPED PANEL SCHEDULE INSIDE PANEL DOOR.
- K REFER TO T SERIES SHEETS AND ES SERIES SHEETS FOR ADDITIONAL COORDINATION.

#### NOTE BY SYMBOL "O"

- 1 JUNCTION BOX FOR RETRACTING WALL. COORDINATE EXACT LOCATION AND HEIGHT WITH OWNER/MANUFACTURER.
- 2 PROVIDE GFCI BREAKER FOR REFRIGERATOR.
- 3 PROVIDE GFCI BREAKER.
- 4 MOUNT ICE MAKER RECEPTACLE UNDER COUNTER AND MAKE ACCESSIBLE.
- 5 PROVIDE GFCI BREAKER FOR BOTTLE WATER FILLER RECEPTALCE.
- 6 PROVIDE GFCI BREAKER FOR UNDERCOUNTER ICE MAKER RECEPTACLE.
- 7 UNDERGROUND CONDUIT, PROVIDE EXTRA SET OF CONDUIT WITH PULL STRING. REFER TO ONE LINE DIAGRAM ON SHEET E0.1 FOR CONDUIT SIZE.
- 8 RECEPTACLE TO PROVIDE POWER TO MICROPHONE, MONITOR AND TABLE POCKET. REFERENCE T-SERIES SHEETS FOR EXACT LOCATION AND ADDITONAL INFORMATION.
- 9 PROVIDED BY DIVISION 27 AND INSTALLED BY DIVISION 26. REFER TO T-SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 10 ACCESS CARD READER. PROVIDE CONDUIT LEADING BACK TO SECURITY PANEL. REFERENCE ES-SERIES SHEETS FOR ADDITONAL INFORMATION. COORDINATE FINAL LOCATION WITH OWNER PRIOR TO ROUGH-IN.
- 11 STACKED RCEPTACLES FOR (2) FOOD WARMERS AND (2) MICROWAVES. REFER TO ARCHITECTUAL SHEETS FOR EXACT LOCATION AND ADDITIOANL INFROMATION.
- 12 DEDCIATED MICROWAVE RECEPTACLE.

INFORMATION.

- 13 DEDICATED COPIER/PRINTER MACHINE RECEPTACLE.
  14 PARTITION KEY SWITCH (STACK). COORDINATE WITH OWNER AND MANUFACTURER FOR EXACT LOCATION AND ADDITIOANL
- 15 PARTITION KEY WITCH (LEAD). COORDINATE WITH OWNER AND MANFUCATURER FOR EXACT LOCATION AND ADDITIONAL INFORMATION.
- 16 PROVIDE RECESSED JUNCTION BOX FOR PAPER TOWEL DISPENSER. COORDINATE WITH ARCHITECT FOR EXACT LOCATION AND ADDITIONAL INFORMATION.

17 PROVIDE JBOX FOR POWERED SHADES. 18 TV TO BE MOUTNED SUCH THAT TOP OF TV IS 2" - 4" FROM CEILING. COORDINATE WITH ARCHITECT FOR EXACT LOCATION.





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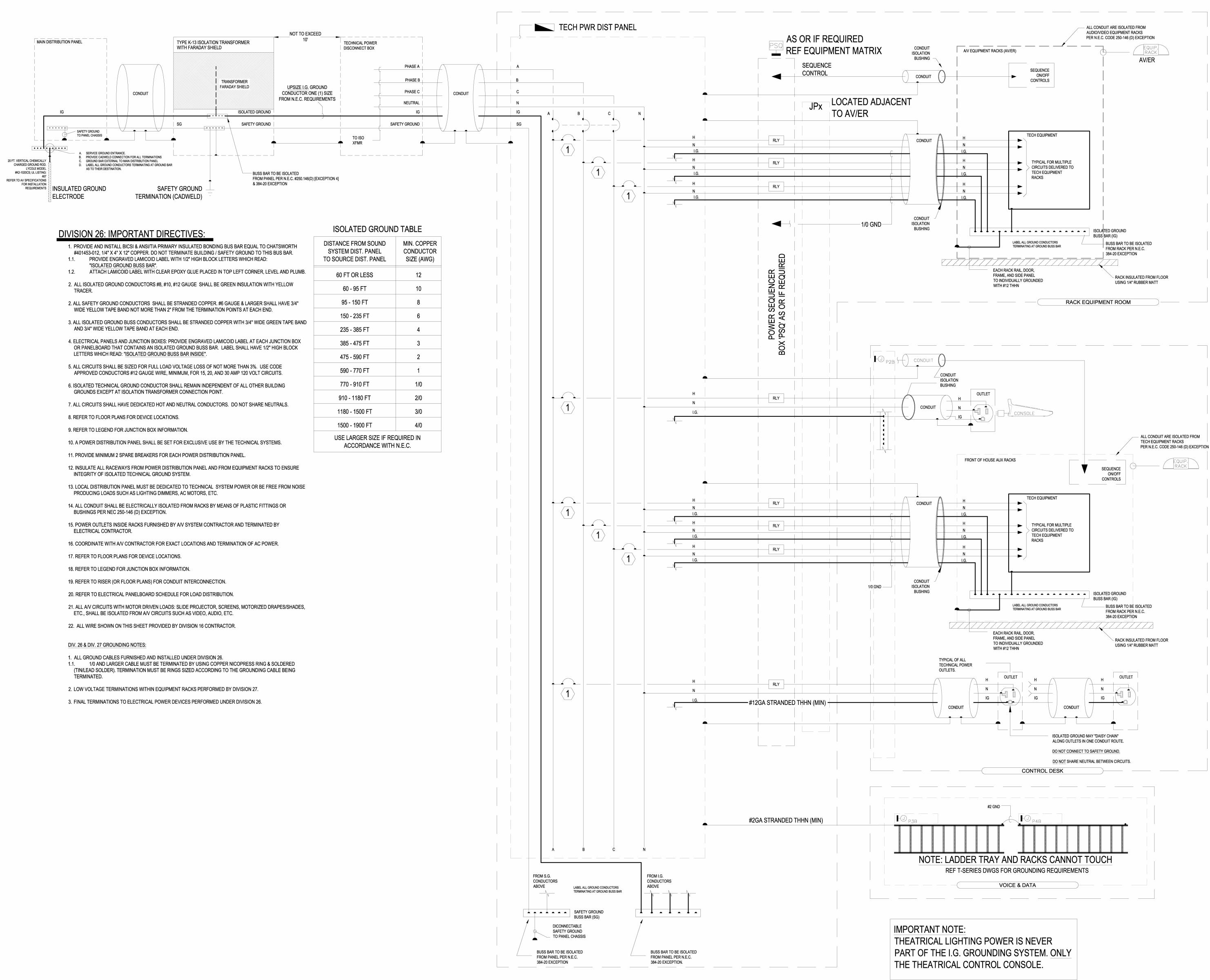
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 Project No.: 231646



3 03/12/2024

ADDENDUM 3



**GROUNDING SCHEMATIC** N.T.S.

## KEYNOTES

NUMBER OF CIRCUITS SHOWN MAY NOT BE TYPICAL. REFER TO AV AND IT SERIES DRAWINGS FLOOR PLAN DRAWINGS, AV RACK LOCATION/S (ER) FOR ACTUAL NUMBER AND LOCATIONS OF CIRCUITS REQUIRED.



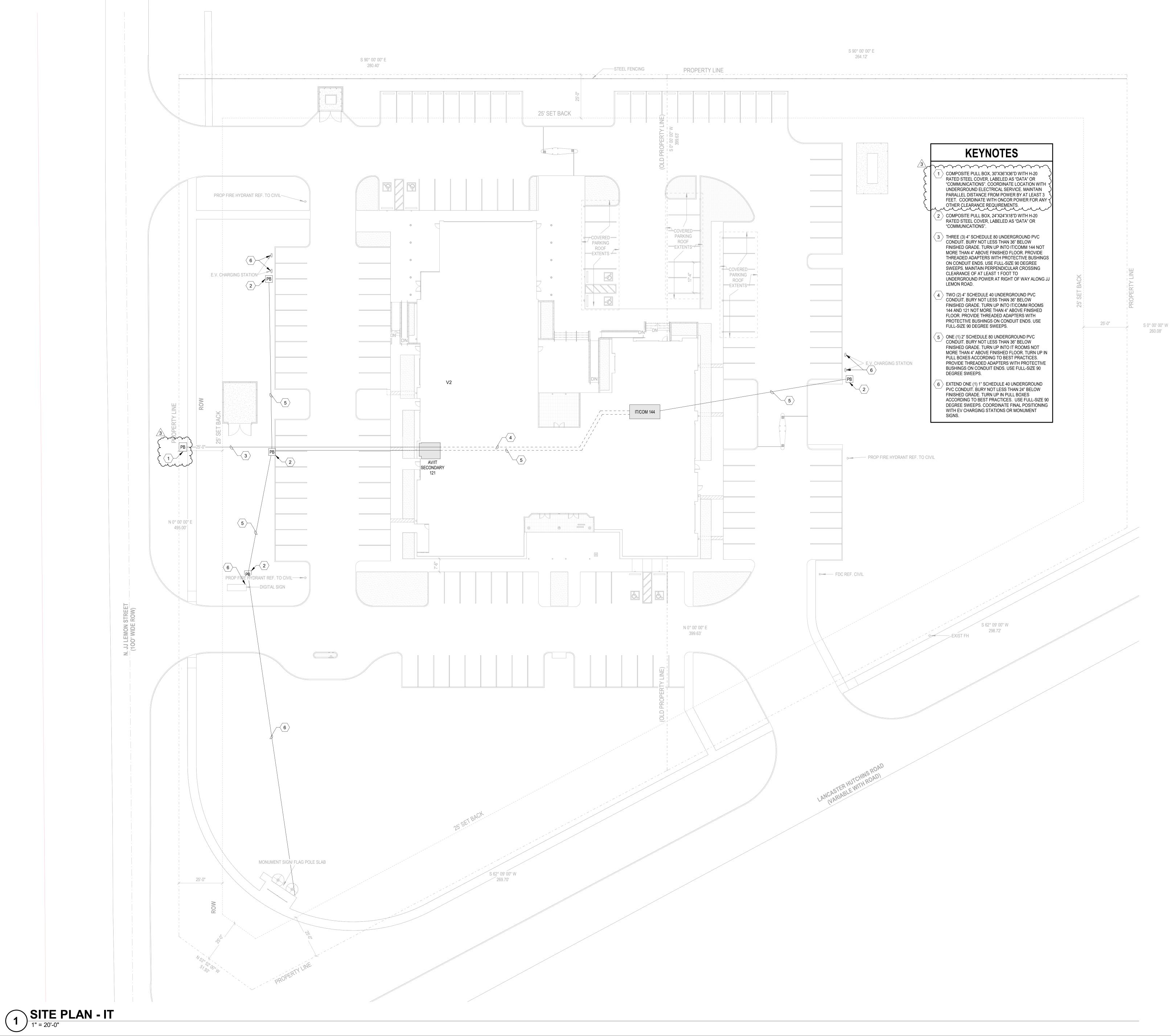
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3 03/12/2024 ADDENDUM 3 Revisions: NUMBER DATE DESCRIPTION Issue Date: FEBRUARY 8, 2024 Hutchins City Hall 400 N. JJ Lemon Rd. Hutchins, TX 75141 GROUNDING SCHEMATIC Project No.  $\sqrt{3}$ T-003

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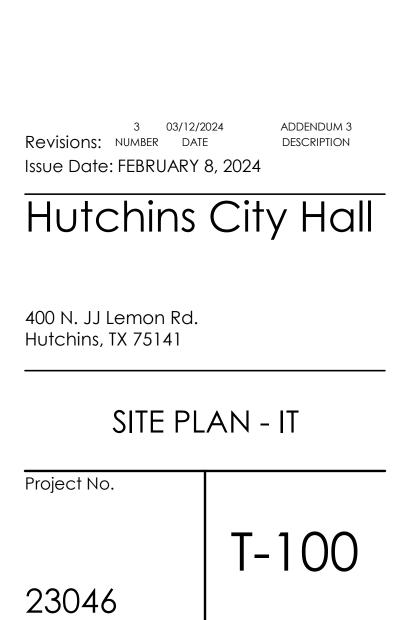
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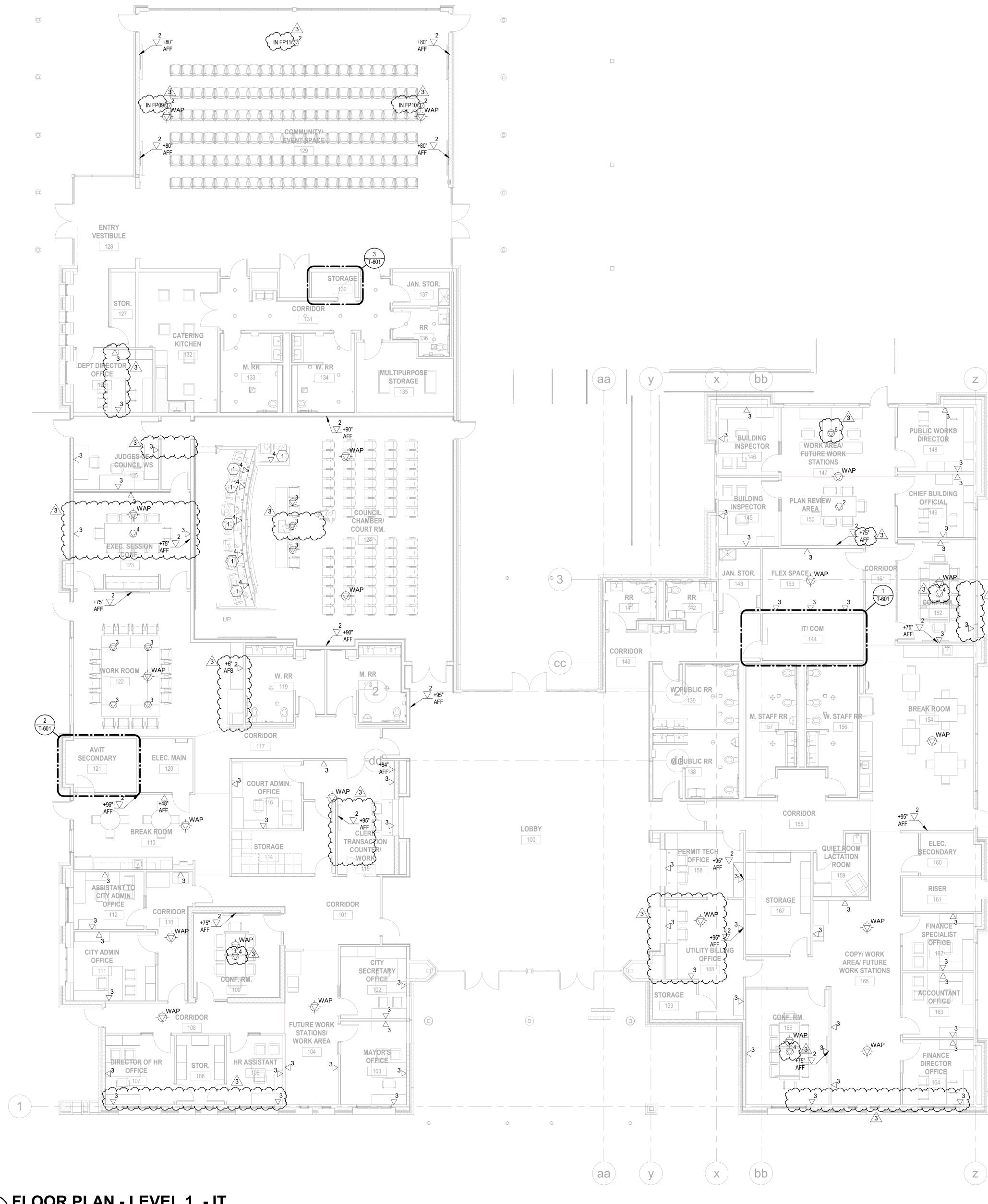


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## **KEYNOTES**

(4) DATA DROPS AT TABLE POCKETS. RE: AV PLANS AND DETAILS.

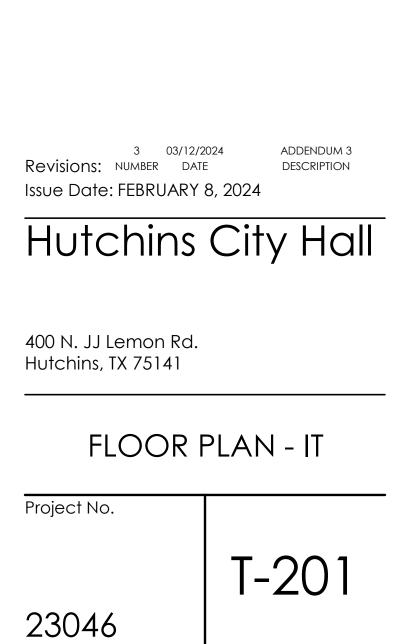
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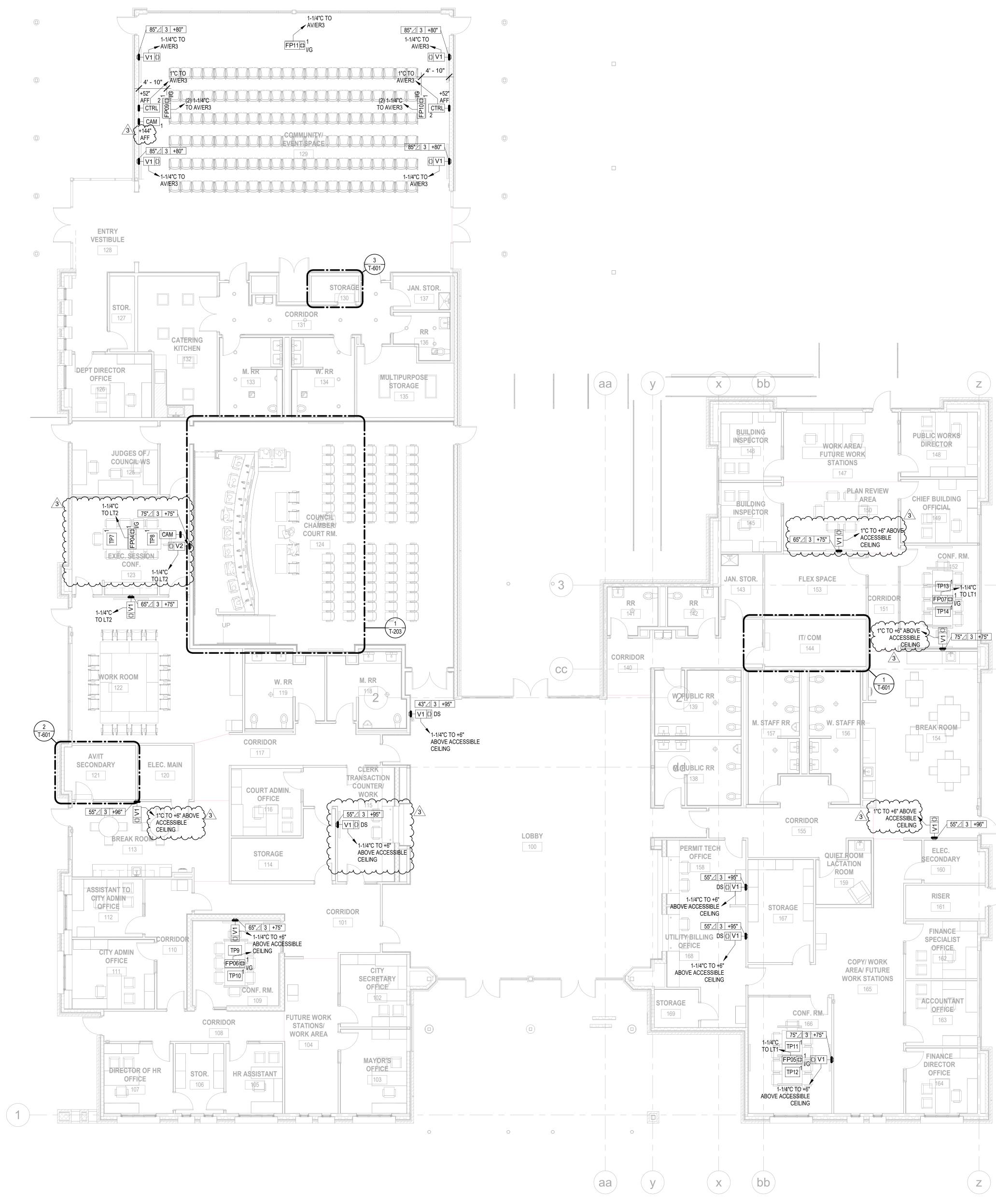
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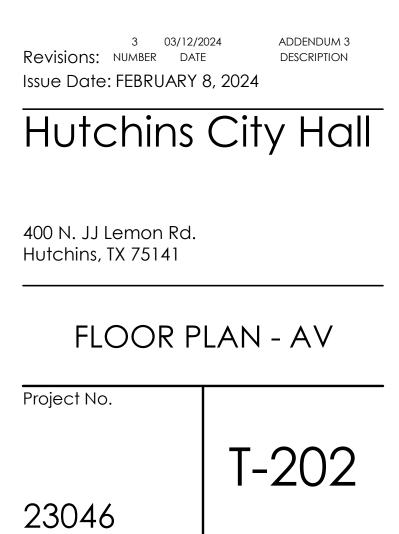
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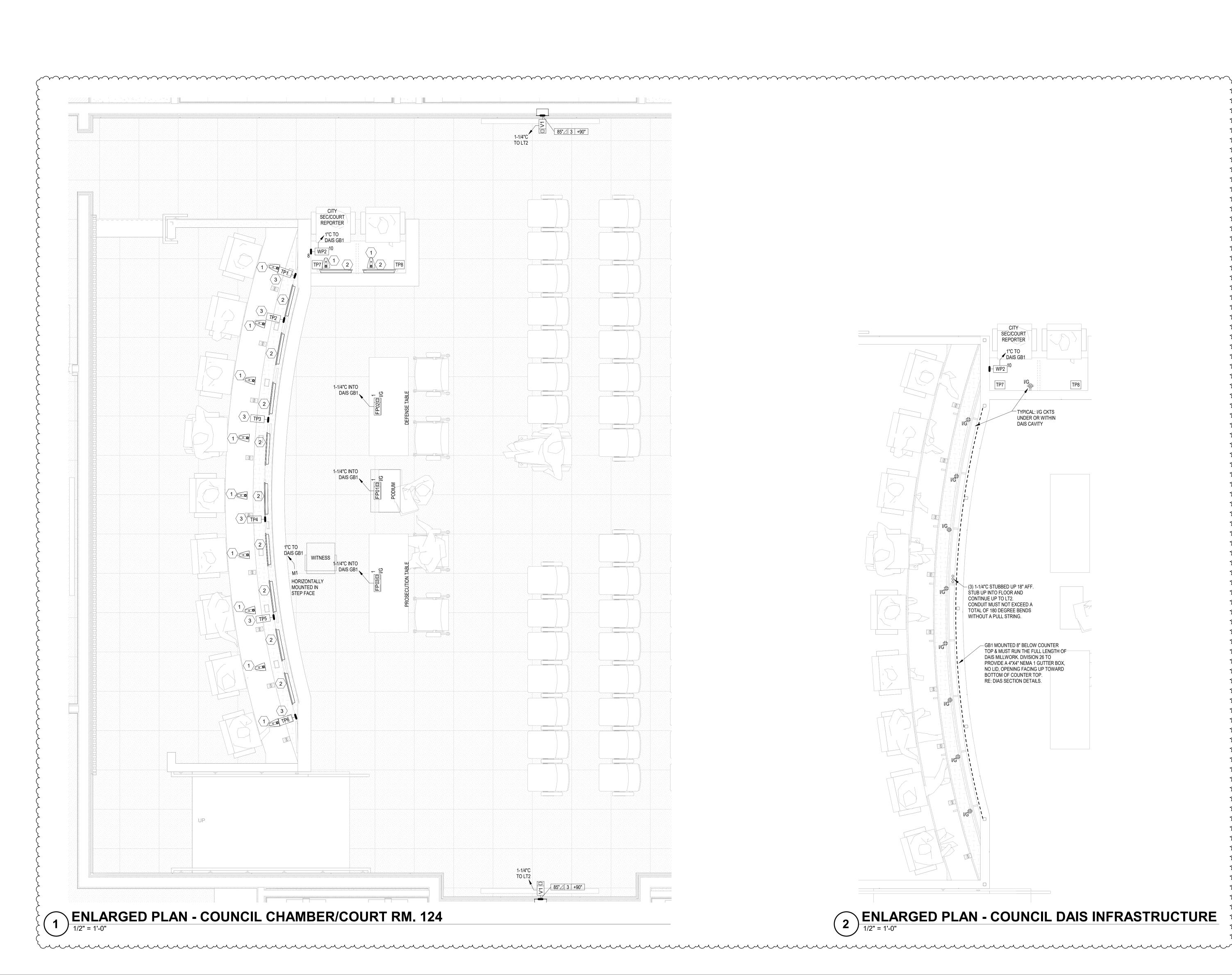
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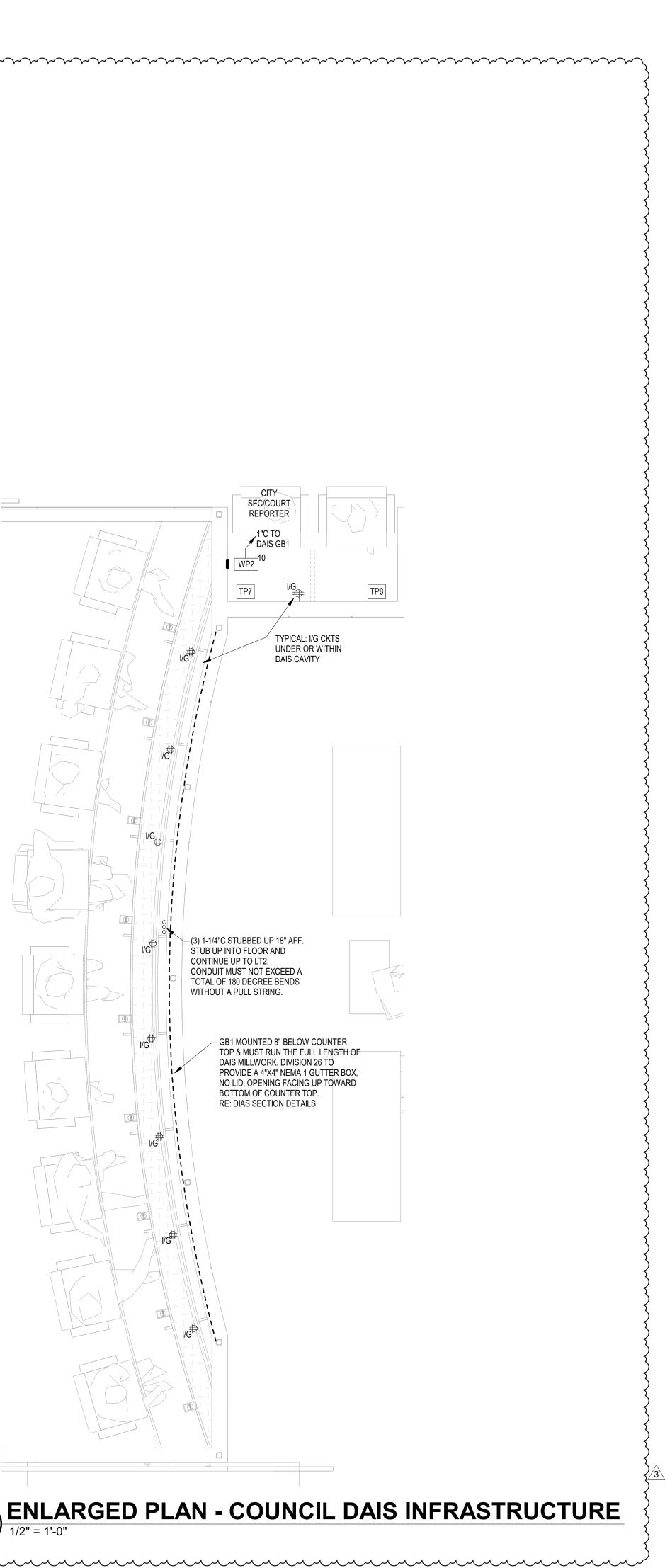
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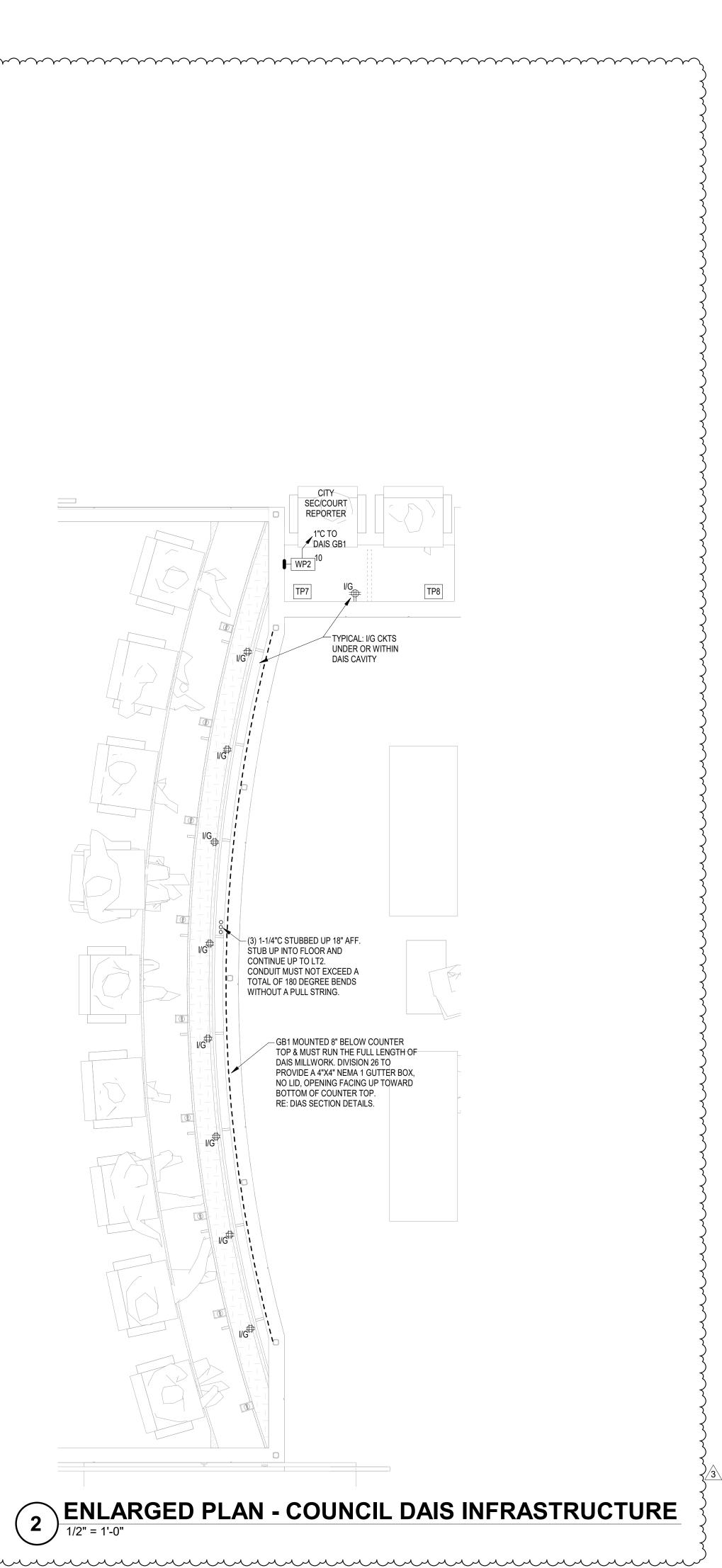
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## **KEYNOTES**

- (1) MICROPHONE WITH COUGH SWITCH. RE: DETAILS
- $\begin{array}{|c|c|c|}\hline 2 & 22" \text{ LED HD VIDEO MONITOR ON SWIVEL MOUNT.} \\ \hline RE: \ DETAILS. \end{array}$
- 3 TABLE POCKET WITH POWER, USB, DATA AND "PUSH-TO-VOTE" BUTTON. RE: DETAILS.



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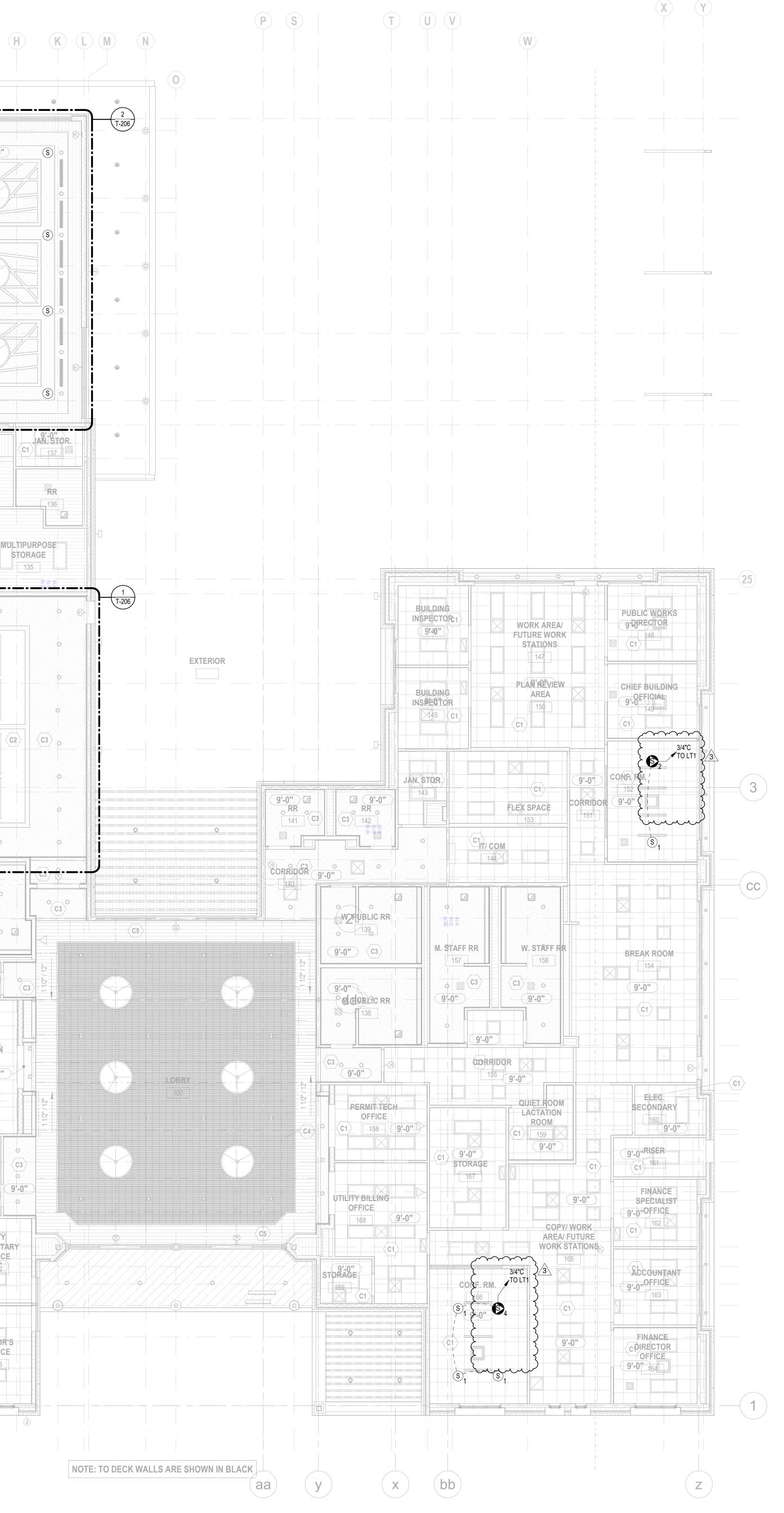
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 Project No.: 231646



# 1 REFLECTED CEILING PLAN - LEVEL 1 - AV

|                    | A         | <b>B</b> .2 C            | D                           | E                            | F                                 | G                     | H                            |
|--------------------|-----------|--------------------------|-----------------------------|------------------------------|-----------------------------------|-----------------------|------------------------------|
|                    |           |                          | C3                          | > < <b>C</b> 7 >             |                                   |                       |                              |
| 35                 |           |                          |                             |                              |                                   |                       |                              |
| 34                 | -         |                          |                             | (18'-0")                     | <u>(</u> ) •                      |                       | <u>(S)</u>                   |
|                    |           | <ul> <li></li></ul>      |                             |                              |                                   |                       |                              |
| 33                 |           |                          | 0                           |                              |                                   |                       |                              |
| 32                 |           |                          | • S                         | (\$)                         | (S) •                             | 9 (\$16'-2")          | (S)                          |
| (31)               |           |                          |                             |                              |                                   |                       |                              |
| <b>U</b>           |           |                          | e<br>F                      |                              |                                   |                       |                              |
| (30)               |           |                          | • •                         | (\$                          | <u>S</u>                          | <b>S</b>              | S                            |
| 29                 | -         |                          | 0                           |                              |                                   |                       |                              |
|                    | 0         | -® ENTRY                 |                             |                              | 7'-6"                             |                       |                              |
| 28                 |           |                          | © (S)                       | <u>(</u> \$)                 | <u>(</u> )                        | © S                   | S                            |
| 27                 |           | C3 C1<br>                |                             |                              |                                   | STORAGE               |                              |
| 26                 | -   -   - | o STOR                   |                             |                              |                                   |                       |                              |
|                    |           | 9'-0'                    |                             |                              |                                   |                       |                              |
|                    |           |                          |                             | TERING                       |                                   |                       |                              |
|                    |           | DEPT DIFIEGOOR<br>OFFICE |                             |                              | M. RR                             | <b>W. RR</b><br>134   | MULTIP                       |
|                    |           |                          |                             |                              |                                   |                       |                              |
| 24                 |           |                          | S OF /                      |                              |                                   |                       | 0                            |
|                    |           | COUNC<br>122             |                             |                              |                                   |                       |                              |
|                    |           | • 9'-6"                  | 0                           |                              |                                   |                       |                              |
| 23                 |           |                          | 3/4"(<br>TO L               | T2                           |                                   | - 11'-0"              |                              |
|                    |           | Exec. (Session           | - C1\$<br>3/4"C<br>CM TO LT |                              |                                   |                       |                              |
| 22                 |           | - CONF 123 - 123         |                             |                              |                                   |                       | C2                           |
| 21                 |           |                          |                             |                              |                                   |                       |                              |
| 20                 |           |                          |                             |                              |                                   |                       |                              |
|                    |           |                          |                             |                              | •                                 | 9'-8") •              | O                            |
|                    |           |                          |                             | Ĺ                            |                                   |                       |                              |
| 18<br>17<br>16<br> |           | WORK RO                  |                             |                              |                                   |                       | RR <sup>©</sup>              |
| (16)               |           |                          |                             |                              | 9 <b>'.0''</b><br>Ø 0             |                       | •                            |
|                    |           |                          |                             | C1                           |                                   | (9'-0")               |                              |
|                    |           | AV///C1<br>SECONDARY     | ELEC_MAIN                   |                              |                                   | 9 <sup>+</sup> -0" C1 | × c                          |
|                    |           |                          | 9'-0"                       |                              | C1<br>COURT ADMIN<br>OFFICE 9'-0" |                       |                              |
| 13                 |           |                          |                             | 9'-0"                        |                                   |                       | -D/                          |
| 12                 |           |                          | 9'-0" BREAK RC              | Э́ОМ                         |                                   | C1 C1 C1 P15          | <b>D' 0"</b>                 |
| 11<br>10<br>9<br>  |           |                          |                             |                              | STORAGE 9                         |                       |                              |
| 9                  |           | ASSISTIANT TO            |                             |                              |                                   |                       |                              |
| 8                  |           | CITY ADMIN<br>OFFICE     | 9'-0"                       |                              |                                   | CORRIDOR              |                              |
| <b>7</b> — - —     |           |                          | CORRIG                      | 0 <b>R</b>                   | <u> </u>                          |                       | ⊗-<br>9'-0"<br>0             |
|                    |           | 9'-0"<br>CITY ADM        | C1 110                      |                              | min S                             |                       | CITY                         |
| 6                  |           |                          |                             |                              | <b>1-0"</b>                       | SNM<br>C1<br>C1       | CRETARY<br>DIFFICE<br>D'-012 |
| 4                  |           |                          |                             |                              | TOLT2                             |                       |                              |
| 3                  |           |                          |                             | 108 9'-0" NM                 | S <sub>NM</sub>                   | - SINM 9'-0"          |                              |
| 2                  |           |                          | 9'-0"                       | (9'-0")                      | S W                               | ORKAREA      /        | AYOR'S<br>DFFICE             |
|                    |           |                          | TOB OF HR<br>FEICE C1       | <b>STOR</b><br>106 <b>C1</b> | HR ASSISTANT                      |                       | 103                          |
| <u> </u>           |           |                          |                             |                              |                                   | S <sub>NM</sub>       |                              |
|                    |           |                          |                             |                              |                                   |                       |                              |





ANTENNA ("A") TO BE MOUNTED 12" AFC.

PROVIDE (1) 1-1/4"C TO MDF LADDER TRAY AND (1) 2"C TO SOUNDBOOTH.

SUB BUNKER W/ CEMENT BLOCK WALLS UNDER STAGE.

## LEGEND

- (S)1 CEILING-MOUNTED LOUDSPEAKER, DESONO #DX-IC8-W, 350W @ 8 OHMS, 65-20kHZ
- (S)<sub>2</sub> CEILING-MOUNTED LOUDSPEAKER, DESONO #DX-IC10, 350W @ 8 OHMS, 65-20kHZ
- (S)<sub>B</sub> CEILING-MOUNTED SUBWOOFER LOUDSPEAKER, DESONO #DX-1C10-W, 40-200HZ, 200W @ 8 OHMS
- (CM) CEILING MICROPHONE

| 400 N. JJ Lemon R<br>Hutchins, TX 75141 | d.                                 |
|---|------------------------------------|
|   | CEILING PLAN<br>AV                 |
| Project No.                             | T-205                              |
| 23046                                   |                                    |
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Hutchins City Hall

ADDENDUM 3

DESCRIPTION

3 03/12/2024 Revisions: NUMBER DATE

Issue Date: FEBRUARY 8, 2024



 Texas Registered Engineering Firm No. F-7489

 1255 West 15th Street, Suite 300 - Plano, TX 75075

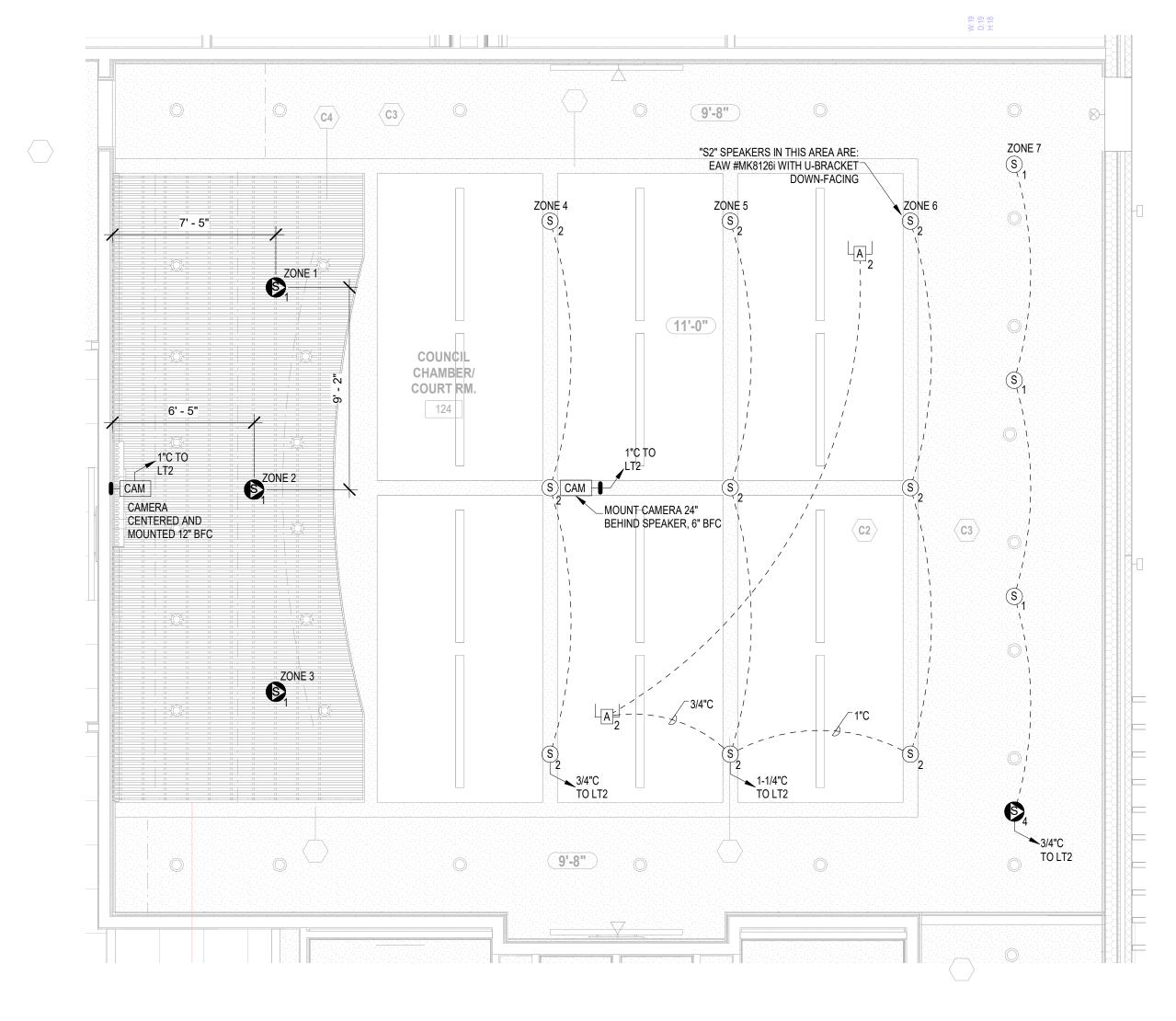
 PH: 469.467.0200
 FAX: 469.467.0300

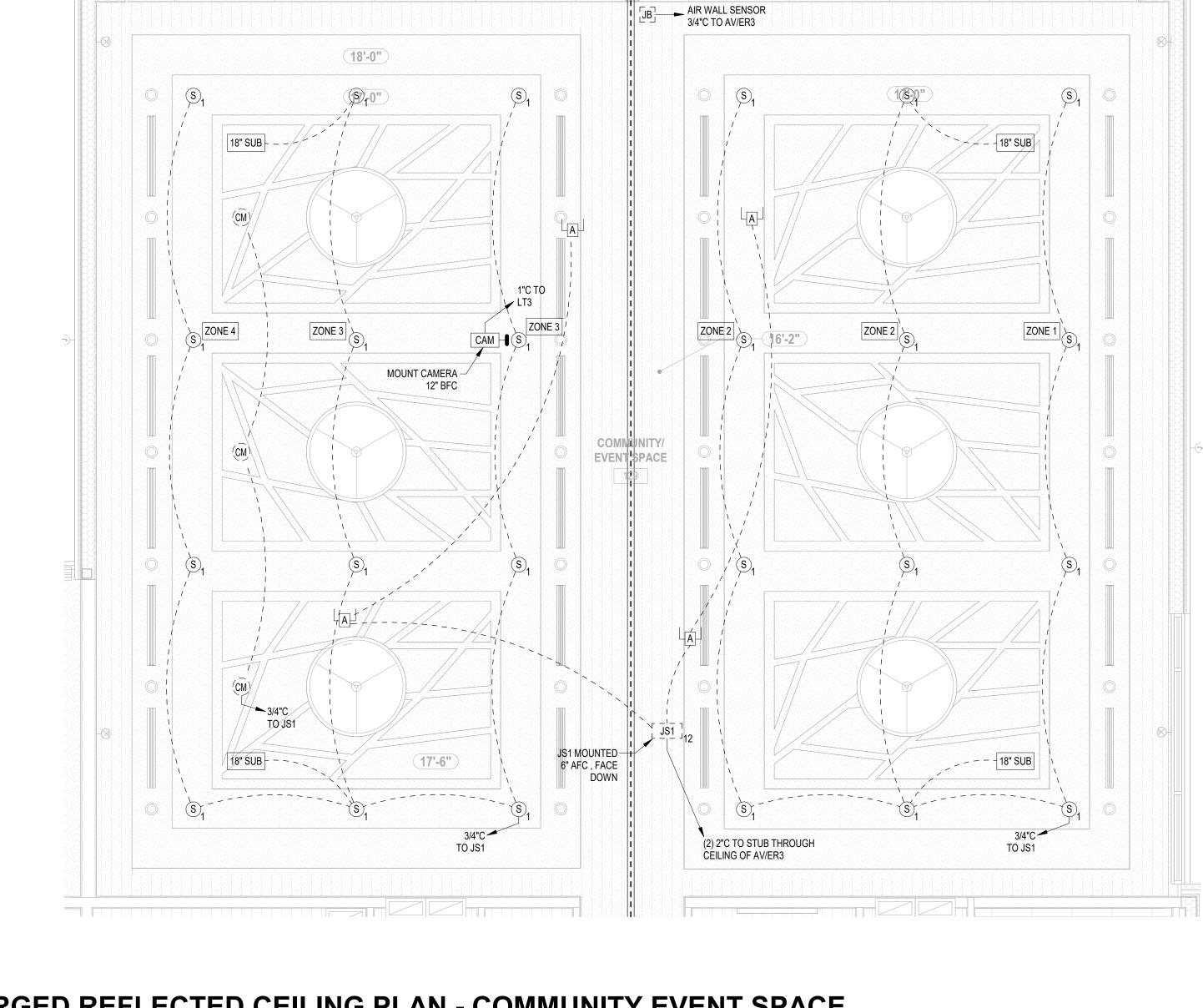
 Email: mdengca@md-eng.com
 Project No.: 231646

CARROLL INC

BRANDSTETTER

ENLARGED REFLECTED CEILING PLAN - COUNCIL CHAMBER/COURT **1 RM. 124** 1/4" = 1'-0"









400 N. JJ Lemon Rd. Hutchins, TX 75141 ENLARGED REFLECTED CEILING PLANS Project No.

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Hutchins City Hall

3 03/12/2024 Revisions: NUMBER DATE Issue Date: FEBRUARY 8, 2024

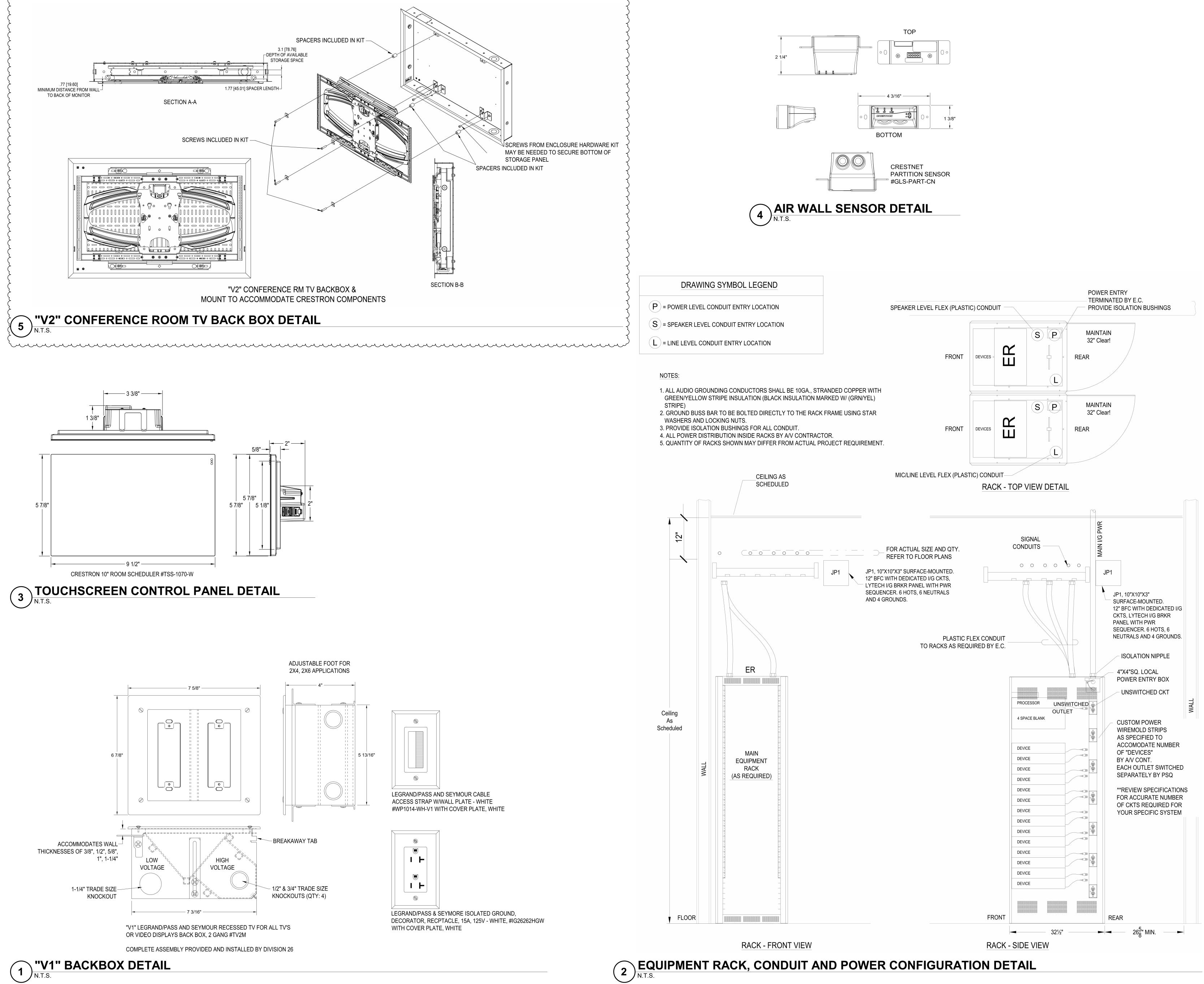
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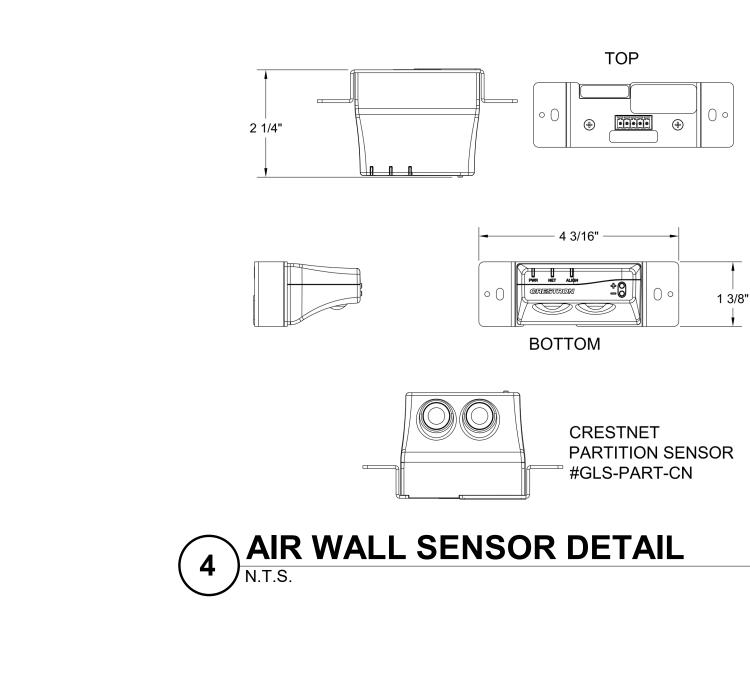
ADDENDUM 3 DESCRIPTION

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Texas Registered Engineering Firm No. F-7489 1255 West 15th Street, Suite 300 - Plano, TX 75075 PH: 469.467.0200 FAX: 469.467.0300 Email: mdengca@md-eng.com Project No.: 231646

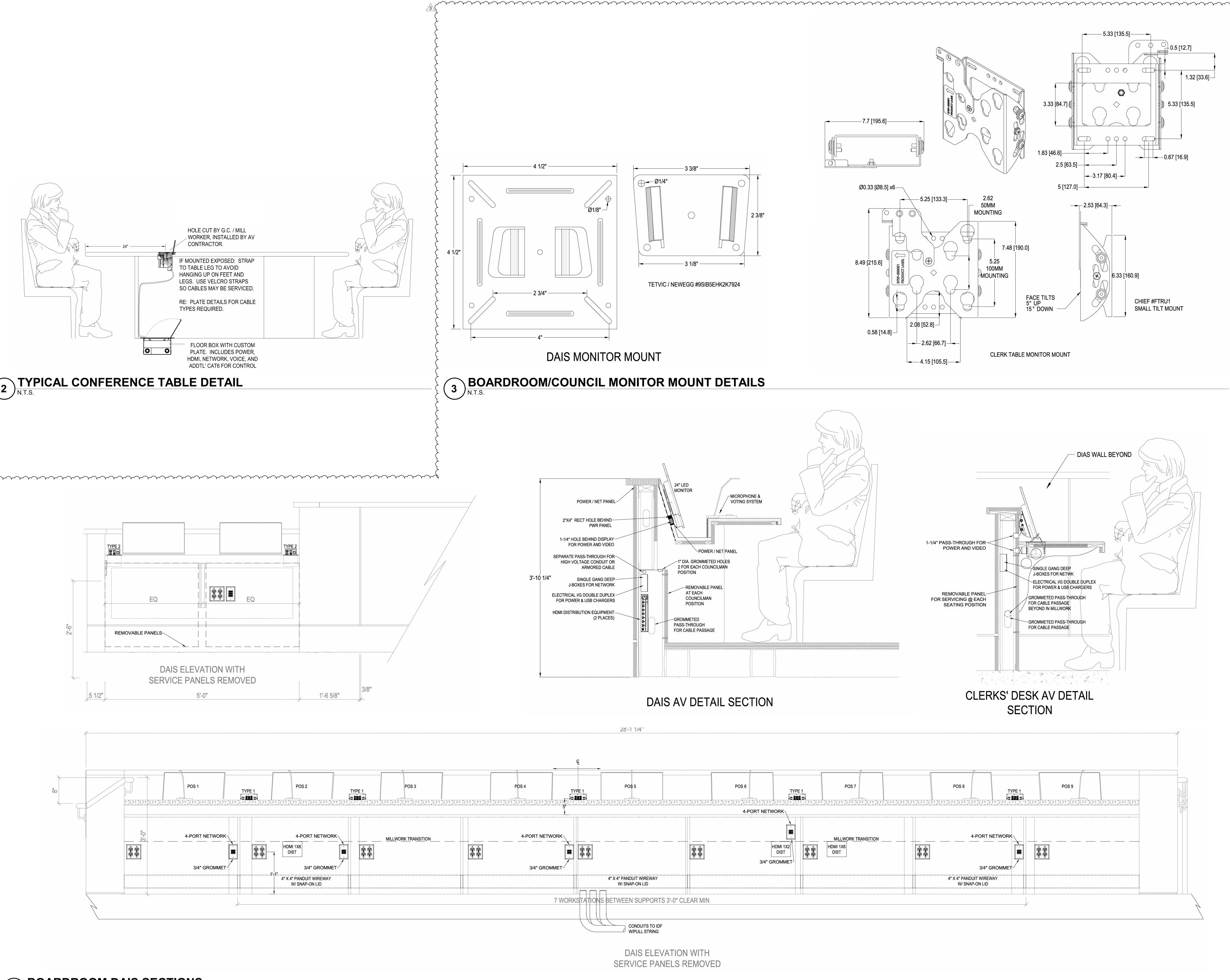
3 03/12/2024 ADDENDUM 3 Revisions: NUMBER DATE DESCRIPTION Issue Date: FEBRUARY 8, 2024 Hutchins City Hall 400 N. JJ Lemon Rd. Hutchins, TX 75141

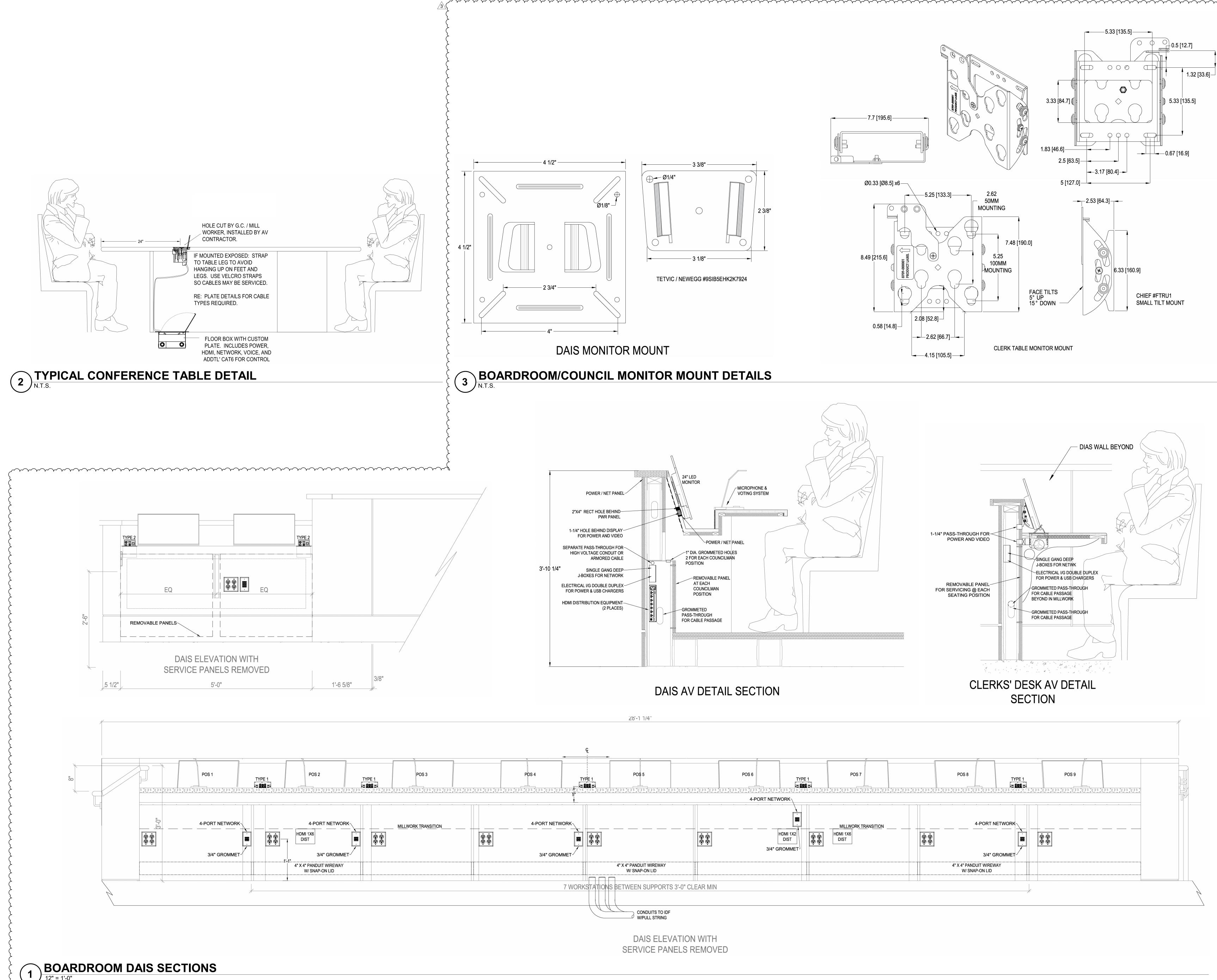
AUDIOVISUAL DETAILS

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T-501

Project No.







Texas Registered Engineering Firm No. F-7489 
 1255 West 15th Street, Suite 300 - Plano, TX
 75075

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 Email: mdengca@md-eng.com
 Project No.: 231646

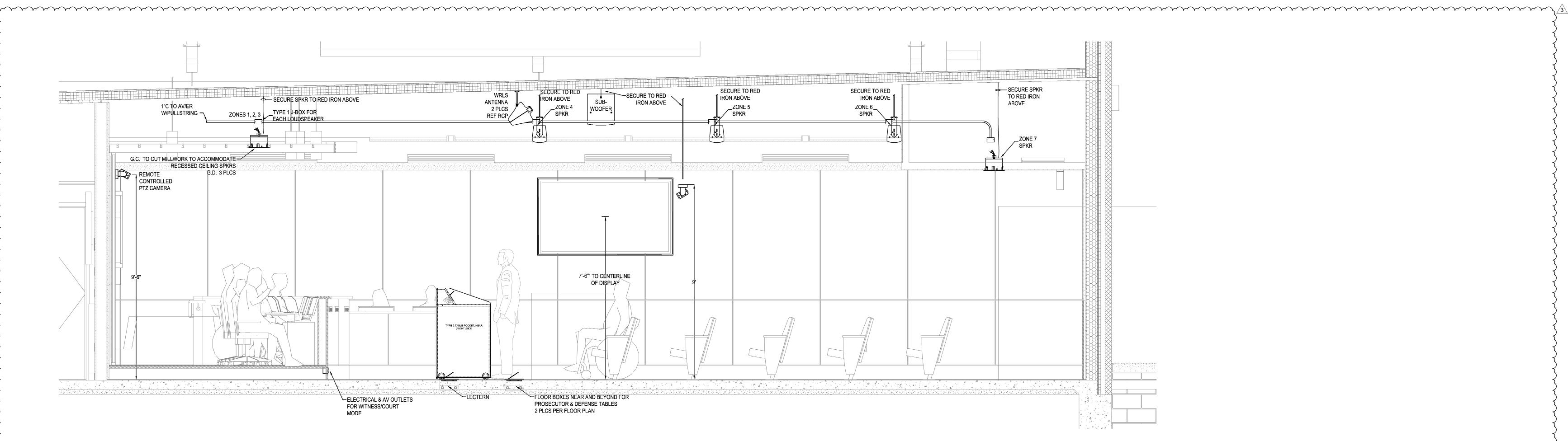
3 03/12/2024 ADDENDUM 3 Revisions: NUMBER DATE DESCRIPTION Issue Date: FEBRUARY 8, 2024 Hutchins City Hall 400 N. JJ Lemon Rd. Hutchins, TX 75141

AUDIOVISUAL DETAILS

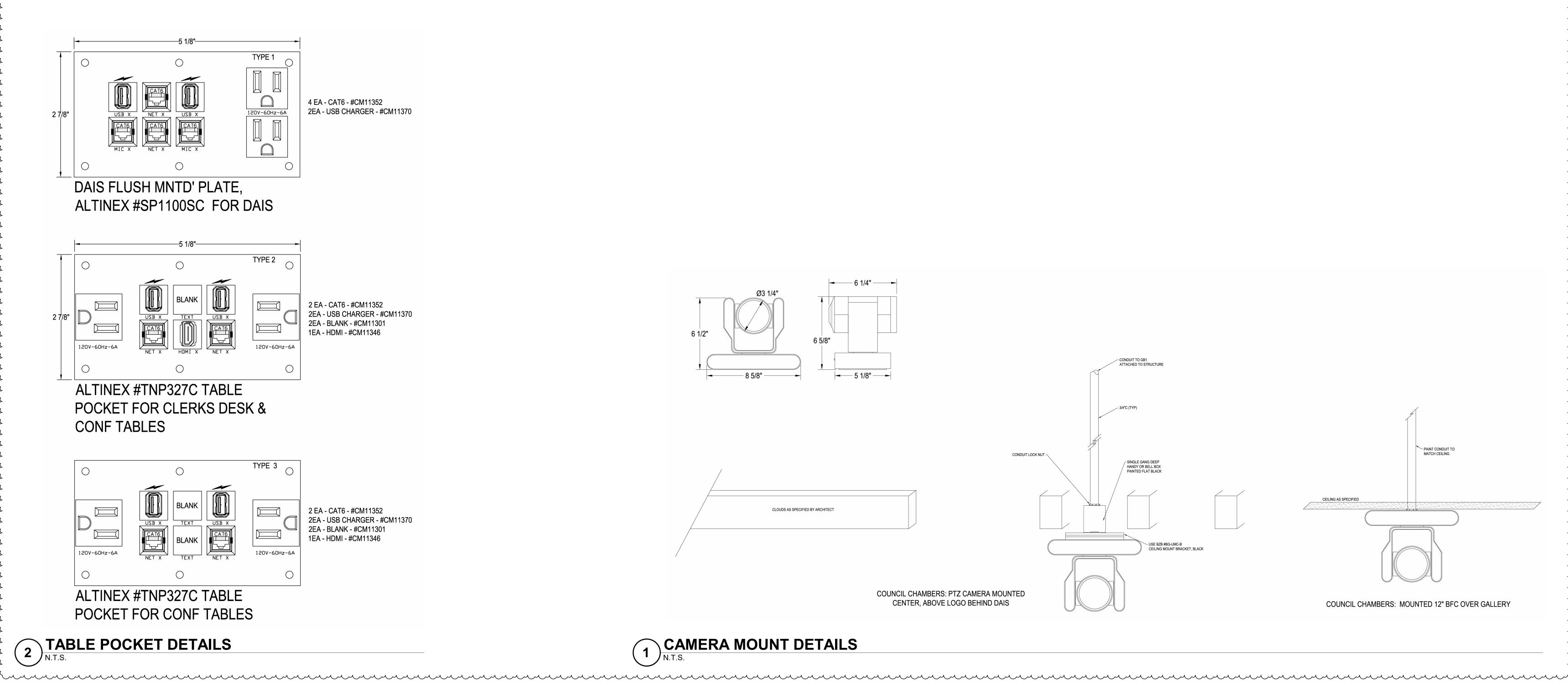
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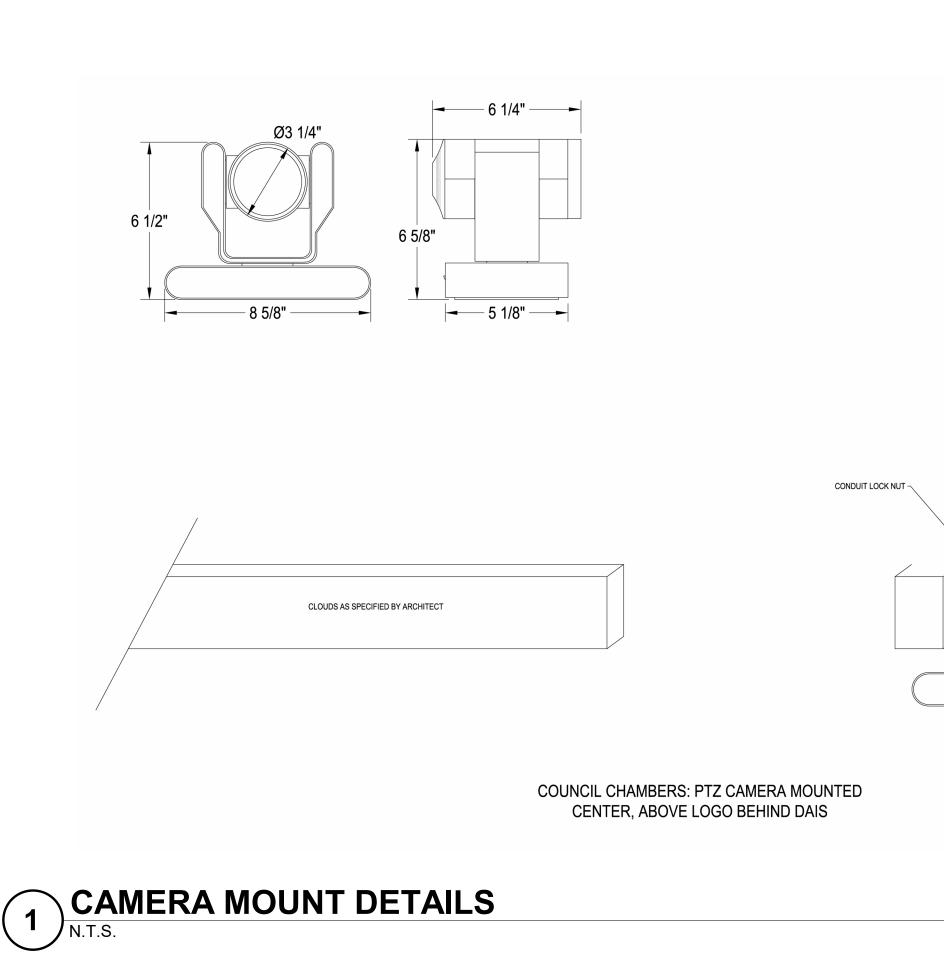
T-502

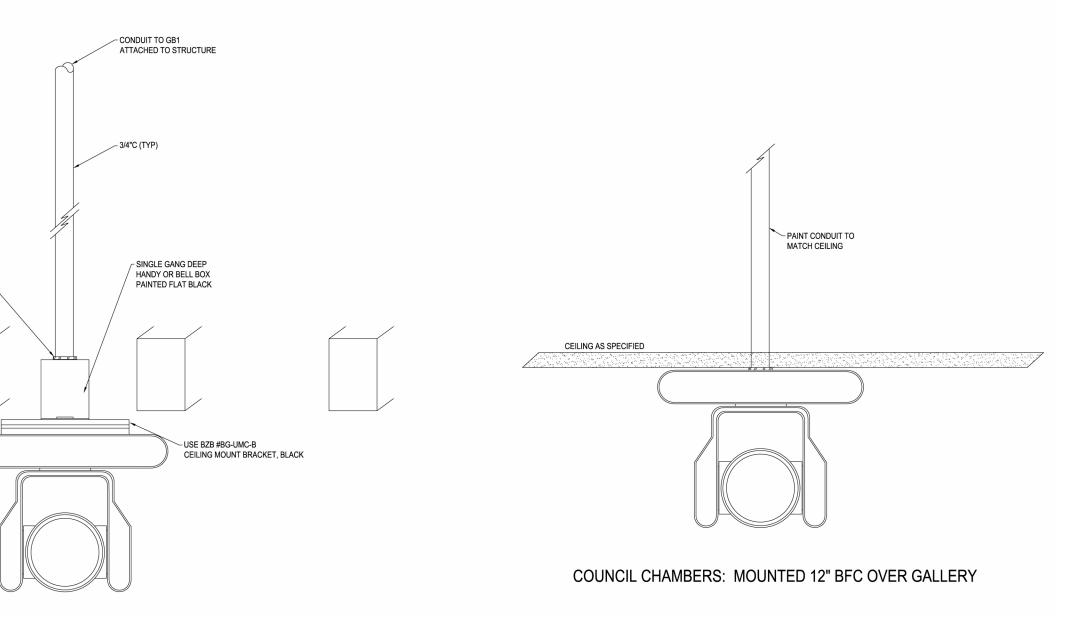
Project No.



# 3 COUNCIL CHAMBER/COURT RM INTERIOR SECTION









Texas Registered Engineering Firm No. F-7489 1255 West 15th Street, Suite 300 - Plano, TX 75075 PH: 469.467.0200 FAX: 469.467.0300 Email: mdengca@md-eng.com Project No.: 231646

3 03/12/2024 ADDENDUM 3 Revisions: NUMBER DATE DESCRIPTION Issue Date: FEBRUARY 8, 2024 Hutchins City Hall 400 N. JJ Lemon Rd.

AUDIOVISUAL DETAILS

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T-503

Hutchins, TX 75141

Project No.

| e Qty              | Ident                                   | Make                               | Model                               | Description   | Room Name                        | Qty Ident   | Make                               | Model  | Description  | Room Name                                   | Qty                  | Ident                    | Make                               | Model                             | Description  |
|--------------------|---|------------------------------------|-------------------------------------|---|----------------------------------|---|------------------------------------|--|--|---|----------------------|--------------------------|------------------------------------|-----------------------------------|--|
| rtroom 2           | Video Display                           | Samsung                            | QM85C                               | 85" Diag, LED HD Video display, commercial version, 4K, 500 NITS,<br>HDMI input/s   | Community Event                  | 2   | BiAmp/Parle'                       | TCM-1EX                                      | Expansion AVB ceiling microphone intended for use in conjunction   | IT/Communications RN<br>#144                |                      | AV/ER                    | Middle Atlantic                    |                                   | 24 space wall rack, no doors   |
| 2                  |   | Chief                              | XSM1U                               | Extra-Large Fusion <sup>®</sup> Micro-Adjustable Fixed Wall Display Mount   | Space Rm #129 (cont)             | 2   |                                    |  | with TCM-1 or TCM-1A.  | #144  | 1                    |                          | Middle Atlantic                    | UPS-2200R-IP                      | UP Rackmount Power 8 Outlet, 2150VA/1650W Web Enabled, used for  |
| 2                  |   | Chief                              | PAC138                              | Padlock   |                                  | <u>1</u><br>1   | Biamp<br>Crestron                  | Devio SCR25<br>RMC-4                         | Conferencing Hub with beam tracking for ceiling microphones<br>4-series Control Engine for video conferencing system   |   | -                    |                          |                                    |                                   | all items except audio power amplifiers<br>Power strip hardwired for 10, 120Vac, 20A I/G dedicated ckts. Include   |
| 2                  |   | Chief                              |                                     | Addtl sets of key sets (total of 6 keys)<br>Video Monitor, 24" Diag, IPS Panel Type, LED 16:9, 1920 x 1080 @75Hz                              |                                  | 1 Audio DSP   | Biamp                              | TesiraForte' AVB AI                          | 128 x 128 channels of AVB, 12 mic/line level inputs, 8 mic/line level outputs, Gigabit Ethernet port, RS-232 serial port   |   | 1                    |                          | Lowell                             |                                   | non-metallic flex conduit, prewired w/pigtail leads. Universal mounting tabs. Though 4 ckts will be provided for rack, double up on ckts for   |
| 9                  | Dais Monitors                           | Samsung                            | LF24T350FHNXZA                      | Frame Rate, HD monitor, 250cd/M <sup>2</sup> . 8ms response time, 100x100 VESA mount, 19.9" x 11.59" x 1.55"                                  |                                  | 24 Ceiling speakers   | Biamp/Community                    | CMX20DT                                      | 8" 2-way ceiling loudspeaker, use $16\Omega$ , 50W, 50-20Khz, paint grill to match   |   | 1                    |                          | Middle Atlantic                    | LT-GN-WL                          | power distribution.<br>Magnetic LED Gooseneck Light  |
| 9                  |   | Tetvic/NewEgg                      | 9SIB5EHK2K7924                      | Small Flat Panel Wall Mount<br>Video Monitor, 24" Diag, IPS Panel Type, LED 16:9, 1920 x 1080 @75Hz   | As                               | Rqrd'   |                                    |  | Ceiling tile bridges where required  |   | As Rqrd'             |                          | Middle Atlantic                    | HM                                | Rack Screws, 10-32, black matt,  |
| 3                  | Dais Monitors                           | Samsung                            | LF24T350FHNXZA                      | Frame Rate, HD monitor, $250 \text{cd/M}^2$ . 8ms response time, $100 \times 100$ VESA  |                                  | 24<br>2 Amplifier   | Biamp/Community                    | ALC-404D                                     | 1/32" steel cable w/Nicopress or clips, attached to red iron above<br>4 ch, 400W/ch into $4\Omega$   |   | As Rqrd'<br>As Rqrd' |                          | Middle Atlantic<br>Middle Atlantic | PNTX<br>FWD-SB1                   | Torx security rack screws, 10-32, 2 per unit required<br>1 RU Blank Panel, Textured  |
| 3                  |   | Chief                              | FTR1U                               | mount, 19.9" x 11.59" x 1.55"<br>Small universal tilt mount, 100 x 100 VESA mount holes   |                                  | 4 Sub-woofer  | EAW                                | SB180z                                       | 18" sub-woofer, 29-80Hz, 134db, 8Ω, 700W, 94lbs. Hung face down  |   | As Rqrd'<br>As Rqrd' |                          | Middle Atlantic<br>Middle Atlantic | FWD-SB2<br>FWD-SB-4               | 2 RU Blank Panel, Textured<br>4 RU Blank Panel, Textured   |
| 1                  | HDMI to TP Transmitter                  | Extron                             | 60-1331-12                          | HDMI to TP transmitter w/#60-1251-01 rack mount kit   |                                  | 4   | Custom                             |  | from red iron above.<br>Hanging sub-woofer face down from red iron above x weight factor   |   | As Rqrd'             |                          | Middle Atlantic<br>Middle Atlantic | CLB-6-W18<br>LBP-1.5R90           | Ladder Tray, 18" wide<br>Lace Bar 1.5 Inch Offset, 90° Round Bend  |
| 1                  | TP to HDMI Receiver                     | Extron                             | 60-1531-53                          | Long Distance DTP Receiver for HDMI - Decorator-Style Wall plate  |                                  | 1   | Biamp/Community                    | ALC-1604                                     | of 5x total assy.<br>Power amplifier for subs, 1250W into 8Ω, 4 channel  |   | As Rqrd'<br>1        | Power Strip              | Middle Atlantic<br>Middle Atlantic |                                   | Part #PDW-112680, Multi-circuit vertical I/G power strip   |
| As Rqrd            | TP Cable                                | Extron                             | 22-285-03                           | Shielded Twisted Pair Cable for XTP Systems and DTP Systems   | Event Cntr User                  | Rqrd'   | West Penn Wire                     | 25226B                                       | 14ga, stranded pair, plenum rated  | Conference Rm #152                          | 1                    | Video Display            | Samsung                            | QB75C                             | 75" Diag, LED HD Video display, commercial version, 4K, 350 NITS, HD   |
| 2                  | HDMI Distribution Amp                   | Extron                             | 60-1609-01                          | 1X6 HDMI Distribution Amplifier for Jury Evident Monitors   | Equipment                        | 2 Podium  | Audix                              | ADX12HC                                      | Hypercardioid microphone for podium  |   | 1                    | video Display            | Samsung<br>Chief                   | LSM1U-G                           | input/s<br>Large Fusion® Micro-Adjustable Fixed Wall Display Mount   |
| 13                 | HDMI Cables AV Control                  | Extron<br>Crestron                 | 26-726-xx<br>Master Quote #6002954  |   |                                  | 2 Podium  | Audix                              | SMT1218R                                     | Shock mount for podium microphone<br>Wireless Microphone System – 2-channel diversity receiver, with   |   | 1                    |                          | Chief                              | PAC138                            | Padlock<br>Super Floor Pocket, Dimensions - 10.5" Square, Cut Out - 10" x 10"",  |
| 2                  | FP1, FP2, FP3                           | Ace Backstage                      | 132CLBK                             | Super Floor Pocket, Dimensions - 10.5" Square, Cut Out - 10" x 10"",<br>Under Floor Depth - 6" Deep, up to 25 connectors, Ref floor pocket    |                                  | 2 Wireless Mic System   | Audix                              | AP42 C2BP                                    | lapel and handheld transmitter microphones w/ rack mount kit   |   | 1                    | FP5                      | Ace Backstage                      | 132CI BK                          | Under Floor Depth - 6" Deep, up to 25 connectors, Ref floor pocket   |
|                    | 111,112,113                             |                                    | IJZCLDK                             | custom plate layouts. *Provide the Division 26 for installation and high voltage termination.   |                                  | 2   | Audix                              | HT5  | Dual Ear Wireless Condenser, Headworn Vocal Mic for #AP42 C2BP<br>Belt packs   |   |                      |                          |                                    |                                   | custom plate layouts. *Provide the Division 26 for installation and hig<br>voltage termination.  |
| 6                  |   | Ace Backstage                      | DB                                  | Duplex cover plate, specific to Ace floor pockets. Electrical I/G duplex outlets by Div 26  |                                  | 4Batteries1Antenna Distribution   | Duracell<br>Audix                  | AA8<br>ADS48                                 | L:ithium Batteries, 8 count pkg, size AA<br>RF Distribution system for up to 4 wireless microphone receivers   |   | 2                    |                          | Ace Backstage                      | DB                                | Duplex cover plate, specific to Ace floor pockets. Electrical I/G duplex outlets by Div 26   |
| 3                  |   |                                    | Custom                              | Horizontal connections plate, interior to floor pockets, steel with back finish, punched, engraved and loaded with connectors as per detailed |                                  | 4 High Gain Antennas  | Audix                              | ANTDA4161                                    | High gain powered antennas for wireless microphone system  |   | 1                    |                          |                                    |                                   | Horizontal connections plate, interior to floor pockets, steel with back finish, punched, engraved and loaded with connectors as per detailed  |
|                    |   |                                    |                                     | drawings<br>AV Podium/Lectern. Finish determined by Architect. Allow 6-8 weeks  |                                  |   | Blonder Tongue/Full                |  | mounted 6" AFC   |   |                      |                          |                                    |                                   | drawings   |
| 1                  | Podium                                  | HSA                                | USAVID Dual Doors                   | delivery.<br>Customizable table pocket @ dais & Clerks Assistant. Includes (1) RJ45   | As                               | 2 Splitter<br>Rgrd' Coax Cable  | Compass<br>West Penn Wire          | LPD2<br>25810                                | 10-2150 MHz 2-Way Splitter, all ports pass power<br>Coax Cable, RG8, 50 Ω, plenum rated  |   | 1                    | TP11/Custom              | Altinex                            | TNP528                            | Table Pocket, pop-up with 2 electrical outlets, (3) RJ45 CAT6#CM1135<br>(3) USB Charger #CM11370, (1) Blank #CM11401, (1) Blank #CM11405   |
| 10                 | Table Pocket Type 1                     | Altinex                            | TNP150C                             | #CM11352, (1) USB Charger #CM11370  |                                  | Rqrd' BNC Male Connector  | West Penn Wire                     | CN25810KBNC                                  | BNC male crimp connector. Twist-on or push-on connectors not   |   |                      |                          |                                    |                                   | Table Pocket, pop-up with 2 electrical outlets, (3) RJ45 CAT6#CM1135   |
| 2                  | Table Pocket, Type 2                    | Altinex                            | TNP120C                             | Customized table pocket for podium and clerk. Includes (1) HDMI<br>#CM11342, (1) Blank #CM11405, (1) RJ45 #CM11352, (1) USB Charger           |                                  | 4 Base adaptor  | Atlas<br>Atlas                     | AD-11B                                       | allowed. Surface mount male mic flange 6" long tube, 5 (8" male (male  |   | 1                    | TP12/Custom              | Altinex                            | TNP528                            | <ul> <li>(3) USB Charger #CM11370, (1) HDMI #CM11342, (1) Blank #CM11402</li> <li>(1) Blank #CM11405</li> </ul>  |
|                    | Deie Borr 44 st                         |                                    | 74.00.0404                          | #CM11370<br>Network conference microphone base with monitor speakers,   |                                  | 4 Tube<br>6 Anchors   | Atlas                              | AD-8B  | 6" long tube, 5/8" male/male<br>Anchors with screws appropriate size and head for lath & plaster   |   | 1                    | Ceiling speakers         | АМК                                | PSA615-JFM-P                      | 6" Flush mounted, self powered ceiling speaker with 1 slave, no powe supply. Use Mean Well PS as previously specified  |
| 10                 | Dais Base/Voting                        | BiAmp Televic                      | 71.98.0131                          | touchscreen, mute on/off, programmable, enable for voting   |                                  | 8 Microphone<br>12  | Audix<br>Rapco                     | OM2<br>NBM5-20                               | Handheld microphone, dynamic, cardioid vocal microphone<br>Microphone cable, 20' length, lifetime warranty   |   | 1                    | AV Control               | Crestron                           | Master Quote #                    | Creston Master Quote - Call Crestron Tech Support  |
| 10                 | Dais Microphone                         | BiAmp Televic<br>Biamp Televic     | 71.98.0073                          | D-Mic, 40 BC Hypercardioid microphone, 125-15Khz, 40CM long<br>Voting license one-time fee per unit   |                                  | 4   | Rapco                              | NBM5-50                                      | Microphone cable, 50' length, lifetime warranty  | Lobby Rm #100                               | 1                    | Digital Signage          | Samsung                            | QM43C                             | 43" Diag, LED HD Video display, commercial version, 4K, 500 NITS, HDN  |
| 10                 | Audio Engine                            | Biamp Televic                      | 71.98.2904                          | Audio Engine with recording via Dante'  |                                  | 4   | König-Meyer                        | 26000-500-55 - black<br>20170-500-55 - black | noise filtration, plastic clutch-style height-adjustment system.   |   | 1                    | 0.001 SIBILIABE          | Chief                              | MTM1U                             | input/s<br>Medium Fusion® Micro-Adjustable Tilt Wall Mount   |
| 2                  | Thumb Drive                             | BiAmp Televic<br>ScanDisk          | SDCZ60-128G-A46                     | Plixus recording license, one time fee for each unit<br>128GB USB 2.0 thumb drive   |                                  | - <del>-</del>  | König-Meyer                        |  | Two-piece telescopic boom arm with 5/8" thread. Silent, scratchless  |   | 1                    | Interface/Control        | Wyrestorm<br>Extron                | NHD-400-RX<br>26-663-02           | Digital Signage interface Decoder, CAT6 in HDMI & RS232 Out<br>HDMI Cable Ultra Series, 1.5' length  |
| 4                  | Defense/Prosecution,<br>(2) Clerks Desk | Audix                              | ATS1                                | Programmable push-button base, program for push-to-mute   |                                  |   | König-Meyer                        | 21110-500-55 - black                         | swivel joint for adjustment of angle, easy tightening with large wing nut.   |   | As Rqrd'             |                          | Halco                              |                                   | Acrylic Adhesive Type 8 Woven Hook Tape, 1/2", black   |
| 4                  | Defense/Prosecution,<br>(2) Clerks Desk | Audix                              | ADX12HC                             | 12" Hypercardioid microphone with gooseneck   | Executive Conf Rm                | 1 Video Display   | Samsung                            | QB75C  | 75" Diag, LED HD Video display, commercial version, 4K, 350 NITS,  | Breakroom #113                              | 1                    | Digital Signage          | Samsung                            | QM55C                             | 55" Diag, LED HD Video display, commercial version, 4K, 500 NITS, HD   |
| 1                  | Podium                                  | Audix<br>Audix                     | ADX12HC<br>SMT1218R                 | Hypercardioid microphone for podium<br>Shock mount for podium microphone  | #123                             |   | Chief                              |  | HDMI input/s<br>600 Crestron & Chief Assy, Ref. Detail Dwg.  |   | 1                    |                          | Chief                              | MTM1U                             | input/s<br>Medium Fusion <sup>®</sup> Micro-Adjustable Tilt Wall Mount   |
| 1                  | PoE Switch                              | Biamp                              | NMS-NG10GPX-AVB                     | 10 port gigabit switch, PoE, AVB/Dante<br>Wireless Microphone System – 2-channel diversity receiver, with lapel                               |                                  | 1 V2<br>1 AV Control  | Crestron                           |  | 4 Creston Master Quote - Call Crestron Tech Support  |   | 1                    | Interface/Control        | Wyrestorm<br>Extron                | NHD-400-RX<br>26-663-02           | Digital Signage interface Decoder, CAT6 in HDMI & RS232 Out<br>HDMI Cable Ultra Series, 1.5' length  |
| 1                  | Wireless Mic System                     | Audix                              | AP42 C2BP                           | and handheld transmitter microphones w/ rack mount kit  |                                  | 1   Camera     1   Camera Mount   | Hudley<br>Chief                    | L1<br>FCA811                                 | Web Cam<br>Fusion® 14 Inch Above/Below Shelf for Extra-Large Displays  |   | As Rqrd'             |                          | Halco                              |                                   | Acrylic Adhesive Type 8 Woven Hook Tape, 1/2", black   |
| 12                 | Batteries<br>High Gain Antennas         | Duracell<br>Audix                  | AA8<br>ANTDA4161                    | L:ithium Batteries, 8 count pkg, size AA<br>High gain powered antennas for wireless microphone system mounted                                 | Δ.                               | I         Camera Mount           1         Converter           Rgrd'         HDMI Cables  | Extron                             | 60-1542-01<br>26-663-xx                      | Audio De-embedder<br>Length and Qty as required  | Clerk Transaction Rm                        | 1                    | Digital Signage          | Samsung                            | QM55C                             | 55" Diag, LED HD Video display, commercial version, 4K, 500 NITS, HD   |
| 2<br>As Rqrd       | Ũ                                       | Audix<br>West Penn Wire            | 25810                               | 6" AFC<br>Coax Cable, RG8, 50 Ω, plenum rated   | AS                               | 2 Ceiling speakers  | AMK                                | 26-663-xx<br>PSA802-CFM-P                    | 8" Flush mounted, self powered ceiling speaker pair with one   | #115  | 1                    |                          | Chief                              | MTM1U                             | input/s<br>Medium Fusion <sup>®</sup> Micro-Adjustable Tilt Wall Mount   |
| As Rqrd            |   | West Penn Wire                     | CN25810KBNC                         | BNC male crimp connector. Twist-on or push-on connectors not  |                                  | 1 Power Supply  | Mean Well                          | PWM-90-24-xx                                 | amplified speaker and 1 slave, no power supply<br>24Vdc, 3.75A, 90W Regulated power supply for both speakers.  |   | 1                    | Interface/Control        | Wyrestorm<br>Extron                | NHD-400-RX<br>26-663-02           | Digital Signage interface Decoder, CAT6 in HDMI & RS232 Out<br>HDMI Cable Ultra Series, 1.5' length  |
| 2                  | Base adaptor                            | Atlas                              | AD-11B                              | Surface mount male mic flange   |                                  |   |                                    |  | Mounted behind TV w/industrial grade hook & loop fastener<br>Super Floor Pocket, Dimensions - 10.5" Square, Cut Out - 10" x 10"",  |   | As Rqrd'             |                          | Halco                              | AABH12                            | Acrylic Adhesive Type 8 Woven Hook Tape, 1/2", black   |
| 6                  | Tube<br>Anchors                         | Atlas                              | AD-8B                               | 6" long tube, 5/8" male/male<br>Anchors with screws appropriate size and head for lath & plaster  |                                  | 1 FP4   | Ace Backstage                      | 132CLBK                                      | Under Floor Depth - 6" Deep, up to 25 connectors, Ref floor pocket custom plate layouts. *Provide the Division 26 for installation and   | Breakroom #154                              | 1                    | Digital Signage          | Samsung                            | QM55C                             | 55" Diag, LED HD Video display, commercial version, 4K, 500 NITS, HD   |
| 1                  | Audio DSP                               | BiAmp                              | TesiraForte' Dan Al                 | 12 input x 8 output audio digital signal processor with Dante, RS232 control and Logic I/O  |                                  | 2   |                                    |  | high voltage termination.<br>Duplex cover plate, specific to Ace floor pockets. Electrical I/G duplex  |   | 1                    |                          | Chief                              |                                   | Input/s<br>Medium Fusion <sup>®</sup> Micro-Adjustable Tilt Wall Mount   |
| As Rqrd            | Network cable                           | West Penn Wire                     | 254246EZWH1000                      | 4PR, 6+ UTP Plenum, white network cable<br>Pan, Tilt, Zoom Camera, 1080P FHD AUTO TRACKING HDMI/3G-   |                                  | 2   | Ace Backstage                      | DB   | outlets by Div 26<br>Horizontal connections plate, interior to floor pockets, steel with   |   | 1                    | Interface/Control        | Wyrestorm<br>Extron                | NHD-400-RX<br>26-663-02           | Digital Signage interface Decoder, CAT6 in HDMI & RS232 Out<br>HDMI Cable Ultra Series, 1.5' length  |
| 2                  | Video Conference                        | BZB Gear                           | BG-ADAMO-JR12X                      | SDI/USB 2.0/USB 3.0 Live Streaming PTZ Camera with Tally Lights   |                                  | 1   |                                    | Custom                                       | back finish, punched, engraved and loaded with connectors as per   |   | As Rqrd'             |                          | Halco                              | AABH12                            | Acrylic Adhesive Type 8 Woven Hook Tape, 1/2", black   |
| 1                  |   | BZB Gear<br>BZB Gear               | BG-FS8260<br>BG Commander Pro       | PoE Switch with rack mount kit<br>Professional Serial and IP Joystick Controller with Touchscreen   |                                  |   |                                    |  | Table Pocket, pop-up with 2 electrical outlets, (3) RJ45   | Permit Office Rm #158                       | 8 1                  | Digital Signage          | Samsung                            | QM55C                             | 55" Diag, LED HD Video display, commercial version, 4K, 500 NITS, HD   |
| 1                  |   | Extron                             | 60-1481-01                          | HDMI DA, 1 in x 4 out<br>Ref. Dais Monitors and clerks desk detail - Mount at Clerks' Assistant   |                                  | 1 TP7/Custom  | Altinex                            | TNP528                                       | CAT6#CM11352, (3) USB Charger #CM11370, (1) Blank #CM11401, (1)<br>Blank #CM11405  |   | 1                    |                          | Chief                              | MTM1U                             | input/s<br>Medium Fusion <sup>®</sup> Micro-Adjustable Tilt Wall Mount   |
| 2                  | Previously Specified                    | Dell                               |                                     | position.   |                                  | 1 TP8/Custom  | Altinex                            | TNP528                                       | Table Pocket, pop-up with 2 electrical outlets, (3) RJ45<br>CAT6#CM11352, (3) USB Charger #CM11370, (1) HDMI #CM11342,   |   | 1                    | Interface/Control        | Wyrestorm<br>Extron                |                                   | Digital Signage interface Decoder, CAT6 in HDMI & RS232 Out<br>HDMI Cable Ultra Series, 1.5' length  |
| As Rqrd            |   | Extron                             | 26-276-xx                           | Dais monitor mounts. Ref. Clerks Desk Details<br>Lengths as required  |                                  |   |                                    |  | (1) Blank #CM11401, (1) Blank #CM11405   |   | As Rqrd'             |                          | Halco                              |                                   | Acrylic Adhesive Type 8 Woven Hook Tape, 1/2", black   |
| As Rqrd<br>2       | RS232 Cable<br>Connector                | West Penn Wire                     | D253651                             | 2-pair, 22ga stranded/shielded data plenum rated<br>RS232 Connector   | IT/Communications<br>RM #121     | 1 AV/ER   | Middle Atlantic                    | DWR-16-22                                    | 16 space wall rack, no doors   | Utility Billing Rm #168                     | 3 1                  | Digital Signage          | Samsung                            | QM55C                             | 55" Diag, LED HD Video display, commercial version, 4K, 500 NITS, HD   |
| 2                  | Power Amplifier                         | BiAmp                              | ALC-404D                            | Power Amplifier, 4-ch @400W/ch @ $2\Omega$ , Dante inputs. Use for powering EAW 6-1/2" speakers and q8" sub-woofer                            |                                  | 1   | Middle Atlantic                    | UPS-2200R-IP                                 | UP Rackmount Power 8 Outlet, 2150VA/1650W Web Enabled, used  |   | 1                    |                          | Chief                              | MTM1U                             | Input/s<br>Medium Fusion <sup>®</sup> Micro-Adjustable Tilt Wall Mount   |
| 3                  | Loudspeaker                             | АМК                                | DS81                                | 8" 2-way self-amplified loudspeaker (PoE) with Dante, flush mounted in ceiling millwork. 50-20Khz, 105db max                                  |                                  |   |                                    |  | for all items except audio power amplifiers<br>Power strip hardwired for 10, 120Vac, 20A I/G dedicated ckts.<br>Include non-metallic flex conduit, prewired w/pigtail leads. Universal |   | 1                    | Interface/Control        | Wyrestorm<br>Extron                | NHD-400-RX<br>26-663-02           | Digital Signage interface Decoder, CAT6 in HDMI & RS232 Out<br>HDMI Cable Ultra Series, 1.5' length  |
| 1                  | Loudspeaker                             | АМК                                | DS84                                | 8" 2-way self powered via PoE ceiling speaker w/3 passive<br>loudspeakers   |                                  | 1   | Lowell                             | ACS-2020-IG-10C-HW                           | mounting tabs. Though 4 ckts will be provided for rack, double up on   |   | As Rqrd'             |                          | Halco                              | AABH12                            | Acrylic Adhesive Type 8 Woven Hook Tape, 1/2", black   |
| 9                  | Gallery Speaker<br>Loudspeaker mounts   | EAW                                | MK8126i<br>15344                    | Loudspeakers, 2-way with 6.5" driver, 60W, 8 $\Omega$<br>U-bracket mount, UBRKT81, suspended from red iron above                              |                                  | 1   | Middle Atlantic                    | LT-GN-WL                                     | ckts for power distribution.<br>Magnetic LED Gooseneck Light   | General                                     | 2                    | Digital Signage Head     | WyreStorm                          | NHD-400-TX                        | NetworkHD, 4K, AV over IP Encoder, (2) for TV channels (by Owner's<br>CATV Service), (1) for Internet broadcast from internet through digital  |
| 1                  | Loudspeaker/Sub                         | EAW                                | SB180z                              | 18" sub-woofer, 29-80Hz, 134db, 8Ω, 700W, 94lbs. Hung face down   | As                               | Rqrd'<br>Rqrd'  | Middle Atlantic<br>Middle Atlantic | HM<br>PNTX                                   | Rack Screws, 10-32, black matt,<br>Torx security rack screws, 10-32, 2 per unit required   | General                                     | 5                    | End                      | wyrestorm                          | NHD-400-1X                        | signage.   |
| 1                  |   | Custom                             | Rigging                             | from red iron above.<br>Hanging sub-woofer face down from red iron above x weight factor of   |                                  | Rqrd'<br>Rqrd'  | Middle Atlantic<br>Middle Atlantic | FWD-SB1<br>FWD-SB2                           | 1 RU Blank Panel, Textured<br>2 RU Blank Panel, Textured   |   | 2                    |                          | StarTech                           | MCM1110MMLC                       | Fiber Interface converter between AV LAN to OM3 fiber/multi-mode   |
|                    |   | custom                             | 1166116                             | 5x total assy.<br>RF based assistive listening kit with 4 receivers, 4 ear buds, 2 neck   |                                  | Rqrd'<br>Rqrd'  | Middle Atlantic<br>Middle Atlantic | FWD-SB-4<br>CLB-6-W18                        | 4 RU Blank Panel, Textured<br>Ladder Tray, 18" wide  |   | As Rqrd'             |                          | West Penn Wire                     | WP9C045T                          | Multi-mode, OM3 fiber originating in Rm #144 and ending in Rm #121   |
| 1                  | Assistive Listening                     | Listen Technology                  | LS-58-072-D                         | loops, rack mounted transmitter, signage for public, mount remote antenna in courtroom, charger for receivers                                 |                                  | Rqrd'<br>1 Power Strip  | Middle Atlantic<br>Middle Atlantic | LBP-1.5R90<br>Configuration #112680          | Lace Bar 1.5 Inch Offset, 90° Round Bend   |   | 1                    |                          | WyreStorm                          | SYN-TOUCH10<br>NDH-000-CTL        | Synergy™ 10.1″ All-In-One Touchpad Controller<br>Controller for NetworkHD™ Systems   |
| 4                  | Mic cable                               | Rapco                              | NBM5-6                              | XLR-M to XLR-F microphone cable, 6' length, lifetime warranty<br>As per detailed drawing, 10.5" x 10.5" punched engraved and loaded.          |                                  |   |                                    |  |  |   | 1                    |                          | WyreStorm<br>WyreStorm             |                                   | Netgear Pre-configured 1GbE 26-port Switch with 1G/10G Uplinks for   |
| 1                  | Wall Plate                              | Custom                             | WP2                                 | Black with silver engraved lettering.   | Conference Rm #109               | 1 Video Display   | Samsung                            | QB65C  | 65" Diag, LED HD Video display, commercial version, 4K, 350 NITS,<br>HDMI input/s  |   | 1                    |                          |                                    |                                   | use with NetworkHD<br>Netgear Pre-configured 1GbE 10-port Switch with 1G/10G Uplinks for   |
| ns 1               | Control                                 | Crestron                           | Master Quote #6002954               | Reference Crestron to obtain quote  |                                  | <u>1</u><br>1   | Chief<br>Chief                     | LSM1U-G<br>PAC138                            | Large Fusion <sup>®</sup> Micro-Adjustable Fixed Wall Display Mount<br>Padlock   |   | 1 6                  |                          | WyreStorm<br>WyreStorm             | M4250-GSM4212PX-10p<br>NHD-400-RX | use with NetworkHD<br>NetworkHD, 4K of IP Decoder  |
| 1                  | AV/ER                                   | Middle Atlantic                    | SR-40-22                            | 40 space wall rack, no doors  |                                  | 1 500   | Aco Poclat-                        | 1000.04                                      | Super Floor Pocket, Dimensions - 10.5" Square, Cut Out - 10" x 10"",<br>Under Floor Depth - 6" Deep, up to 25 connectors, Ref floor pocket   |   | As Rqrd'             |                          | Pandiut                            | F4X4LG6A                          | Wire duct slotted screw 6' gray w/ snap-on cover. Mntd un/inside dai:  |
| 1                  |   | Middle Atlantic                    | UPS-2200R-IP                        | UP Rackmount Power 8 Outlet, 2150VA/1650W Web Enabled, used for all items except audio power amplifiers                                       |                                  | т Гървания и странати и<br>При странати и странати<br>При странати и странати | Ace Backstage                      | 132CLBK                                      | custom plate layouts. *Provide the Division 26 for installation and high voltage termination.  |   |                      |                          |                                    |                                   | millwork<br>Programming of audio DSP and Crestron Systems. *NOTE: It is  |
|                    |   |                                    |                                     | Power strip hardwired for 10, 120Vac, 20A I/G dedicated ckts. Include non-metallic flex conduit, prewired w/pigtail leads. Universal mounting |                                  | 2   | Ace Backstage                      | DB   | Duplex cover plate, specific to Ace floor pockets. Electrical I/G duplex outlets by Div 26   |   | As Rqrd'             | Drogrammin               |                                    |                                   | imperative that the programmer log all meetings with owners<br>signatures and demonstrate the conception layout, function and  |
|                    |   | Lowell                             | ACS-2020-IG-10C-HW                  | tabs. Though 4 ckts will be provided for rack, double up on ckts for  |                                  | 1   |                                    | Custom                                       | Horizontal connections plate, interior to floor pockets, steel with<br>back finish, punched, engraved and loaded with connectors as per  |   | AS KQrđ              | Programming              |                                    |                                   | simulation of every programming milestones for the Crestron System   |
| 1<br>As Rqrd       |   | Middle Atlantic<br>Middle Atlantic | LT-GN-WL<br>HM                      | Magnetic LED Gooseneck Light<br>Rack Screws, 10-32, black matt,   |                                  | -   |                                    | Custom                                       | detailed drawings<br>Table Pocket, pop-up with 2 electrical outlets, (3) RJ45  |   |                      |                          |                                    |                                   | assure intuitiveness with the Judge, clerk and court reporter.   |
| As Rqrd            |   | Middle Atlantic                    | PNTX                                | Torx security rack screws, 10-32, 2 per unit required   |                                  | 1 TP9/Custom  | Altinex                            | TNP528                                       | CAT6#CM11352, (3) USB Charger #CM11370, (1) Blank #CM11401, (1)  |   | Div 26               |                          | Legrand                            | "V1"                              | TV Backbox and I/G outlet. Advise Division 26 should I/G outlets not b<br>installed. For Courtroom, Both main video displays and jury displays   |
| As Rqrd<br>As Rqrd |   | Middle Atlantic<br>Middle Atlantic | FWD-SB1<br>FWD-SB2                  | 1 RU Blank Panel, Textured<br>2 RU Blank Panel, Textured  |                                  |   |                                    |  | Blank #CM11405<br>Table Pocket, pop-up with 2 electrical outlets, (3) RJ45   |   |                      |                          |                                    |                                   | power supply must be switched through the power sequencer.   |
| As Rqrd<br>As Rqrd |   | Middle Atlantic<br>Middle Atlantic | FWD-SB-4<br>CLB-6-W18               | 4 RU Blank Panel, Textured<br>Ladder Tray, 18" wide   |                                  | 1 TP10/Custom   | Altinex                            | TNP528                                       | CAT6#CM11352, (3) USB Charger #CM11370, (1) HDMI #CM11342,<br>(1) Blank #CM11401, (1) Blank #CM11405   |   | 1                    | Power Strip              | Middle Atlantic                    | Configuration #112680             | Part #PDW-112680, Multi-circuit vertical I/G power strip<br>Owner has permitted the AV Contractor to utilize existing metal  |
| As Rqrd            | Power Strip                             | Middle Atlantic<br>Middle Atlantic | LBP-1.5R90<br>Configuration #112680 | Lace Bar 1.5 Inch Offset, 90° Round Bend<br>Part #PDW-112680, Multi-circuit vertical I/G power strip  |                                  | 1 Ceiling speakers  | АМК                                | QSA615-JFM                                   | 6" Flush mounted, self powered ceiling speaker with 3 slaves, no<br>power supply. Use Mean Well PS as previously specified   |   | NOTE<br>As Bard'     | Equipment Rack           | Middle Atlantic                    | НМ                                | equipment rack already in place in the MDF, Level 1<br>Rack Screws, 10-32, black matt,   |
|                    |   |                                    |                                     | 85" Diag, LED HD Video display, commercial version, 4K, 500 NITS,   |                                  | 1 AV Control  | Crestron                           | Master Quote #                               | Creston Master Quote - Call Crestron Tech Support  |   | As Rqrd'<br>As Rqrd' |                          | Middle Atlantic                    | FWD-SB1                           | 1 RU Forward Tool-Less Blank Panel, Textured   |
| 4                  | Video Display                           | Samsung                            | QM85C                               | HDMI input/s  | Corridor #108, Work<br>Area #104 | 1 Sound Masking   | Biamp/Cambridge                    | QT-100                                       | White noise generator mounted in AV/ER with power supply   |   | As Rqrd'<br>As Rqrd' |                          | Middle Atlantic<br>Middle Atlantic | FWD-SB2<br>FWD-SB-4               | 2 RU Forward Tool-Less Blank Panel, Textured<br>4 RU Forward Tool-Less Blank Panel, Textured   |
| 4                  |   | Chief                              | XSM1U                               | Extra-Large Fusion <sup>®</sup> Micro-Adjustable Fixed Wall Display Mount   |                                  | 3   | Biamp/Cambridge                    | QT-Emitter                                   | Flush mounted ceiling emitter mounted in ceiling outside of Jury   |   | 1<br>As Rqrd'        | For each unit            | Middle Atlantic<br>Middle Atlantic | LACE-44-OP<br>LBP-4R90            | Vertical lacing bar<br>Horizontal lacing bars  |
| 4                  |   | Chief<br>Chief                     | PAC138                              | Padlock<br>Addtl sets of key sets (total of 6 keys)   | Conference Rm #166               | 1 Video Display   | Samsung                            | QB75C  | room centered in hallway, white<br>75" Diag, LED HD Video display, commercial version, 4K, 350 NITS,   |   | As Rqrd'             |                          | Brady                              | Self laminating                   | Printed wire markers, white with black lettering   |
|                    |   | Acc Declary                        | 132CLBK                             | Super Floor Pocket, Dimensions - 10.5" Square, Cut Out - 10" x 10"",<br>Under Floor Depth - 6" Deep, up to 25 connectors, Ref floor pocket    |                                  | 1   | Chief                              | LSM1U-G                                      | HDMI input/s<br>Large Fusion <sup>®</sup> Micro-Adjustable Fixed Wall Display Mount  |   |                      |                          |                                    |                                   | Must include both drawings & complete submittal package with list o  |
|                    | FP9, FP10, FP11                         | Ace Backstage                      |                                     | custom plate layouts. *Provide the Division 26 for installation and high voltage termination.   |                                  | 1   | Chief                              | PAC138                                       | Padlock<br>Super Floor Pocket, Dimensions - 10.5" Square, Cut Out - 10" x 10",   |   | 1                    | Submittals               |                                    |                                   | equipment that includes quantity, make model and description of all  |
| 6                  |   | Ace Backstage                      | DB                                  | Duplex cover plate, specific to Ace floor pockets. Electrical I/G duplex  |                                  | 1 FP5   | Ace Backstage                      | 132CLBK                                      | Under Floor Depth - 6" Deep, up to 25 connectors, Ref floor pocket custom plate layouts. *Provide the Division 26 for installation and   |   |                      |                          |                                    |                                   | major items provided. All tech sheets highlighted by model. Make<br>written request for copy of CAD dwgs from MDG. rick@mdg-av.com   |
|                    |   |                                    |                                     | outlets by Div 26<br>Horizontal connections plate, interior to floor pockets, steel with back   |                                  |   |                                    |  | high voltage termination.<br>Duplex cover plate, specific to Ace floor pockets. Electrical I/G duplex  |   | As Rqrd'<br>1        | Labor<br>Certificate     | Installation                       |                                   | * AV Contractor to provide blank plate for all unused spaces<br>Substantial Completion   |
| 3                  |   |                                    | Custom                              | finish, punched, engraved and loaded with connectors as per detailed drawings   |                                  | 2   | Ace Backstage                      | DB   | outlets by Div 26<br>Horizontal connections plate, interior to floor pockets, steel with   |   | 1 4                  | Training hours           |                                    |                                   | In coordination with County  |
| 1                  | Control                                 | Crestron                           | Master Quote #6002954               | Reference Crestron to obtain quote           AV Podium/Lectern. Finish determined by Architect. Allow 6-8 weeks                               |                                  | 1   |                                    | Custom                                       | back finish, punched, engraved and loaded with connectors as per   | Do not substitute                           | 1                    | First Use<br>Certificate |                                    |                                   | In Coordination with county Judge Staff<br>Final Completion  |
| 2                  | Podium                                  | HSA                                | USAVID Dual Doors                   | delivery.   |                                  |   |                                    |  | detailed drawings<br>Table Pocket, pop-up with 2 electrical outlets, (3) RJ45  | Crestron                                    | 1                    | Submittals               | As-Built Documents                 |                                   | Ref. Specifications<br>After 6 months from substantial completion. Coordinate with Judges  |
| 2                  | Video Conference                        | BZB Gear                           | BG-ADAMO-JR12X                      | Pan, Tilt, Zoom Camera, 1080P FHD AUTO TRACKING HDMI/3G-<br>SDI/USB 2.0/USB 3.0 Live Streaming PTZ Camera with Tally Lights                   |                                  | 1 TP11/Custom   | Altinex                            | TNP528                                       | CAT6#CM11352, (3) USB Charger #CM11370, (1) Blank #CM11401, (1)<br>Blank #CM11405  | Biamp                                       | 1                    | Follow-up programming    | 3                                  |                                   | Staff  |
| 1                  |   | BZB Gear                           | BG-FS8260                           | PoE Switch with rack mount kit  |                                  | 1 TP12/Custom   | Altinex                            | TNP528                                       | Table Pocket, pop-up with 2 electrical outlets, (3) RJ45<br>CAT6#CM11352, (3) USB Charger #CM11370, (1) HDMI #CM11342,   | *Division 26<br>responsible for             |                      |                          |                                    |                                   |  |
| 1                  |   | BZB Gear                           | BG Commander Pro<br>60-1481-01      | Professional Serial and IP Joystick Controller with Touchscreen<br>HDMI DA, 1 in x 4 out  |                                  |   |                                    |  | (1) Blank #CM11401, (1) Blank #CM11405<br>6" Flush mounted, self powered ceiling speaker with 3 slaves, no   | providing and installing power sequencer    | ng                   |                          |                                    |                                   | After 11 months from substantial completion. Coordinate with Judges  |
| 1<br>1<br>1        |   | Extron                             | 10101                               |   |                                  |   | 1                                  |  | with a service of the service of the service with a staves, no   | l'  | 1                    | Follow-up programming    | 71                                 |                                   | I and the second s |
| 1<br>1<br>1<br>1   |   | Extron                             | D71-H                               | Dual 7" Rackmount Monitors, 3 RU rack mounted, 1280x800 Aspect,<br>LAN port for GPIO network control of up to multiple units                  |                                  | 1 Ceiling speakers  | AMK                                | QSA615-JFM<br>Master Ouote #                 | power supply. Use Mean Well PS as previously specified<br>Creston Master Quote - Call Crestron Tech Support  | (PSQ), Lyntec #MSLC-<br>113-6-IG, I/G panel |                      |                          | 2                                  |                                   | Staff  |



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 Project No.: 231646

3 03/12/2024 ADDENDUM 3 Revisions: NUMBER DATE DESCRIPTION Issue Date: FEBRUARY 8, 2024 Hutchins City Hall 400 N. JJ Lemon Rd. Hutchins, TX 75141

AUDIOVISUAL DETAILS

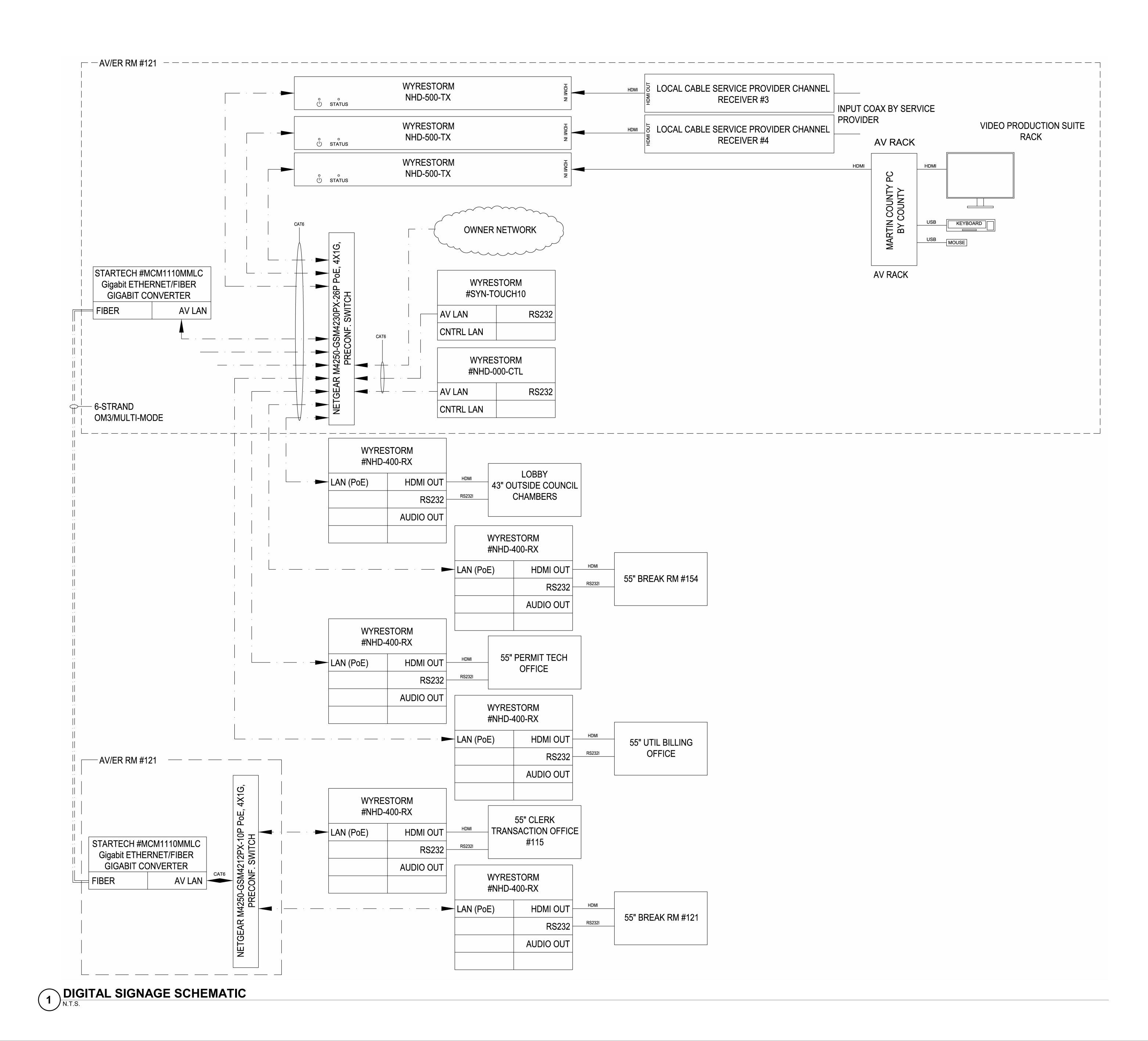
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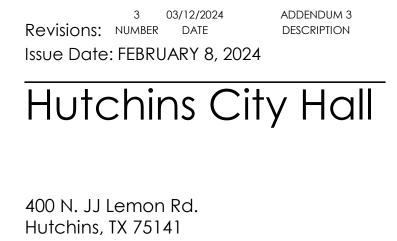


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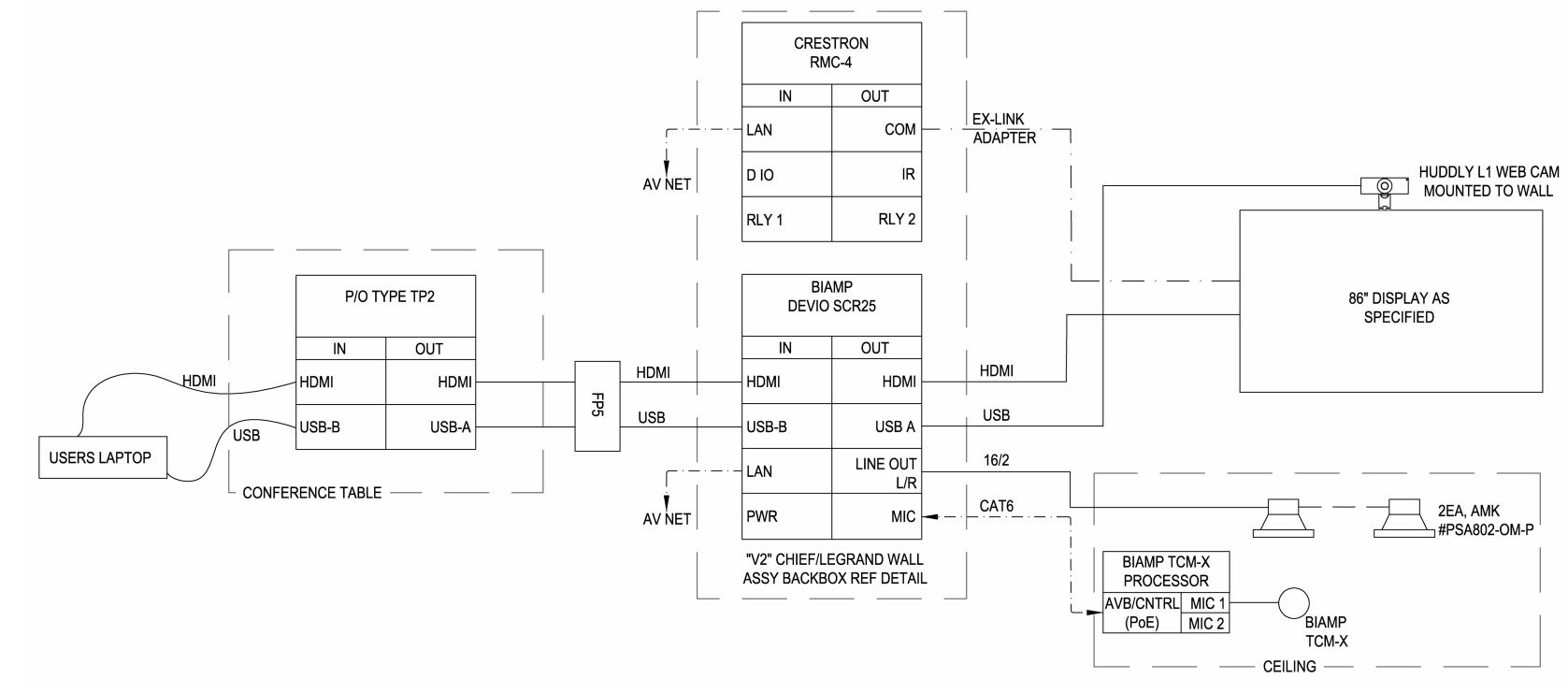
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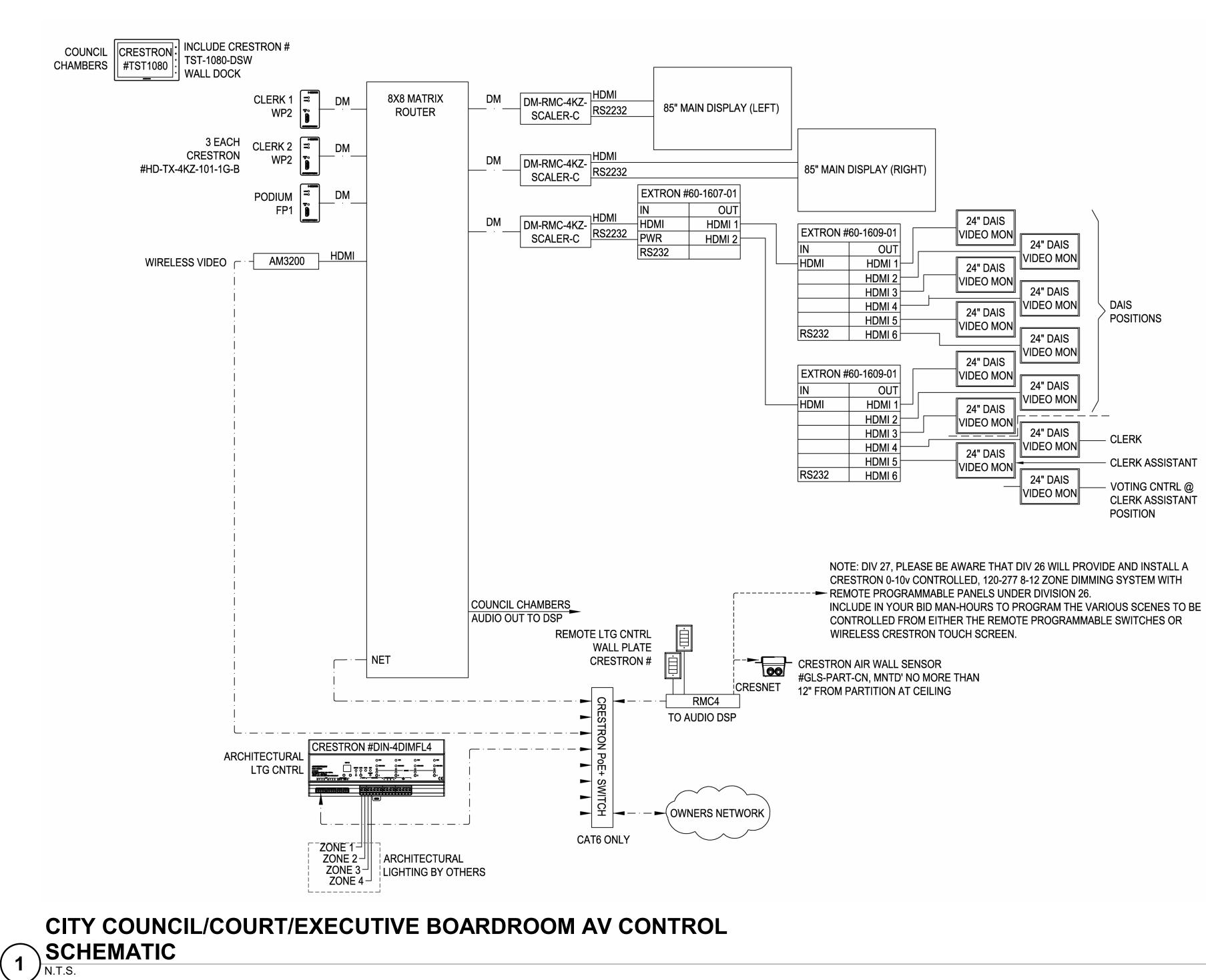
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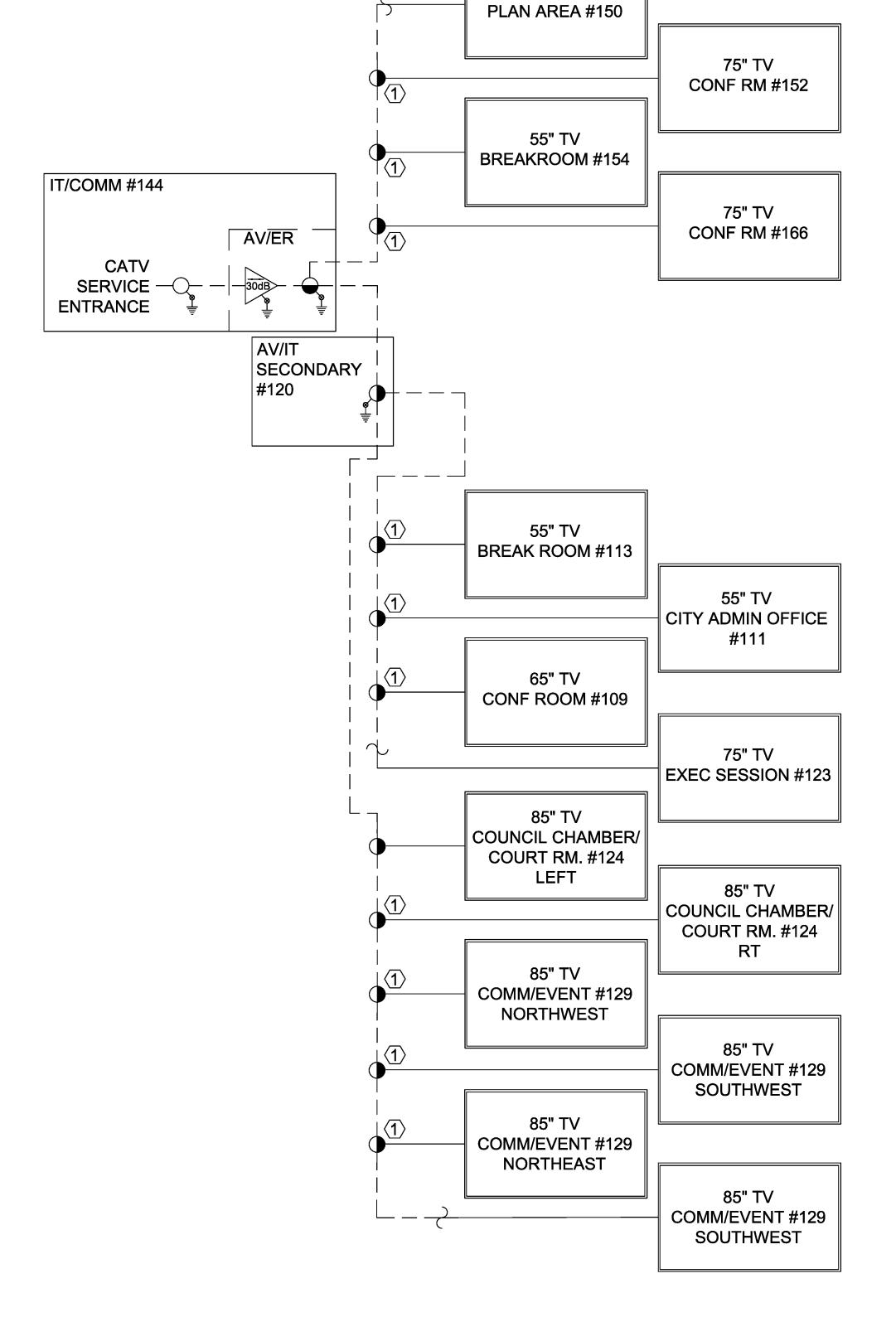
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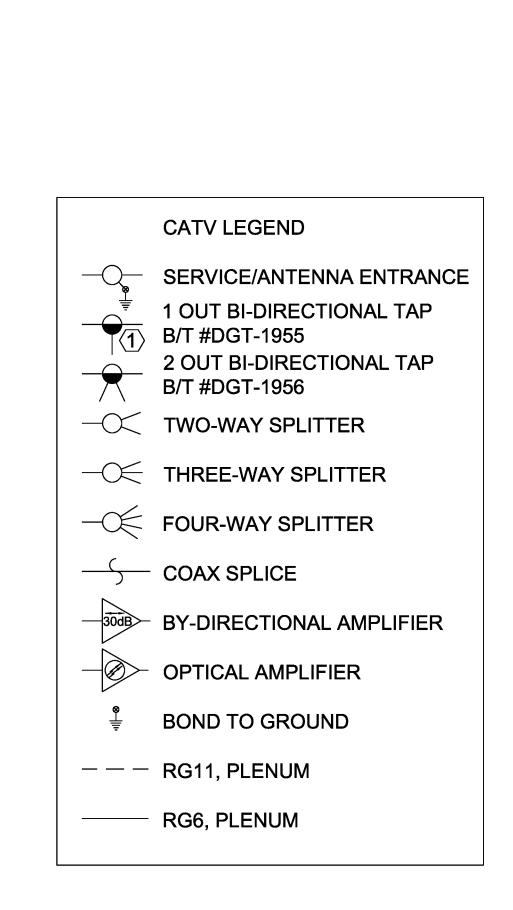
3 EXEC. CONFERENCING SYSTEM - CONF. RM. 123

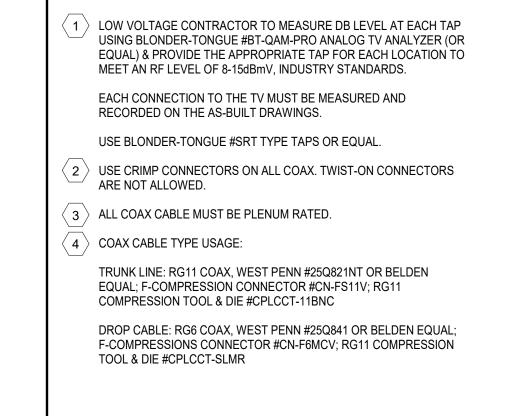




65" TV







CATV SCHEMATIC KEYNOTES



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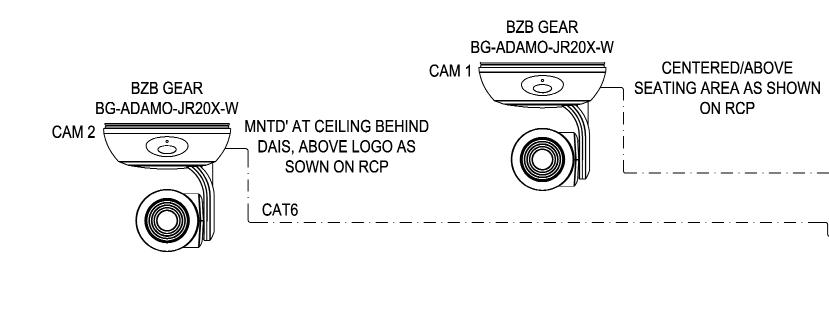
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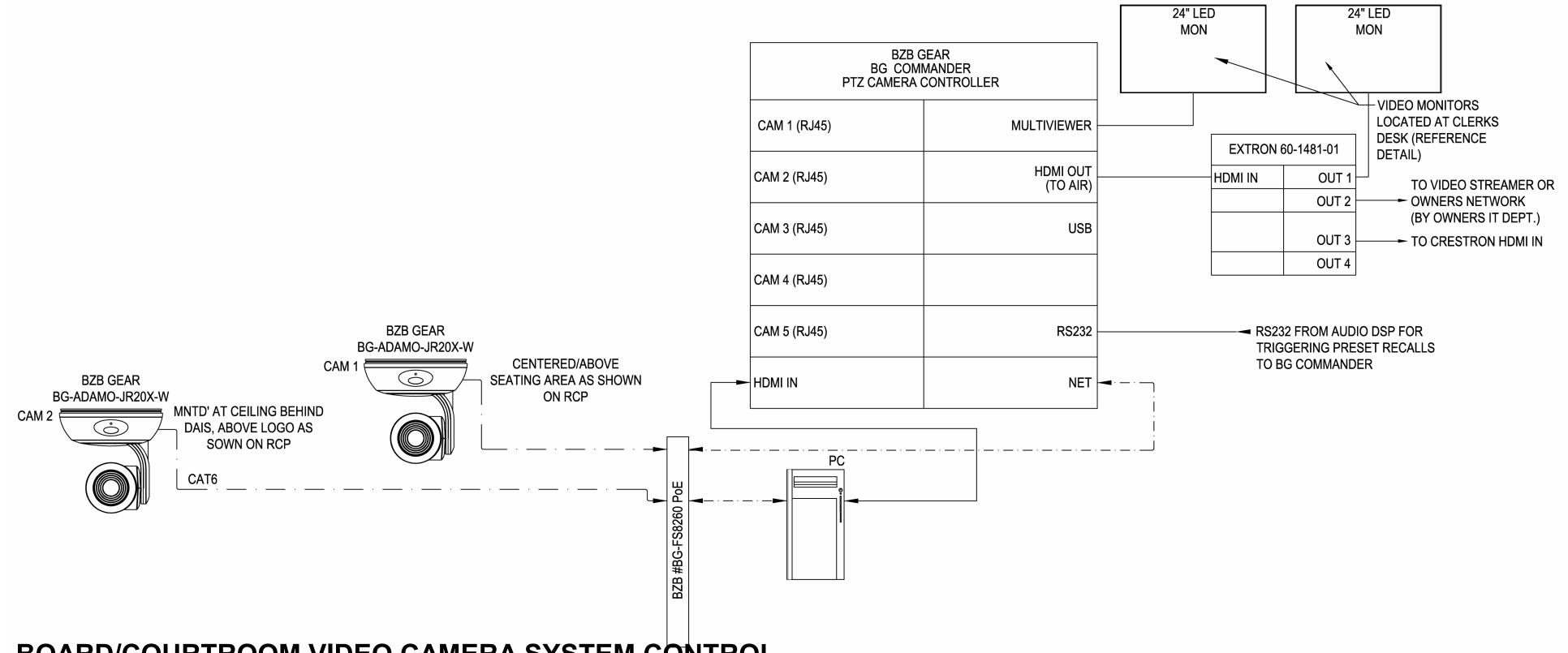
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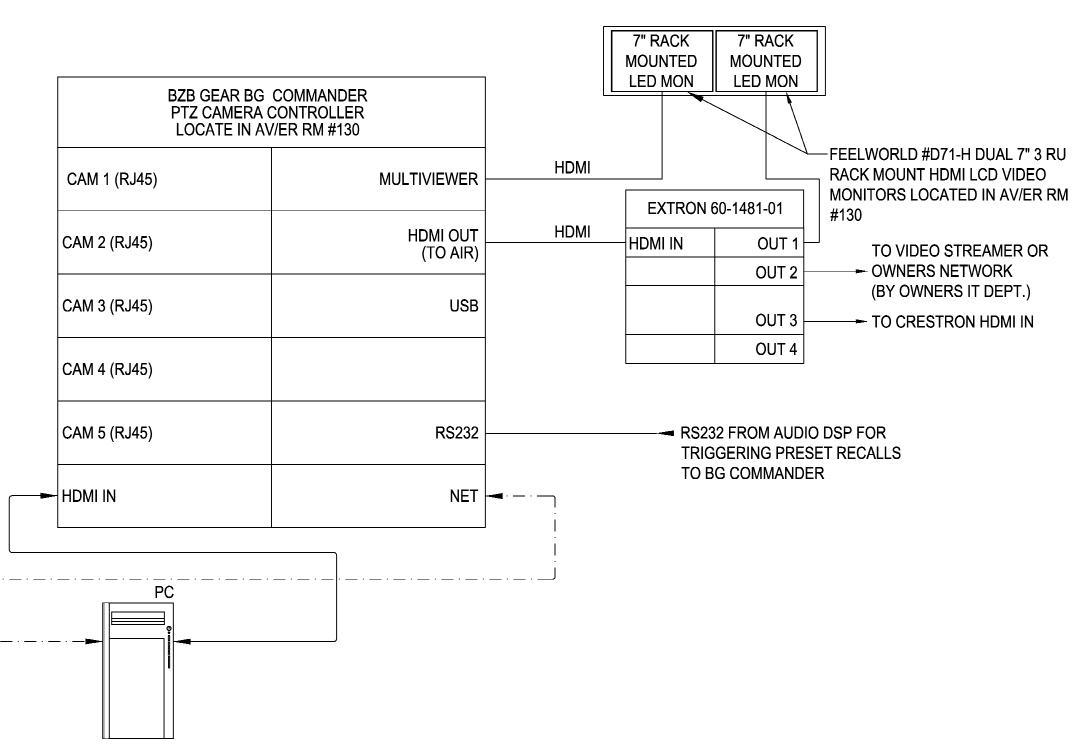








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