

**ADDENDUM NO. 1**

**August 19, 2022**

**RE: Nolanville Community Center – Phase 1 Addition + Renovation  
Nolanville, Texas  
BCI Project No. 21104**

**FROM: Brandstetter Carroll Inc.  
17300 Preston Road Suite 310  
Dallas, Texas 75252  
Phone: 469-941-4926**

**TO: Plan Holders**

---

This addendum forms a part of the Construction Documents and modifies the original bidding documents dated **August 17, 2022**. Each bidder shall acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of **five (5)** pages, including attachments.

**CHANGES TO SPECIFICATIONS:**

1. **Replace** Specifications Section **004113 – BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT)** with the attached BID FORM. Space has been added to accommodate Add Alternates bids.

**END OF ADDENDUM NO. 1**

DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.1 BID INFORMATION

- A. Bidder: \_\_\_\_\_.
- B. Project Name: Nolanville Community Center Renovation & Addition – Phase 1
- C. Project Location: 408 N. 10<sup>th</sup> Street Nolanville, TX 76559
- D. Owner: City of Nolanville, TX
- E. Architect: Brandstetter Carroll, Inc.
- F. Architect Project Number: 21104

1.2 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Brandstetter Carroll, Inc. and the Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, **including all scheduled allowances**, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. \_\_\_\_\_ Dollars (\$\_\_\_\_\_).

- B. Contingency Allowance (included in the Base Bid amount noted above):

<i>Written Amount</i>	<i>Numeral \$150,000.00</i>
One-hundred fifty thousand dollars	

---

- C. Alternate No. 1 Bid:

<i>Written Amount</i>	<i>Numeral</i>
-----------------------	----------------

---

- D. Alternate No. 2 Bid:

<i>Written Amount</i>	<i>Numeral \$</i>
-----------------------	-------------------

---

E. Alternate No. 3 Bid:

*Written Amount*

*Numeral \$*

F. Alternate No. 4 Bid:

*Written Amount*

*Numeral \$*

G. Alternate No. 5 Bid:

*Written Amount*

*Numeral \$*

H. Alternate No. 6 Bid:

*Written Amount*

*Numeral \$*

I. Alternate No. 7 Bid:

*Written Amount*

*Numeral \$*

This offer shall be open to acceptance and is irrevocable for sixty days from the bid closing date.

If the Owner accepts this bid within the time period stated above, we will:

- Execute the Agreement within seven days of receipt of Notice of Award.
- Furnish the required bonds within seven days of receipt of Notice of Award in the form described in Supplementary Conditions.

If this bid is accepted within the time stated, and we fail to commence the Work or we fail to provide the required Bond(s), the security deposit shall be forfeited as damages to the Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.

In the event our bid is not accepted within the time stated above, the required security deposit shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an

extended period of time.

1.3 BID GUARANTEE

A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above:

1. \_\_\_\_\_ Dollars (\$\_\_\_\_\_).

B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.4 TIME OF COMPLETION

A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect and shall fully complete the Work within **270** calendar days from the Notice to Proceed or Contract Execution, whichever one occurs first.

1.5 ACKNOWLEDGEMENT OF ADDENDA

A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

- 1. Addendum No. 1, dated \_\_\_\_\_.
- 2. Addendum No. 2, dated \_\_\_\_\_.
- 3. Addendum No. 3, dated \_\_\_\_\_.
- 4. Addendum No. 4, dated \_\_\_\_\_.

1.6 BID SUPPLEMENTS

A. The following supplements are a part of this Bid Form and are attached hereto.

- 1. Bid Form Supplement - Alternates.
- 2. Bid Form Supplement - Unit Prices.
- 3. Bid Form Supplement - Allowances.
- 4. Bid Form Supplement - Bid Bond Form (AIA Document A310).

1.7 CONTRACTOR'S LICENSE

A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Texas, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.8 SUBMISSION OF BID

- A. Respectfully submitted this \_\_\_\_ day of \_\_\_\_\_, 2022.
- B. Submitted By \_\_\_\_\_(Name of bidding firm or corporation).
- C. Authorized Signature: \_\_\_\_\_(Handwritten signature).
- D. Signed By: \_\_\_\_\_(Type or print name).
- E. Title: \_\_\_\_\_(Owner/Partner/President/Vice President).
- F. Witness By: \_\_\_\_\_(Handwritten signature).
- G. Attest: \_\_\_\_\_(Handwritten signature).
- H. By: \_\_\_\_\_(Type or print name).
- I. Title: \_\_\_\_\_(Corporate Secretary or Assistant Secretary).
- J. Street Address: \_\_\_\_\_.
- K. City, State, Zip \_\_\_\_\_.
- L. Phone: \_\_\_\_\_.
- M. License No.: \_\_\_\_\_.
- N. Federal ID No.: \_\_\_\_\_(Affix Corporate Seal Here).

END OF DOCUMENT 004113